

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104  
Revised August 1, 2011

APR 06 2015

RECEIVED

Submit one copy to appropriate District Office

☐ AMENDED REPORT

# I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|   |  |   |                                 |
|---|--|---|---------------------------------|
| <sup>1</sup> Operator name and Address<br>COG Operating LLC<br>2208 W. Main Street<br>Artesia, NM 88210 |  | <sup>2</sup> OGRID Number<br>229137                       |                                 |
|   |  | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW |                                 |
| <sup>4</sup> API Number<br>30 - 015-42484   | <sup>5</sup> Pool Name<br>WC-015 G-04 S262728A   |   | <sup>6</sup> Pool Code<br>98018 |
| <sup>7</sup> Property Code<br>313446  | <sup>8</sup> Property Name<br>Horned Owl Federal |   | <sup>9</sup> Well Number<br>1H  |

## II. <sup>10</sup> Surface Location

|                    |               |                 |              |         |                     |                           |                      |                        |                |
|--------------------|---------------|-----------------|--------------|---------|---------------------|---------------------------|----------------------|------------------------|----------------|
| Ul or lot no.<br>D | Section<br>25 | Township<br>26S | Range<br>26E | Lot Idn | Feet from the<br>20 | North/South Line<br>North | Feet from the<br>330 | East/West line<br>West | County<br>Eddy |
|--------------------|---------------|-----------------|--------------|---------|---------------------|---------------------------|----------------------|------------------------|----------------|

## <sup>11</sup> Bottom Hole Location

|                             |   |                 |                                      |         |                                   |                                    |                      |                                     |                |
|-----------------------------|---|-----------------|--------------------------------------|---------|-----------------------------------|------------------------------------|----------------------|-------------------------------------|----------------|
| Ul or lot no.<br>M          | Section<br>25                               | Township<br>26S | Range<br>26E                         | Lot Idn | Feet from the<br>349              | North/South Line<br>South          | Feet from the<br>479 | East/West line<br>West              | County<br>Eddy |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method<br>Code<br>F |                 | <sup>14</sup> Gas Connection<br>Date |         | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date |                      | <sup>17</sup> C-129 Expiration Date |                |

## III. Oil and Gas Transporters

|                                    |   |                     |
|------------------------------------|---|---------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address                       | <sup>20</sup> O/G/W |
| 35246                              | Shell Trading US Company<br>P.O. Box 4604<br>Houston, TX 77210-4604 | O                   |
|                                    |   |                     |
|                                    |   |                     |
|                                    |   |                     |
|                                    |   |                     |
|                                    |   |                     |
|                                    |   |                     |

## IV. Well Completion Data

|                                    |                                    |                                    |                              |   |                            |
|------------------------------------|------------------------------------|------------------------------------|------------------------------|---|----------------------------|
| <sup>21</sup> Spud Date<br>1/23/15 | <sup>22</sup> Ready Date<br>3/5/15 | <sup>23</sup> TD<br>11930'         | <sup>24</sup> PBTD<br>11880' | <sup>25</sup> Perforations<br>7595-11840' | <sup>26</sup> DHC, MC      |
| <sup>27</sup> Hole Size            |                                    | <sup>28</sup> Casing & Tubing Size | <sup>29</sup> Depth Set      |   | <sup>30</sup> Sacks Cement |
| 17 1/2"                            |                                    | 13 3/8"                            | 295'                         |   | 350                        |
| 12 1/4"                            |                                    | 9 5/8"                             | 2012'                        |   | 800                        |
| 7 7/8"                             |                                    | 5 1/2"                             | 11930'                       |   | 2300                       |
|                                    |                                    | 2 7/8"                             | 7563'                        |   |                            |

## V. Well Test Data

|                                      |                                 |                                    |                                     |                                     |                                      |
|--------------------------------------|---------------------------------|------------------------------------|-------------------------------------|-------------------------------------|--------------------------------------|
| <sup>31</sup> Date New Oil<br>3/9/15 | <sup>32</sup> Gas Delivery Date | <sup>33</sup> Test Date<br>3/24/15 | <sup>34</sup> Test Length<br>24 Hrs | <sup>35</sup> Tbg. Pressure<br>570# | <sup>36</sup> Csg. Pressure          |
| <sup>37</sup> Choke Size<br>46/64"   | <sup>38</sup> Oil<br>590        | <sup>39</sup> Water<br>2549        | <sup>40</sup> Gas<br>840            |                                     | <sup>41</sup> Test Method<br>Flowing |

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:  
Stormi Davis

Title:  
Regulatory Analyst

E-mail Address:  
sdavis@concho.com

Date:  
4/1/15

Phone:  
575-748-6946

OIL CONSERVATION DIVISION

Approved by:

Title:

Approval Date:

Pending BLM approvals will subsequently be reviewed and scanned

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

|  |   |  |
|--|---|--|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |   | 5. Lease Serial No.<br>NMNM114965                          |
| 2. Name of Operator<br>COG OPERATING LLC<br>Contact: STORMI DAVIS<br>E-Mail: sdavis@concho.com                                   |   | 6. If Indian, Allottee or Tribe Name                       |
| 3a. Address<br>2208 WEST MAIN<br>ARTESIA, NM 88210   | 3b. Phone No. (include area code)<br>Ph: 575-748-6946 | 7. If Unit or CA/Agreement, Name and/or No.                |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 25 T26S R26E Mer NMP NWNW 20FNL 330FWL             |   | 8. Well Name and No.<br>HORNED OWL FEDERAL 1H              |
|  |   | 9. API Well No.<br>30-015-42484                            |
|  |   | 10. Field and Pool, or Exploratory<br>WILDCAT; BONE SPRING |
|  |   | 11. County or Parish, and State<br>EDDY COUNTY, NM         |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletable in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

2/16/15 MIRU. Load & test 9 5/8" x 5 1/2" annulus to 1500# for 15 mins. Good test. Ran CBL. TOC @ 2000'. Set CBP @ 11880'. Perforate 11830-11840' (60) & perform injection test.

3/2/15 to 3/5/15 Perforate Bone Spring 7595-11781' (504). Acdz w/85169 gal 7 1/2%; frac w/6263993# sand & 5157527 gal fluid.

3/8/15 Began flowing back & testing.

3/9/15 Date of 1st production.

3/14/15 to 3/16/15 Drilled out frac plugs. Clean down to CBP @ 11880'.

**NM OIL CONSERVATION**  
ARTESIA DISTRICT

APR 06 2015

RECEIVED

|   |                 |
|---|-----------------|
| 14. I hereby certify that the foregoing is true and correct.<br><b>Electronic Submission #296959 verified by the BLM Well Information System<br/>For COG OPERATING LLC, sent to the Carlsbad</b>  |                 |
| Name (Printed/Typed) STORMI DAVIS   | Title PREPARER  |
| Signature (Electronic Submission)   | Date 04/01/2015 |
| <b>THIS SPACE FOR FEDERAL OR STATE</b>  |                 |
| Approved By _____   | Title _____     |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office _____    |

Pending BLM approvals will  
subsequently be reviewed  
and scanned *MD*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

**Additional data for EC transaction #296959 that would not fit on the form**

**32. Additional remarks, continued**

3/17/15 to 3/18/15 Set 2 7/8" 6.5# J-55 tbg @ 7563' & pkr @ 6704'.

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

|  |  |  |
|--|--|--|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |  | 5. Lease Serial No.<br>NMNM114965                          |
| 2. Name of Operator<br>COG OPERATING LLC   |  | 6. If Indian, Allottee or Tribe Name                       |
| 3a. Address<br>2208 WEST MAIN<br>ARTESIA, NM 88210   |  | 7. If Unit or CA/Agreement, Name and/or No.                |
| 3b. Phone No. (include area code)<br>Ph: 575-748-6946  |  | 8. Well Name and No.<br>HORNED OWL FEDERAL 1H              |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 25 T26S R26E NWNW 20FNL 330FWL                     |  | 9. API Well No.<br>30-015-42484                            |
|  |  | 10. Field and Pool, or Exploratory<br>WILDCAT; BONE SPRING |
|  |  | 11. County or Parish, and State<br>EDDY COUNTY, NM         |

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | Drilling Operations                       |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

1/23/15 Spud well. TD 17 1/2" hole @ 295'. Set 13 3/8" 54.5# J-55 csg @ 295'. Cmt w/350 sx Class C. Circ 165 sx to surface. WOC 18 hrs. Test csg to 1900# for 30 mins. Drilled out 5' below FS w/10# brine - no loss of circ.

1/26/15 TD 12 1/4" hole @ 2014'. Set 9 5/8" 40# J-55 csg @ 2012'. Cmt w/550 sx Class C. Tailed in w/250 sx. Circ 195 sx. WOC 18 hrs. Test csg to 1200#. Drilled out 5' below FS w/10# brine - no loss of circ.

1/31/15 TD 8 3/4" vertical hole @ 6729' (KOP).

2/6/15 TD 7 7/8" lateral @ 11930'. Set 5 1/2" 17# P-110 csg @ 11930'. Cmt w/850 sx Class H. Tailed in w/1450 sx. DNC.

**NM OIL CONSERVATION**  
ARTESIA DISTRICT

APR 06 2015

RECEIVED

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #292726 verified by the BLM Well Information System  
For COG OPERATING LLC, sent to the Carlsbad**

|                                   |                 |
|-----------------------------------|-----------------|
| Name (Printed/Typed) STORMI DAVIS | Title PREPARER  |
| Signature (Electronic Submission) | Date 02/23/2015 |

**THIS SPACE FOR FEDERAL OR STATE AGENCY USE**

|   |              |
|---|--------------|
| Approved By _____   | Title _____  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office _____ |

Pending BLM approvals will  
subsequently be reviewed  
and scanned *RD*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

**Additional data for EC transaction #292726 that would not fit on the form**

**32. Additional remarks, continued**

2/8/15 Rig released.

APR 06 2015

Form 3160-4  
(August 2007)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG

5. Lease Serial No.  
NMNM114965

6. If Indian, Allottee or Tribe Name

7. Unit or CA Agreement Name and No.

8. Lease Name and Well No.  
HORNED OWL FEDERAL 1H9. API Well No.  
30-015-4248410. Field and Pool, or Exploratory  
WILDCAT; BONE SPRING11. Sec., T., R., M., or Block and Survey  
or Area Sec 25 T26S R26E Mer NMP12. County or Parish  
EDDY13. State  
NM17. Elevations (DF, KB, RT, GL)\*  
3415 GL1a. Type of Well ☒ Oil Well ☐ Gas Well ☐ Dry ☐ Other  
b. Type of Completion ☒ New Well ☐ Work Over ☐ Deepen ☐ Plug Back ☐ Diff. Resvr.  
Other \_\_\_\_\_2. Name of Operator  
COG OPERATING LLCContact: STORMI DAVIS  
E-Mail: sdavis@concho.com3. Address 2208 W MAIN ST  
ARTESIA, NM 882103a. Phone No. (include area code)  
Ph: 575-748-69464. Location of Well (Report location clearly and in accordance with Federal requirements)\*  
Sec 25 T26S R26E Mer NMP  
At surface NWNW 20FNL 330FWLAt top prod interval reported below  
Sec 25 T26S R26E Mer NMP  
At total depth SWSW 349FSL 479FWL14. Date Spudded  
01/23/201515. Date T.D. Reached  
02/06/201516. Date Completed  
☐ D & A ☒ Ready to Prod.  
03/05/201518. Total Depth: MD 11930  
TVD 731819. Plug Back T.D.: MD 11880  
TVD 731820. Depth Bridge Plug Set: MD 11880  
TVD 731821. Type Electric & Other Mechanical Logs Run (Submit copy of each)  
NONE22. Was well cored? ☒ No ☐ Yes (Submit analysis)  
Was DST run? ☒ No ☐ Yes (Submit analysis)  
Directional Survey? ☐ No ☒ Yes (Submit analysis)

## 23. Casing and Liner Record (Report all strings set in well)

| Hole Size | Size/Grade | Wt. (#/ft.) | Top (MD) | Bottom (MD) | Stage Cementer Depth | No. of Sks. & Type of Cement | Slurry Vol. (BBL) | Cement Top* | Amount Pulled |
|-----------|------------|-------------|----------|-------------|----------------------|------------------------------|-------------------|-------------|---------------|
| 17.500    | 13.375 J55 | 54.5        | 0        | 295         |                      | 350                          |                   | 0           |               |
| 12.250    | 9.625 J55  | 40.0        | 0        | 2012        |                      | 800                          |                   | 0           |               |
| 7.875     | 5.500 P110 | 17.0        | 0        | 11930       |                      | 2300                         |                   | 2000        |               |
|           |            |             |          |             |                      |                              |                   |             |               |
|           |            |             |          |             |                      |                              |                   |             |               |
|           |            |             |          |             |                      |                              |                   |             |               |
|           |            |             |          |             |                      |                              |                   |             |               |

## 24. Tubing Record

| Size  | Depth Set (MD) | Packer Depth (MD) | Size | Depth Set (MD) | Packer Depth (MD) | Size | Depth Set (MD) | Packer Depth (MD) |
|-------|----------------|-------------------|------|----------------|-------------------|------|----------------|-------------------|
| 2.875 | 7563           | 6704              |      |                |                   |      |                |                   |

## 25. Producing Intervals

## 26. Perforation Record

| Formation      | Top  | Bottom | Perforated Interval | Size  | No. Holes | Perf. Status |
|----------------|------|--------|---------------------|-------|-----------|--------------|
| A) BONE SPRING | 7595 | 11840  | 7595 TO 11781       | 0.430 | 504       | OPEN         |
| B)             |      |        | 11830 TO 11840      |       | 60        | OPEN         |
| C)             |      |        |                     |       |           |              |
| D)             |      |        |                     |       |           |              |

## 27. Acid, Fracture, Treatment, Cement Squeeze, Etc.

| Depth Interval | Amount and Type of Material |
|----------------|-----------------------------|
| 7595 TO 11781  | SEE IN REMARKS              |
|                |                             |
|                |                             |
|                |                             |

## 28. Production - Interval A

| Date First Produced | Test Date            | Hours Tested | Test Production | Oil BBL | Gas MCF | Water BBL | Oil Gravity Corr. API | Gas Gravity | Production Method |
|---------------------|----------------------|--------------|-----------------|---------|---------|-----------|-----------------------|-------------|-------------------|
| 03/09/2015          | 03/24/2015           | 24           | →               | 590.0   | 840.0   | 2549.0    |                       |             | FLOWS FROM WELL   |
| Choke Size          | Tbg. Press. Flwg. SI | Csg. Press.  | 24 Hr. Rate     | Oil BBL | Gas MCF | Water BBL | Gas:Oil Ratio         | Well Status |                   |
| 46/64               | SI                   |              | →               | 590     | 840     | 2549      |                       | POW         |                   |

## 28a. Production - Interval B

| Date First Produced | Test Date            | Hours Tested | Test Production | Oil BBL | Gas MCF | Water BBL | Oil Gravity Corr. API | Gas Grav |  |
|---------------------|----------------------|--------------|-----------------|---------|---------|-----------|-----------------------|----------|--|
|                     |                      |              | →               |         |         |           |                       |          |  |
| Choke Size          | Tbg. Press. Flwg. SI | Csg. Press.  | 24 Hr. Rate     | Oil BBL | Gas MCF | Water BBL | Gas:Oil Ratio         | Well     |  |
|                     | SI                   |              | →               |         |         |           |                       |          |  |

Pending BLM approvals will  
subsequently be reviewed  
and scanned *AD*

(See Instructions and spaces for additional data on reverse side)

ELECTRONIC SUBMISSION #296967 VERIFIED BY THE BLM WELL INFORMATION SYSTEM

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

## 28b. Production - Interval C

| Date First Produced | Test Date            | Hours Tested | Test Production | Oil BBL | Gas MCF | Water BBL | Oil Gravity Corr. API | Gas Gravity | Production Method |
|---------------------|----------------------|--------------|-----------------|---------|---------|-----------|-----------------------|-------------|-------------------|
|                     |                      |              | →               |         |         |           |                       |             |                   |
| Choke Size          | Tbg. Press. Flwg. SI | Csg. Press.  | 24 Hr. Rate     | Oil BBL | Gas MCF | Water BBL | Gas:Oil Ratio         | Well Status |                   |
|                     |                      |              | →               |         |         |           |                       |             |                   |

## 28c. Production - Interval D

| Date First Produced | Test Date            | Hours Tested | Test Production | Oil BBL | Gas MCF | Water BBL | Oil Gravity Corr. API | Gas Gravity | Production Method |
|---------------------|----------------------|--------------|-----------------|---------|---------|-----------|-----------------------|-------------|-------------------|
|                     |                      |              | →               |         |         |           |                       |             |                   |
| Choke Size          | Tbg. Press. Flwg. SI | Csg. Press.  | 24 Hr. Rate     | Oil BBL | Gas MCF | Water BBL | Gas:Oil Ratio         | Well Status |                   |
|                     |                      |              | →               |         |         |           |                       |             |                   |

29. Disposition of Gas(Sold, used for fuel, vented, etc.)  
FLARED

## 30. Summary of Porous Zones (Include Aquifers):

Show all important zones of porosity and contents thereof: Cored intervals and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures and recoveries.

## 31. Formation (Log) Markers

| Formation       | Top  | Bottom | Descriptions, Contents, etc. | Name            | Top Meas. Depth |
|-----------------|------|--------|------------------------------|-----------------|-----------------|
| LAMAR           | 1948 | 1987   |                              | TOS             | 412             |
| BELL CANYON     | 1988 | 2823   |                              | BOS             | 1813            |
| CHERRY CANYON   | 2824 | 3980   |                              | LAMAR           | 1948            |
| BRUSHY CANYON   | 3981 | 5538   |                              | BELL CANYON     | 1988            |
| BONE SPRING LM  | 5539 | 6493   |                              | CHERRY CANYON   | 2824            |
| 1ST BONE SPRING | 6494 | 7326   |                              | BRUSHY CANYON   | 3981            |
| 2ND BONE SPRING | 7327 | 7346   |                              | BONE SPRING LM  | 5539            |
|                 |      |        |                              | 1ST BONE SPRING | 6494            |

## 32. Additional remarks (include plugging procedure):

Perfs 7 1/2" Sand (#) Fluid (gal)  
 11576-11781 7182 448979 387618  
 11270-11474 6048 451138 372498  
 10963-11168 6006 450169 370800  
 10651-10861 5964 450321 368214  
 10351-10555 6006 449550 366114  
 10045-10249 6048 448460 368340  
 9739-9946 6006 450256 370440

## 33. Circle enclosed attachments:

- |   |                    |               |                       |
|---|--------------------|---------------|-----------------------|
| 1. Electrical/Mechanical Logs (1 full set req'd.)     | 2. Geologic Report | 3. DST Report | 4. Directional Survey |
| 5. Sundry Notice for plugging and cement verification | 6. Core Analysis   | 7 Other:      |                       |

## 34. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records (see attached instructions):

Electronic Submission #296967 Verified by the BLM Well Information System.  
 For COG OPERATING LLC, sent to the Carlsbad

Name (please print) STORMI DAVIS

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 04/01/2015

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL \*\*

**Additional data for transaction #296967 that would not fit on the form**

**32. Additional remarks, continued**

9432-9636 5982 450112 366857  
9126-9330 5982 450108 367602  
8819-9024 6006 448746 365610  
8511-8718 5922 446232 364770  
8209-8412 6006 450606 364224  
7901-8105 5964 452625 362628  
7595-7805 6048 416691 361812  
Totals 85169 6263993 5157527

Additional Tops:  
2nd Bone Spring 7327

Surveys attached.