

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

|  |   |  |
|--|---|--|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other                   |   | 5. Lease Serial No.<br>NMLC029435B                 |
| 2. Name of Operator<br>APACHE CORPORATION  |   | 6. If Indian, Allottee or Tribe Name               |
| Contact: JORDAN R EVANS<br>E-Mail: jordan.evans@apachecorp.com   |   | 7. If Unit or CA/Agreement, Name and/or No.        |
| 3a. Address<br>303 VETERANS AIRPARK LANE SUITE 3000<br>MIDLAND, TX 79705   | 3b. Phone No. (include area code)<br>Ph: 432-818-1000 Ext: 1027<br>Fx: 432-818-1198 | 8. Well Name and No. (COM)<br>NFE FEDERAL 41H      |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 6 T17S R31E NESE 2025FSL 200FEL<br>32.861723 N Lat, 103.900653 W Lon |   | 9. API Well No.<br>30-015-42901-00-X1              |
|  |   | 10. Field and Pool, or Exploratory<br>CEDAR LAKE   |
|  |   | 11. County or Parish, and State<br>EDDY COUNTY, NM |

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |   |  |   |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | Change to Original A                      |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            | PD  |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Apache request to change hole size after drill out of intermediate from 8-3/4" hole thru the curve and 7-7/8" in the lateral to 8-1/2" hole from under intermediate to TD.

Apache also request to change the setting depth for the 7" casing from Old: 4343' to New: 4400'. Cement volumes will remain the same as approved on APD.

Apache request to add COM to the well name per COM #NM134086

Accepted for record  
JED NMOCD 6/30/15

**NM OIL CONSERVATION**  
ARTESIA DISTRICT

JUN 29 2015

RECEIVED

Original COAs still stand

|  |                         |
|--|-------------------------|
| 14. I hereby certify that the foregoing is true and correct.   |                         |
| Electronic Submission #305817 verified by the BLM Well Information System<br>For APACHE CORPORATION, sent to the Carlsbad<br>Committed to AFMSS for processing by JENNIFER SANCHEZ on 06/19/2015 (15JAS0409SE)   |                         |
| Name (Printed/Typed) JORDAN R EVANS  | Title DRILLING ENGINEER |
| Signature (Electronic Submission)  | Date 06/19/2015         |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE   |                         |
| Approved By  | Title                   |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.                                  |                         |
| Office   |                         |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. |                         |

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***