| Dis<br>162<br>Dis  | District I State 1625 N. French Dr., Hobbs, NM 88240 10 27 22 23 24 State Energy Mineral District II Energy Mineral |              |                |   |               |  |                               | e of New Mexico als and Natural Resources Form C-101 Revised March 17, 1999 |                       |                                 |   |                     |  |  |
|--|---|--------------|----------------|---|---------------|--|-------------------------------|---|-----------------------|---------------------------------|---|---------------------|--|--|
| Dis<br>100<br>Dis  | District III  1000 Rio Brazos Road, Aztec, NM87410  |              |                |   |               | onservation Division Submit to a 0 South Pacheco ta Fe, NM 87505 |                               |   |                       | State                           | appropriate District Office<br>State Lease - 6 Copies<br>Fee Lease - 5 Copies |                     |  |  |
| APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE |   |              |                |   |               |  |                               |   | NDED REPORT           |                                 |   |                     |  |  |
|  |   | APPL         | ICATION        | FOR PERMI                               | T <b>TO</b> 1 | DRILL, RE-   | ENTER                         | , DEEPE   | N, PLI                |                                 |   | <u> </u>            |  |  |
|  |   |              |                | Operator Name and<br>CHI OPERATIN       |               | l  |                               |   |                       | 004378                          | <sup>2</sup> OGRID Number   |                     |  |  |
|  | P.O. Box 1799  Midland, Texas 79702  Property Code  Property No. 3  |              |                |   |               |  |                               |   |                       | 30-0 /5-                        | 37856   |                     |  |  |
| 1  | Propert   | ty Code      |                |   | BI            | <sup>5</sup> Property Name<br>EAVERTAIL STATE COM                |                               |   |                       |                                 | <sup>6</sup> Well No.   |                     |  |  |
| L  | do  | 12 80        | )              |   | <u></u>       | <sup>7</sup> Surface   |                               |   |                       | <u></u> !                       | <u></u>   |                     |  |  |
| UL   | or lot no.  | Section      | Township       | Range                                   | Lot           | l l  | at from the                   | North/Sou   | ath line              | Feet from the                   | Fast/West line  | County              |  |  |
|  | 0   | 36           | 16S            | 28E                                     |               |  | 660                           |   | TH                    | 1650                            | EAST  | EDDY                |  |  |
|  | -   | (E/2)        | 100            | 202                                     |               |  | 000                           |   | ···                   | 1050                            | LASI  |                     |  |  |
|  |   | ()           | 8              | Proposed B                              | ottom         | Hole I oca   | tion If I                     | Diffe   | <del></del>           | ~                               |   | I                   |  |  |
| тп   | or lot no.  | Section      | Township       |   |               | İ  |                               | j.  |                       |                                 | M -il mos   | amd                 |  |  |
|  | or lot no.  | SCARAL       | TOWNSHIP       | ownship Range L                         |               | Lot Idn Feet from the  |                               | NOT   | Nor Cement to cover a |                                 |   | M Zones             |  |  |
|  |   |              | 9 10           | roposed Pool 1                          |               | l  | water b                       |   |                       | water Deal                      | earing zones.   |                     |  |  |
|  |   |              |                | •                                       |               |  |                               |   |                       |                                 |   |                     |  |  |
|  | -re,w   | rie Is       | Merre          | $\omega$ , $s \in$                      |               |  |                               | <u> </u>  |                       |                                 |   |                     |  |  |
|  | 11 Work T   |              |                | 12 Well Type Code                       |               | <sup>13</sup> Ca   | 13 Cable/Rotary 14 J          |   |                       | Lease Type Code 15 Ground Level |   | d Level Elevation   |  |  |
|  | N   |              | <del></del>    | G  17 Proposed Depth                    | R             |  |                               | S S Contractor  |                       | 3670°<br>20 Spud Date           |   |                     |  |  |
|  |   |              |                | 10500'                                  |               |  | MORROW                        |   |                       |                                 | 7/1/03  |                     |  |  |
|  |   |              |                | 21 <b>P</b> 1                           | ropose        | d Casing a   | nd Cem                        | ent Prog  | gram                  |                                 |   |                     |  |  |
|  | Hole Size Casing Size Casing weight/foot Setting Depth Sacks of Cement  |              |                |   |               | ment E   | stimated TOC                  |   |                       |                                 |   |                     |  |  |
|  | 17 ½"   |              | 13             | 13 3/8"                                 |               | 48#J-55  |                               | 350°  |                       | 450 EST                         |   | CIRC.               |  |  |
|  | 11"   |              | 8 5/8"         |   | 24#J-55       |  |                               | 2000°   |                       | 500 EST                         |   | CIRC.               |  |  |
|  | 7 7/8"  |              | 5 ½"           |   | 17#N-80       |  |                               | 10500°  |                       | 500 SKS E                       |   | Cover prod. zone(s) |  |  |
|  |   |              |                |   |               |  |                               |   |                       |                                 |   |                     |  |  |
|  |   |              |                |   |               |  |                               |   |                       | <del></del>                     |   |                     |  |  |
| <sup>22</sup> De   | escribe the   | proposed pro | ogram. If this | application is to I                     | EEPEN         | or PLUG BACI   | K oivethe                     | data on the r   | precent no            | nductive zone and               | proposed new prod   | hustivo zono        |  |  |
| 1  |   |              |                | ifany. Use additi                       |               |  | , 5                           | on the p  | present pr            |                                 | 107 Surf  |                     |  |  |
| Į.   |   |              |                | -                                       |               | •  | IREACE                        | WAC 18 H  | IDS OD /              | مر ا                            | S OR 500# C. STR  |                     |  |  |
| 1  |   |              |                |   |               |  |                               |   |                       |                                 | HILE WOC (SAM   | ´ I                 |  |  |
| 1  |   |              |                |   |               |  |                               |   |                       |                                 | DEEMED NECES  |                     |  |  |
|  |   |              |                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1012          | Will Willow  | arvb. bov                     | i<br>i  | IL. BEI               | J/2 & CIVIT AB                  | DEEMED NECES  | SART.               |  |  |
|  |   |              |                |   |               |  |                               |   |                       |                                 |   |                     |  |  |
|  |   |              |                |   |               |  |                               | 4   |                       |                                 |   |                     |  |  |
| 23 Th.   |   | 4 . 4 . 5    |                |   |               | · . · · · · · · · · · · · · · · · · · ·                          | V                             | <del>//</del>   |                       |                                 |   |                     |  |  |
|  | 1   | 11           | ormation give  | n above is true and                     | d complet     | e to the best of   | 4 > O                         | OI.   | L CO                  | <b>NSERVATIO</b>                | ON DIVISIO  | N                   |  |  |
| Signat   | iowledge ar<br>ture:  | id believ    | \ \            | س ب                                     | H             |  | Approv                        | ed by:  | ORIGI                 | NAL SIGNE                       | D BY TIM W.   | GUM                 |  |  |
| Printed name: JOHN W. WOLF   |   |              |                |   |               |  | Title: DISTRICT II SUPERVISOR |   |                       |                                 |   |                     |  |  |
|  |   |              |                | <u> </u>                                |               |  | Approva                       | al Date   |                       | 0 2 2002E                       | oiration Date:  | <b>2</b> 2 2004     |  |  |
| Date:  | 6/17/03   |              |                | Phone: 915-68                           | 35-5001       |  |                               | ns of Approv  | ai.                   | n C CHIDER                      | Latini Dati.  | W CONTA             |  |  |
|  |   |              |                | ,,,,                                    | .5 5001       |  | Attached                      |   | ui.                   |                                 |   |                     |  |  |
|  |   |              |                |   |               |  | Auacheo                       |   |                       |                                 | · · · · · · · · · · · · · · · · · · ·   |                     |  |  |

<u>District 1</u> 1625 N. French Dr. Hobbs, NM B8240

<u>District II</u> 811 South First, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec NM 87410

District IV 2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico Energy, Minerals & Natural Resources

## OIL CONSERVATION DIVISION

2040 South Pacheco Santa Fe, N M 87505

|        |    | 101111 C-10Z                |  |  |  |  |  |  |  |
|--------|----|-----------------------------|--|--|--|--|--|--|--|
|        |    | Revised March 17, 1999      |  |  |  |  |  |  |  |
| Submit | to | Appropriate District Office |  |  |  |  |  |  |  |
|        |    | State Lease - 4 Copies      |  |  |  |  |  |  |  |
|        |    | For Large 7 Contra          |  |  |  |  |  |  |  |

AMENDED REPORT

| WELL LOCATION           |             |               |                    |                |                |               |                     |                     |                 |                                 |   |  |  |  |
|-------------------------|-------------|---------------|--------------------|----------------|----------------|---------------|---------------------|---------------------|-----------------|---------------------------------|---|--|--|--|
| API Number Pool C       |             |               |                    |                |                | pde Pool Name |                     |                     |                 |                                 |   |  |  |  |
| Property Co             | de          |               |                    |                |                | Property      |                     |                     | · ·             | Wel                             | Number  |  |  |  |
|                         |             |               | BEA                |                | IL STAT        | E COM.        |                     |                     | 1               |                                 |   |  |  |  |
| OGRID No.               |             |               |                    |                | Operation      |               | NO                  |                     | l.              | ation                           |   |  |  |  |
|                         |             |               |                    |                |                |               | TING, I             |                     | 3670            |                                 |   |  |  |  |
| UL or Lot No.           | Section     |               | Township           | Range          |                | rface Lo      | Cation<br>Feet from | the North/South lin | 1 5-1 5-11      |                                 | ·   |  |  |  |
| 0                       | 36          |               | 16-S               |                | E              | LOC KAIL      | 660                 | SOUTH               | J               | East/West line                  | County EDDY   |  |  |  |
|                         |             |               |                    |                |                | L             | ·                   |                     | <u> </u>        | LADI                            | EDDI  |  |  |  |
| UL or Lot No.   Section |             | <del></del>   | Bottor<br>Township | n Hol<br>Range |                | cation i      | f Differer          |                     |                 | T 5 Au 4 ff                     | 7   |  |  |  |
|                         |             |               |                    | Kunge          |                | SUI KIL       | / Gat II Gill       | INOTEN/SOLICE III   | o reet from the | East/West fine                  | County  |  |  |  |
| Dedicated Acres         | Joint or    | Infill        | Consolidati        | on Code        | Orc            | er No.        | <del> !</del>       |                     | <u>.4</u>       |                                 |   |  |  |  |
|                         | 1           |               | <u> </u>           |                | <u> </u>       |               |                     |                     | ·               |                                 |   |  |  |  |
| NO ALLOI                | WABLE       | WILL          | BE AS              | SIGNE          | D T            | ) THIS (      | COMPLETI            | ON UNTIL A          | ALL INTERE      | EST HAVE                        | BEEN  |  |  |  |
| PONZOLIL                | DATED       | <u> </u>      | NUN-               | SIANL          | ARD            | UNII H        | AS BEEN             | APPROVED            | BY THE          | DIVISION                        |   |  |  |  |
|                         |             | -             |                    |                |                |               | 1                   |                     | OPERA           | TOR CERT                        | <b>TIFICATION</b>   |  |  |  |
|                         |             | į             |                    |                | İ              |               | - 1                 |                     | I HEREBY C      | ERTIFY TEAT TO<br>TRUE AND CORE | HE INFORMATION  |  |  |  |
|                         |             | 1             |                    |                | İ              |               | į                   |                     | BEST OF M       | KNOWLEDGE A                     | ND BELIEF.  |  |  |  |
|                         |             | !             |                    |                | !              |               | !                   |                     |                 |                                 |   |  |  |  |
|                         |             | į             |                    |                |                |               |                     |                     |                 |                                 |   |  |  |  |
|                         |             | į             |                    |                | į              |               | į                   |                     |                 |                                 |   |  |  |  |
|                         |             | -             |                    |                | !              |               | -                   |                     |                 |                                 |   |  |  |  |
|                         |             | <del></del> - |                    |                | <del> </del> - |               |                     |                     |                 |                                 |   |  |  |  |
|                         |             | 1             |                    |                | <u> </u>       |               | į                   |                     |                 | $\Delta$                        |   |  |  |  |
|                         |             | į             |                    |                | į              |               | į                   |                     | Signature       | June                            | الهل.   |  |  |  |
|                         |             | -             |                    |                | İ              |               | į                   |                     | Printed Narr    | الراح المحار                    | Janow. c  |  |  |  |
|                         |             |               |                    |                |                |               | į                   |                     | Title           | N OO                            | 5 . W. VOL  |  |  |  |
|                         |             |               |                    |                | !<br>!         |               |                     |                     |                 | 77                              |   |  |  |  |
|                         |             | ļ             |                    |                | ļ<br>          |               |                     |                     | Date            | <u> </u>                        | 7   |  |  |  |
|                         |             | į             |                    |                | ;<br>          |               | į                   |                     | SURVEY          |                                 | IFICATION   |  |  |  |
|                         |             | !             |                    |                |                |               | İ                   |                     | SHOWN ON THE    | HIS PLAT WAS I                  | E WELL LOCATION<br>PLOTTED FROM<br>RVEYS MADE BY<br>ION, AND THAT |  |  |  |
|                         |             | i             |                    |                |                |               |                     |                     | ME OR UNDE      | R MY SUPERVIS<br>TRUE AND COL   | ION, AND THAT   |  |  |  |
|                         |             | i             |                    |                |                |               | į                   |                     | BEST OF MY      | KNOWLEDGE AN                    | D BELIEF.   |  |  |  |
|                         |             | }             |                    |                |                |               | İ                   |                     |                 |                                 | _   |  |  |  |
|                         |             | i             |                    |                |                |               | }                   |                     |                 | 12, 200                         | 3   |  |  |  |
|                         |             | !<br>}        |                    |                |                |               |                     |                     | Date of Sur     |                                 | <b>\</b> .  |  |  |  |
|                         |             | Í             |                    | !              |                |               |                     |                     | Signature and   | Sell & Follow                   | ond Surveyor<br>と   |  |  |  |
|                         |             |               |                    | 1              |                |               | ļ                   |                     |                 | IN MEXICO                       | \ \   |  |  |  |
|                         |             |               |                    | !              |                |               | !                   | 4.0.5.01            |                 |                                 | 1 1   |  |  |  |
|                         |             |               |                    | i              |                | €             | <del>-   -</del>    | 1650'               | AR              | 5412                            |   |  |  |  |
|                         |             |               |                    |                |                | •             |                     |                     |                 | X ////                          |   |  |  |  |
|                         |             |               |                    | 1              |                | .099          |                     |                     | Miles           | NO THE PARTY OF                 | 79/   |  |  |  |
|                         | i           |               |                    | ĺ              |                | <b>40</b>     |                     |                     | MASP            | 100 M                           | JZ  |  |  |  |
|                         | <del></del> |               |                    | i              |                |               | i                   |                     | Consciout       | P NPP STON                      |   |  |  |  |