District 1
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico **Energy Minerals and Natural Resources**

For drilling and production facilities, submit to appropriate NMOCD District Office.

For downstream facilities, submit to Santa Fe

Form C-144

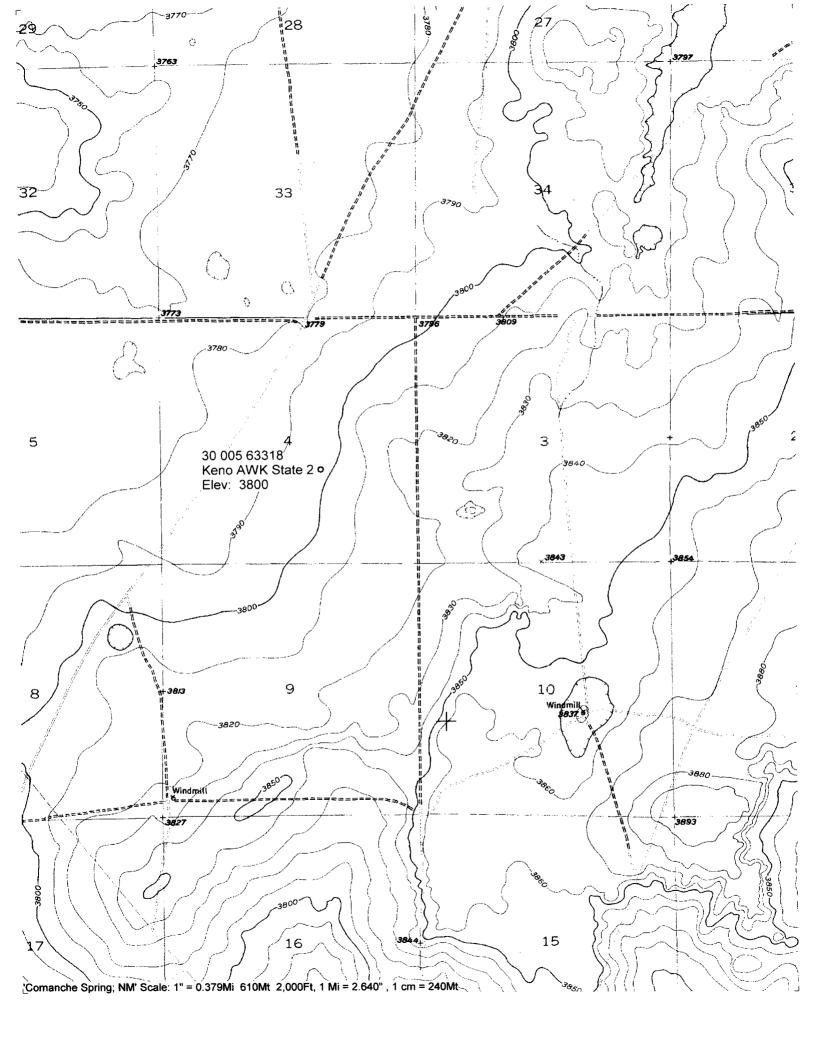
June 1, 2004

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Pit or Below-Grade Tank Registration or Closure

office

| Is pit or below-grade tank Type of action: Registration of a pit o | covered by a "general plan"? Yes 🛛 or below-grade tank 🔲 Closure of a pit or below-g | No ☐ rade tank | | | |
|---|--|--|--|--|--|
| Address: 105 South 4th Street, Artesia, NM 88210 | e-mail address: mikes@ypcnm.com | RECEIVED | | | |
| Facility or well name: Keno AWK State 2 API #: 30 005 63318 U/L or Qtr/C | | FEB 2 2 2006 | | | |
| County: Chaves Latitude 33.47292 Longitude 104 Surface Owner: Federal State Private Indian | 990-ARTESIA | | | | |
| | | 49944 COM | | | |
| Pit Type: Drilling □ Production □ Disposal □ Work over ☒ Emergency □ Lined ☒ Unlined □ Liner type: Synthetic ☒ Thickness 12 mil Clay □ Pit Volume bbl | Below-grade tank Volume:bbl Type of fluid: Construction material: Double-walled, with leak detection? Yes | | | | |
| Depth to ground water (vertical distance from bottom of pit to seasonal high water elevation of ground water.) | Less than 50 feet 50 feet or more, but less than 100 feet 100 feet or more | (20 points) XXXX (10 points) (0 points) | | | |
| Wellhead protection area: (Less than 200 feet from a private domestic water source, or less than 1000 feet from all other water sources.) | Yes No | (20 points) (0 points) XXXX | | | |
| Distance to surface water: (horizontal distance to all wetlands, playas, irrigation canals, ditches, and perennial and ephemeral watercourses.) | Less than 200 feet 200 feet or more, but less than 1000 feet 1000 feet or more | (20 points) (10 points) (0 points) XXXX | | | |
| | Ranking Score (Total Points) | 20 Points | | | |
| If this is a pit closure: (1) Attach a diagram of the facility showing the pit's relating place) onsite offsite offsite. If offsite, name of facility: N/A (3) At Groundwater encountered: No Yes If yes, show depth below ground surfaces. Attach soil sample results and a diagram of sample locations and excavations. | tach a general description of remedial action taken in | | | | |
| Additional Comments: Closure work plan for workover pit. The workover pit co The excavated area will be backfilled to within 3' of grade. A 20 mil. Synthetic I | | • | | | |
| The excavated area will be backfilled to grade using a minimum of 3' of clean soil | and like material. A one call and a 48 hour notice w | vill be provided to the Oil Conservation Division. | | | |
| Pit Closure start date: N/A. Final closure date: N/A. | | | | | |
| | | | | | |
| I hereby certify that the information above is true and complete to the best of my been/will be constructed or closed according to NMOCD guidelines | | | | | |
| Date: February 20, 2006 | | | | | |
| Printed Name/TitleMike Stubblefield / Regulatory Agent | | be stulling | | | |
| Your certification and NMOCD approval of this application/closure does not relendanger public health or the environment. Nor does it relieve the operator of it | | | | | |
| Approval: Gerry Guye Printed Name/Title Compliance Officer | Signature Deur Dung | FEB 2 3 2006 | | | |



| Nei | POD Reports and Do | wnloads KENO AWK | STATE 2 | | | | | |
|--|--------------------|------------------|-----------|--|--|--|--|--|
| Township: 10S Ra | nge: 26E Sections: | | | | | | | |
| NAD27 X: Y | Y: Zone: | Search Radius: | | | | | | |
| County: Basin: | : | Number: Suff | ĩx: | | | | | |
| Owner Name: (First) | (Last) ◉ All | O Non-Domestic | ODomestic | | | | | |
| POD / Surface Data Report Avg Depth to Water Report Water Column Report Clear Form iWATERS Menu Help | | | | | | | | |
| | | | | | | | | |

AVERAGE DEPTH OF WATER REPORT 02/20/2006

| | | | | | | | | (Depth | Water in | Feet) |
|-----|-----|-----|-----|------|---|---|-------|--------|----------|-------|
| Bsn | Tws | Rng | Sec | Zone | X | Y | Wells | Min | Max | Avg |
| RA | 10S | 26E | 28 | | | | 1 | 50 | 50 | 50 |
| RA | 10S | 26E | 29 | | | | 1 | 70 | 70 | 70 |

Record Count: 2