

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTNM OIL CONSERVATION  
ARTESIA DISTRICT  
OCD Artesia  
JUN 11 2015  
RECEIVEDFORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC029395A
2. Name of Operator APACHE CORPORATION Contact: EMILY FOLLIS E-Mail: emily.follis@apachecorp.com		6. If Indian, Allottee or Tribe Name
3a. Address 303 VETERANS AIRPARK LANE, SUITE 1000 MIDLAND, TX 79705	3b. Phone No. (include area code) Ph: 432-818-1801	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 19 T17S R31E NENW 295FNL 1140FWL		8. Well Name and No. TONY FEDERAL 54
		9. API Well No. 30-015-42000
		10. Field and Pool, or Exploratory CEDAR LAKE:GLORIETA-YESO
		11. County or Parish, and State EDDY COUNTY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Production Start-up
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

APACHE HAS COMPLETED THIS WELL AS FOLLOWS: 3160-5 SUNDRY

05/06/2014 RIG DOWN  
05/09/2014 2-7/8 TO PBTD @ 6400'  
05/12/2014 PERF LOWER BLINBRY 5730-6290 23 HOLES 37"-42" PREP TO ACIDIZE  
05/13/2014 ACIDIZE LOWER BLINEBRY/TUBB 5730-6290 DROP 46 7/8 1.3 BALL SEALERS  
PREP TO FRAC  
05/29/2014 STAGE 1 FRAC 5730-6290 (23 HOLES) 199,014# PROPPANT, 1008 GAL ACID  
STAGE 2 PERF UPPER BLINBRY 5091-5660 25 HOLES ACID JOB 3637 GAL 15% BREAKDOWN PERFS 119 FLUSH, BALL  
OUT WITH 40 BALLS, FRAC UNPER BLINBRY 5091-5660 1050 GAL ACID, 225,638# PROPPANT STAGE 3: PERF  
PADDOCK 4570-5029 HOLES, ACID JOB 3654 GAL ACID, 118 FLUSH GGOD BALL ACTION NO BALL OUT, STAGE 3  
FRAC:4570-5029 181,

JRD 6/17/15  
Accepted for record  
NMOCD

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #288213 verified by the BLM Well Information System  
For APACHE CORPORATION, sent to the Carlsbad  
Committed to AFMSS for processing by DEBORAH HAM on 05/12/2015

Name (Printed/Typed) EMILY FOLLIS

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 01/15/2015

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

<b>ACCEPTED FOR RECORD</b>	
JUN 2 2015	
BUREAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

**Additional data for EC transaction #288213 that would not fit on the form**

**32. Additional remarks, continued**

226,946# PROPPANT

06/05/2014 PREP TO DO CBP & CIRC HOLE CLEAN TO PBTD

06/06/2014 RIH W/PROD EQUIP

06/09/2014 RIH W/ 2-7/8" J-55 138 JTS TBG @ 6345 PREP TO RIH W/PUMP & TAC SET @ 4496.57 W/14PTS

PREP TO RIH W/PUMP & RODS

06/10/2014 PREP TO SET PUMPING UNIT PUMPING UNIT, BUILD WELLHEAD & LAY FLOWLINE SI WELL

06/18/2014 SET AMPSCOT 640-365-168 INSTALL ELEC