

FYI

Form 3160-5
(April 2004)

RECEIVED
UNITED STATES
DEPARTMENT OF THE INTERIOR NOV 07 2005
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.	NMLC-070938
6. If Indian, Allottee or Tribe Name	
7. If Unit or CA/Agreement, Name and/or No.	
8. Well Name and No.	CC Federal #5
9. API Well No.	30-015-34163
10. Field and Pool, or Exploratory Area	Red Lake, ON-GB-SA 51300
11. County or Parish, State	Eddy Co., NM

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	
2. Name of Operator SDX Resources, Inc.	
3a. Address EO Box 5061, Midland, TX 79703	3b. Phone No. (include area code) 432/685-1761
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 2310' FSL 1650' FWL Sec 9, T18S, R27E, K	

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletes horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Current wellbore diagram attached.

Estimated tops: GL-YE 2880'

SA 1430'

Propose to P&A as follows:

1. Spot 40 sx plug 2050'-1900'
2. Spot 25 sx plug 1230'-1130'
3. Spot 10 sx surf plug
4. Install marker & clean location
5. Close pits & remediate location as per BLM & NMOC D guidelines.

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Bonnie Atwater		Title Regulatory Tech
Signature <i>Bonnie Atwater</i>		Date 11/7/05

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Title Office	Date Date
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Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

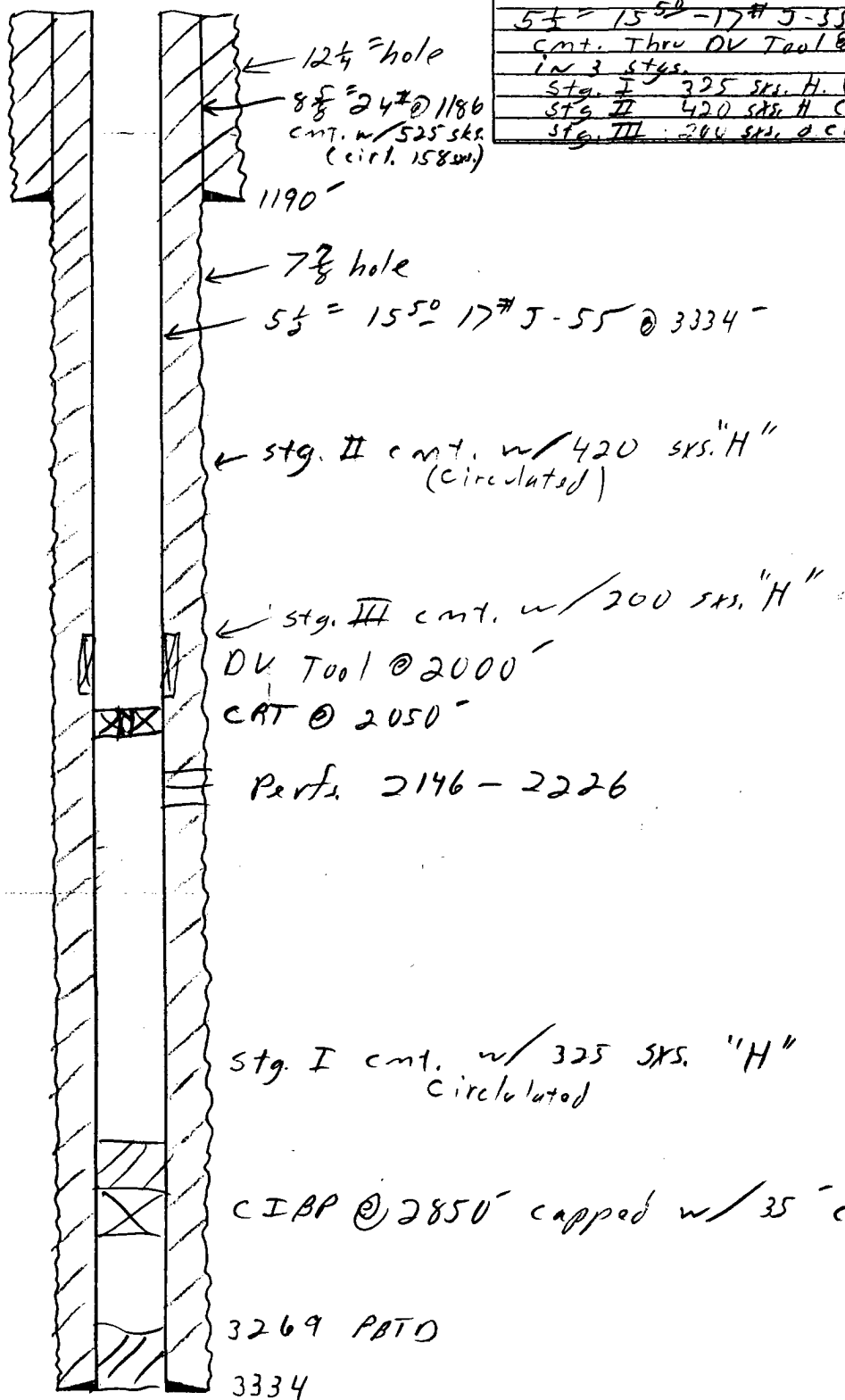
(Instructions on page 2)

Accepted for record - NMOC D

WELL NAME: CC Fed. #5 FIELD AREA: NE Red Lake
 LOCATION: sec. 9 T18S R27E "K" 2310 FSL + 1650 FWL
 GL: 3531' ZERO: _____' AGL: _____'
 KB: _____' ORIG. DRLG./COMPL. DATE: _____
 COMMENTS: API # 30-015-34163

CASING PROGRAM:

SIZE/WT./GR./CONN.	DEPTH SET
8 5/8" 24# J-55	1186
cont. w/ 325 sks. lead 200 sk.	
"C" Tail circ. 158 sks.	
5 1/2" 15.5# 17# J-55	3334
cont. Thru DV Tool @ 2000'	
in 3 stgs.	
Stg. I 325 sks. H. (circ.)	
Stg. II 420 sks. H. (circ.)	
Stg. III 200 sks. @ close Tool	



- SKETCH NOT TO SCALE -

REVISED: 11/7/05