Submit 3 Copies to Appropriate District Office

## State of New Mexico

Form C-103

Energy, Minerals and Natural Resources Department Revised 1-1-89 OIL CONSERVATION DIVISION WELL API NO. P.O. Box 1980, Hobbs NM 88240 2040 South Pacheco 30-015-32664 DISTRICT II 811 South First, Artesia, NM 88210 Santa Fe, New Mexico 87505 5. Indicate Type of Lease STATE 🛛 FEE DISTRICT III 1000 Rio Brazos Rd, Aztec, NM 87410 6. State Oil & Gas Lease No B-2613 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A IS FORM FOR PROPOSALS TO DRILL OR TO DEE.

DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" 21212-212121 (COPM C-101) FOR SUCH PROPOSALS). 7. Lease Name or Unit Agreement Name 1. Type Of Well: OIL Ø Willow State OTHER WEI 2. Name of Operator 8. Well No. Mack Energy Corporation 0 3. Address of Operator 9. Pool name or Wildcat P.O. Box 960, Artesia, NM 88211-0960 Fren Paddock 4. Well Location South Feet From The Feet From The 17S Range Eddy Section Township **NMPM** 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3831' GR Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONMEN PULL OR ALTER CASING CASING TEST AND CEMENT JOB Completion OTHER: OTHER 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 05/05/2003 Drill out DV tool. 05/06/2003 Perforated from 4959-5213' 71 holes. 05/07/2003 Acidized w/4000 gals 15 % NEFE. 05/08/2003 Reacidized w/32,000 gals 20% HCL, 54,000 gals 40# gel, 5000 gals 15% HCL and flush w/90 bbls fresh water. 05/09/2003 RIH w/168 joints 2 7/8" tubing SN @ 5245', RIH w/2 1/2x2x16' pump. Production Analyst 6/18/2003 SIGNATURE

(This space for Stat

Crissa D. Carter ORIGINAL SIGNED BY TIM TELEPHONE NO

DISTRICT H SUPERVISOR

JUN 2 0 **2003** 

CONDITIONS OF APPROVAL, IF ANY

TYPE OR PRINT NAME

APPROVED BY