

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NM OIL CONSERVATION

OCD Artesia

AUG 3 2015

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

RECEIVED

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

|                                                                                                                                  |                                                       |                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |                                                       | 5. Lease Serial No.<br>NMLC028731B                               |
| 2. Name of Operator<br>COG OPERATING LLC                                                                                         |                                                       | 6. If Indian, Allottee or Tribe Name                             |
| Contact: CHASITY JACKSON<br>E-Mail: cjackson@concho.com                                                                          |                                                       | 7. If Unit or CA/Agreement, Name and/or No.<br>NMNM111789X       |
| 3a. Address<br>ONE CONCHO CENTER 600 W ILLINOIS AVENUE<br>MIDLAND, TX 79701                                                      | 3b. Phone No. (include area code)<br>Ph: 432-686-3087 | 8. Well Name and No.<br>DODD FEDERAL UNIT 578                    |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 10 T17S R29E SWSE 560FSL 2330FEL                   |                                                       | 9. API Well No.<br>30-015-40751-00-X1                            |
|                                                                                                                                  |                                                       | 10. Field and Pool, or Exploratory<br>DODD - GLORIETA-UPPER YESO |
|                                                                                                                                  |                                                       | 11. County or Parish, and State<br>EDDY COUNTY, NM               |

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |                                           |                                                    |                                           |
|-------------------------------------------------------|-----------------------------------------------|-------------------------------------------|----------------------------------------------------|-------------------------------------------|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|                                                       | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | Drilling Operations                       |
|                                                       | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |                                           |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

2/13/15 Test 5-1/2 BOP to 4200psi, 30min. ok.  
2/16/15 Perf Paddock @ 4010 - 4265 w/2 SPF, 52 holes.  
2/17/15 Acidize w/1072 gals acid. Frac w/52,581 gals gel, 49,050# 16/30 brady sand, 17,801# 16/30 SLC.  
2/20/15 Clean out to PBTD 4364.  
2/23/15 RIH w/130jts 2-7/8" 6.5# J55 tbg EOT @ 4322. RIH w/2-1/2x1-1/2x20 pump. Turn over to production.

100 8/12/15  
Accepted for record  
NMOC

|                                                                                                                                                                                                                                                                            |                 |                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------|
| 14. I hereby certify that the foregoing is true and correct.<br>Electronic Submission #294905 verified by the BLM Well Information System<br>For COG OPERATING LLC, sent to the Carlsbad<br>Committed to AFMSS for processing by MARISSA KLEIN on 06/12/2015 (15MGL00865E) |                 | <b>ACCEPTED FOR RECORD</b><br>JUL 24 2015<br>BUREAU OF LAND MANAGEMENT<br>CARLSBAD FIELD OFFICE |
| Name (Printed/Typed) CHASITY JACKSON                                                                                                                                                                                                                                       | Title PREPARER  |                                                                                                 |
| Signature (Electronic Submission)                                                                                                                                                                                                                                          | Date 03/13/2015 |                                                                                                 |
| <b>THIS SPACE FOR FEDERAL OR STATE OFFICE USE</b>                                                                                                                                                                                                                          |                 |                                                                                                 |
| Approved By _____                                                                                                                                                                                                                                                          | Title _____     |                                                                                                 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.                  |                 | Office _____                                                                                    |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***