| Submit 3 Copies To Appropriate District | State of New Me | xico | Form C-103 | | |
|---|------------------------------------|------------------------|---|------------------------------------|--|
| Office <u>District I</u> | Energy, Minerals and Natu | May 27, 2004 | | | |
| 1625 N. French Dr., Hobbs, NM 88240 District II | iat II | | | WELL API NO. 30-015-34342 | |
| 1301 W. Grand Ave., Artesia, NM 88210 | OIL CONSERVATION | | 5. Indicate Type of Lease | | |
| <u>District III</u> 1000 Rio Brazos Rd., Aztec, NM 87410 | 000 Rio Brazos Pd. Aztec. NM 87410 | | | 3 □ | |
| District IV Santa Fe, INIVI 8/505 | | | 6. State Oil & Gas Lease No | • | |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | | | | |
| SUNDRY NOTICES | 7. Lease Name or Unit Agre | ement Name | | | |
| (DO NOT USE THIS FORM FOR PROPOSALS OF DIFFERENT RESERVOIR. USE "APPLICATION" | King Air State | | | | |
| PROPOSALS.) | | | 8. Well Number | | |
| 1. Type of Well: Oil Well Gas Well Other 2. Name of Operator RECEIVED | | <u> </u> | | | |
| 2. Name of Operator | | | 9. OGRID Number | | |
| Marshall & Winston, Inc 3. Address of Operator | • | JAN 0 9 2006 | 14187 10. Pool name or Wildcat | | |
| P. O. Box 50880, Midlan | - 70710_0880 ₩ | JUMBEL FSIA | | | |
| 4. Well Location | a, 18 /9/10-0000 w | | Johnes. Eagle Creek | | |
| Unit Letter P: 660 feet from the South line and 660 feet from the East line | | | | | |
| Section 16 | Township 17S Ra | inge 25E | NMPM County | Eddy | |
| 特别是"别人" | Elevation (Show whether DR, | | | | |
| | 2557' GR | | | | |
| Pit or Below-grade Tank Application or Clos | | | • · · · · · · · · · · · · · · · · · · · | | |
| | | | ance from nearest surface water | | |
| | Below-Grade Tank: Volume | | nstruction Material | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | | | |
| NOTICE OF INTEN | ITION TO: | SUB | SEQUENT REPORT O | F: | |
| PERFORM REMEDIAL WORK PL | | REMEDIAL WORI | K ALTERING | CASING | |
| | ANGE PLANS | COMMENCE DRI | | | |
| PULL OR ALTER CASING MU | LTIPLE COMPL | CASING/CEMENT | ΓJOB <u>IΩ</u> | | |
| OTHER: | | OTHER: | | | |
| 13. Describe proposed or completed | operations. (Clearly state all p | pertinent details, and | d give pertinent dates, includin | g estimated date | |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion | | | | | |
| or recompletion. | | | | | |
| Ran 198 its of 5 1/2" | 17#/ft t.=80 t.Ts.C | casing to 81 | 164' KB BI cm+d w/ | 1200 ev | |
| Ran 198 jts of 5 1/2" 17#/ft, L-80, LT&C casing to 8164' KB. BJ cmtd w/ 1200 sx 35/65 Poz "C" + 6% BWOC Bentonite +.6% BWOC FL-52 + 5#/sx LCM-1 + .25#/sx Cello- | | | | | |
| Flake lead cement followed by 500 sx 15/61/11 Poz "C" + .6% FL-52 + FL-25 + 4#/sx | | | | | |
| LCM tail cement. Cir | | | | | |
| w/ 1800 psig & floats | | | | | |
| 8164'. | | | | | |
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| | | | | | |
| I hereby certify that the information above | is true and complete to the h | ost of my knowledge | and bolief terms were | | |
| grade tank has been/will be constructed or glosed | according to NMOCD guidelines |], a general permit [| or an (attached) alternative OCD-ag | any pit or below- proved plan . | |
| / /m M L | | | | | |
| SIGNATURE //////////////////////////////////// | TITLE_ | Vice Presider | ntDATE | <u>01/06/0</u> 6 | |
| Type or print name Tom M. Brand | E-mail ad | dress: | Telenhone No | . 432-684-6373 | |
| For State Use Only | L-man ac | | i cicpiione 140 | ·· 432-684-6373 | |
| | CODO ONEY | | JAN | 1 1 2006 | |
| APPROVED BY: FOR RECOnditions of Approval (if any): | CORDS ONLYTITLE | | DATE | | |