State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised August 1, 2011

District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410

Oil Conservation Division

Submit one copy to appropriate District Office

| <u>District IV</u> 1220 S. St. Fran | cis Dr., Sa | ınta Fe, | NM 875 | 505 | 12 | 20 South St. Santa Fe, N | | r. | | | | AMENDED R | EPORT | |
|---|--|--|---|-----------------------------|--------------------------|--------------------------|---------------------------------------|--|-------------------------------------|----------------|------------------------------------|--|--------------------------|--|
| | I. | RE | EQUE | | R ALL | - | | ГНО | RIZATION | | RAN | SPORT | | |
| ¹ Operator name and Address DWIGHT A. TIPTON | | | | | | | | | ² OGRID Number 006550 | | | | | |
| C/O OIL RE 1008 W. BR HOBBS, NN | & GA | S SER | VICES, | INC. | | | | ³ Reason for Filing Code/ Effective Date SKIM OIL 240 BBLS 07/13 | | | | | | |
| ⁴ API Numb 30 – 005-6 | | ⁵ Pool Name SWD; SAN ANDRES | | | | | | ⁶ Pool Code 96121 | | | | | | |
| ⁷ Property C | | 8 Prop | perty Nan | ne | DI AINI | | | | ell Num | Il Number | | | | |
| | 6832 rface L | ocati | o n | | - | PLAIN: | 3 29 | | | L | | 001 | | |
| UL or lot no. Section To 29 10 | | Tow 10S | nship | hip Range Lot Idn 28E | | Feet from the 660 | North/South Line NORTH | | Feet from the 660 | | West lin EST | e County CHAVI | | |
| UL or lot no. Section Tov | | _ | | Range | Lot Idn Feet from th | | e North/South line | | Feet from the East/Wes | | West lin | line County | | |
| 12 Lse Code | | | ethod ¹⁴ Gas Connection Date | | ¹⁵ C-129 Peri | mit Number 16 C | | C-129 Effective | -129 Effective Date | | ⁷ C-129 Expiration Date | | | |
| III. Oil | | s Tra | nspor | rters | | | | | | | | | | |
| 18 Transpo OGRID | | ¹⁹ Transporter Name and Address | | | | | | | | | | ²⁰ O/G/W | | |
| | | PLAINS MARKETING, L.P. | | | | | | | | | | | | |
| 034053 | | P.O. BOX 4648 HOUSTON, TEXAS 77210-4648 | | | | | | | | | | 0 | | |
| Teles, medical artists of the second of the | ** P.J. 1.11 | | | | | | | | wim oil | | <u></u> | erekologis olehen kontrologi | E. A. C. C. C. C. Walker | |
| | | Non-well POD for reporting sale of skim oil Non-well POD for reporting sale of skim oil | | | | | | | | | | | | |
| | | | | | | | | | | | F. | | 234 | |
| associated or the second | W. 27 Tree: | | Non-well POD for report for this well is 4027627 ARTESIA DISTRICT | | | | | | | | TION | r stokalisti. Folkilak biri | Feb a Livery II | |
| | | | - fc | or fhis w | | | ARTESIA DISTR | | | | | | | |
| | | | | | | | | | SEP 1 4 | 2015 | | | | |
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| St. Com State State of the | ************************************** | | | | | | | | RECEI\ | /LD | [200) | प्रशास्त्र मानाह. असे १६८ <i>क्याच</i> हर्ष्युक | *1500 - 5 × 5000 | |
| IV. Well Com 21 Spud Date | | | 1 Data Ready | | | ²³ TD | ²⁴ PBTD | | 25 Perforat | ions | ons ²⁶ DHC, MC | | | |
| ²⁷ Hole Size | | e | | ²⁸ Casing & Tubi | | ng Size | ²⁹ Depth So | | et | | 30 Sacks Cement | | | |
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| | | | | | | | | | | | | | | |
| V. Well | | | | | 1 33 | | 34 | | . 35 | | 1 | 36 0 0 | | |
| 31 Date New Oil | | J' Gas | Deliv | ery Date 33 | | Test Date | ³⁴ Test Lengt | | th ³⁵ Tl | og. Pres | ssure | ³⁶ Csg. Pressure | | |
| ³⁷ Choke Size | | ³⁸ Oil | | | 3 | ⁹ Water | ⁴⁰ Gas | | | | | 41 Test Method | | |
| Choke S | , ize | | Oi | 1 | | vv atei | · | Gas | | | | rest with | ou | |
| ⁴² I hereby cer been complied | d with an | d that t | he info | rmation g | iven abov | | | | OIL CONSER | VATIO | N DIVIS | ION | | |
| complete to the Signature: | ne best of | my kn | owledg | ge and bel | iet. | | Approved by: | | Acaral | ا کا لمہ | | لميما | | |
| / Cig YY aswelf | | | | | | | Accepted for record | | | | | | | |
| Printed name: KAY MAXWELL | | | | | | | | | <i>7\U)</i> !! | MO(| بالإلاار | 5/15 | | |
| Title: AGENT | | | | | | | Approval Dat | ie: | | | | | | |
| E-mail Addre | | | | | | | | | | | | | | |
| nkmax@oilre Date: | portsine. | com | Ph | one: | | | | | | | | | | |
| | 09/2015 | | | 5-393-272 | 27 | | | | | | | | | |
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