Submit 3 Copies To Appropriate District Office	State of New Mexico	Form C-103
<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240	Energy, Minerals and Natural Resources	WELL API NO.
<u>District II</u> 1301 W. Grand Ave., Artesia, NM 88210	OIL CONSERVATION DIVISION	30-015-34342
District III	1220 South St. Francis Dr.	5. Indicate Type of Lease STATE X FEE
1000 Rio Brazos Rd., Aztec, NM 87410 District IV	Santa Fe, NM 87505	6. State Oil & Gas Lease No.
1220 S. St. Francis Dr., Santa Fe, NM		o. State on te das hease No.
87505 SUNDRY NOTI	CES AND REPORTS ON WELLS	7. Lease Name or Unit Agreement Name
(DO NOT USE THIS FORM FOR PROPOS	SALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A CATION FOR PERMIT" (FORM C-101) FOR SUCH	
PROPOSALS.)	DECEMEN	King Air State 8. Well Number
	Gas Well X Other HECEIVET	<u> </u>
2. Name of Operator Marshall & Winston,	The DEC 2.0 2005	9. OGRID Number 14187
3. Address of Operator	OCU-MATER	
P. O. Box 50880, Mid		Undes. Eagle Creek, Atoka-Morrow
4. Well Location		
Unit Letter P:	660 feet from the South line and	l 660 feet from the East line
Section 16	Township 17S Range 25E	
A Property Charles Service	11. Elevation (Show whether DR, RKB, RT, GR	, etc.)
Pit or Below-grade Tank Application O	3557 GR	
	aterDistance from nearest fresh water well	Distance from negreet surface water
Pit Liner Thickness: mil	·	; Construction Material
12. Check F	Appropriate Box to Indicate Nature of No	nce, Report or Other Data
NOTICE OF IN	TENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON REMEDIAL	
TEMPORARILY ABANDON		E DRILLING OPNS. P AND A
PULL OR ALTER CASING	MULTIPLE COMPL CASING/CE	MENT JOB 🖫
OTHER:	DTHER:	
		ls, and give pertinent dates, including estimated date s: Attach wellbore diagram of proposed completion
or recompletion.		
Drilled 12 1/4" hole	to 1285'. Ran 29 jts of 9 5/8	". 36#. J-55 csg to 1240' KB.
Cmtd w/ 500 sx Class "C" w/ 2% CaCl, 5#/sk LCM-1 & .25#/sk Cello-Flake. Tail w/		
200 sx Class "C" w/ 1% CaCl. PD @ 1030 hrs MT 12/9/05. Circ 10 sx cmt to surface.		
WOC 29.5 hrs. NU 13 5/8" x 3000# "B" section & BOP. TIH to TOC. Test casing to		
1000# for 30 min. H	eld w/ no bleed off. Started d	rilling out w/ 8 3/4" bit.
I hereby certify that the information grade tank has been/will be constructed or	above is true and complete to the best of my knov closed according to NMOCD guidelines □, a general perr	viedge and belief. I further certify that any pit or below- nit □ or an (attached) alternative OCD-approved plan □.
SIGNATURE JOM M. L	7 12 0	
•		
Type or print name Tom M. Br	The Hotel	
T 0: 177 0 1	The Hotel	Telephone No. 432-684-6373
For State Use Only	The Hotel	Telephone No. 432-684-6373
	The Hotel	