

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well ☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator **LCX Energy, LLC**

3a. Address
110 N. Marienfeld, Suite 200, Midland, TX 79701

3b. Phone No. (include area code)
432-681-1375

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**SL 1880' FSL & 660' FEL SECTION 32 T16S, R25E
BHL 1880' FSL & 660' FWL SECTION 32 T16S, R25E**

5. Lease Serial No.
NM-101081

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
1625 FEDERAL COM 322

9. API Well No.
30-015-34443

10. Field and Pool, or Exploratory Area
Cottonwood Creek - Wolfcamp

11. County or Parish, State
EDDY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other DRILLING |
| <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | OPERATIONS |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

12/29/05 - 1/4/06 DRILL FROM 1235' TO 5089'. LOG WELL WITH TRIPLE COMBO LOG. RIH W/DRILL PIPE, RUN GYRO. RIG UP CEMENTERS AND SPOT 420 SX CL H+.9%D65+.1%D13 AT 17.5PPG. WOC 22 HRS.

1/5/06 TIH, TAG CEMENT AT 4270'. DRILL CEMENT FROM 4270' TO 4418'. POOH, RIH W/ 8 3/4" BIT, MOTOR AND BHA. ORIENT TOOL FACE.

1/5/06 - 1/9/06 DRILL AND BUILD CURVE FOR HORIZONTAL WELL. DRILL TO 4949' MD, CURVE BUILT, POOH. TIH W/ 8 3/4" BIT, MOTOR AND BHA. DRILL HORIZONTAL HOLE.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Kanicia David

Title **Regulatory Agent**

Signature

Kanicia David

Date

01/20/2006

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached: Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)