Form 3160-5 (August 2007) UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT OCD Artesia SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010 5. Lease Serial No. NMNM112931 6. If Indian, Allottee or Tribe Name			
SUBMIT IN TRIPLICATE - Other instructions on reverse side.					7. If Unit or CA/Agreement. Name and/or No.			
1. Type of Well Soli Well Gas Well Oth			8. Well Name and No. BIG SINKS 1 A2PA FED COM 1H					
2. Name of Operator MEWBOURNE OIL COMPAN	HAN I		9. API Well No. 30-015-42694					
3a. Address PO BOX 5270 HOBBS, NM 88241	a. (include area code) 10. Field and Pool. of BONE SPRIN							
4. Location of Well <i>(Footage, Sec., T</i> Sec 12 T26S R31E NENE 46			11. County or Parish, and State EDDY COUNTY, NM					
12. CHECK APP	ROPRIATE BOX(ES) TO	0 INDICATE	ENATURE OF	NOTICE, F	REPORT, OR OTH	ER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION						<u> </u>	
 Notice of Intent Subsequent Report Final Abandonment Notice 	Alter Casing Fracture Treat R Casing Repair New Construction R Change Plans Plug and Abandon T			C Reclar			grity	
 Describe Proposed or Completed Op If the proposal is to deepen direction Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f 11/10/14 TD 8 3/4" hole @ 13 sks Class C (15:61:11) w/add not circ cement. Slow rate lift 	ally or recomplete horizontally. rk will be performed or provide l operations. If the operation re bandonment Notices shall be fil inal inspection.) 1965'. Ran 13940' of 5 1/2 itives. Mixed @ 11.2#/g w	give subsurface the Bond No. o sults in a multip led only after all 2" 17# P110 L v/2.99 vd. Plu	locations and meas n file with BLM/BL le completion or rec requirements, inclu T&C & BT&C cs g down @ 2:15	A. Required s completion in a ding reclamation sg. Cementer AM 11/14/1	vertical depths of all per ubsequent reports shall h new interval. a Form 3 on, have been completed ed with 1150 4. Did	tinent markers and be filed within 30 d 160-4 shall be filed	zones. ays once has	
11/14/14 Rig released to mov				IA DISTRICT				
Bond on file: NM1693 nationw		MAY 1 1 2015						
	fige CRM				RE	RECEIVED		
		RUD	5/0/13	ſ				
14. 1 hereby certify that the foregoing is	Electronic Submission # For MEWBOU Committed to AFMSS t	RNE OIL COM	PANY, sent to the by DEBORAH H	ne Carlsbad IAM on 04/3	ACCEPTED	FOR RECO	RD	
Name (Printed/Typed) JACKIE LATHAN			Title AUTHO	ORIZED RE	PRESENTATIVE			
Signature (Electronic	Submission)		Date 11/20/2	2014	MAY -	1 2015		
	THIS SPACE FO	OR FEDER	L OR STATE	OFFICE I		an		
Approved By Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Title		BUREAU OF LAP CARLSBAD	FIELD OFFICE	······	
Title 18 U.S.C. Section 1001 and Title 43 States any false. fictitious or fraudulent	U.S.C. Section 1212, make it a statements or representations as	t crime for any p s to any matter w	erson knowingly and ithin its jurisdiction	d willfully to n 1.	nake to any department of	or agency of the Ur	ited	

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **