District I Natural Resources Department
811 S, First St., Artesia, NM 88210
Phone: (375) 748-1283 Fax: (575) 748-9720 NM OIL CONSERVATION: CONSERVATION: CONSERVATION: ADTESIA DISTRICTION CONSERVATION CO 1625 N. French Dr., Hobbs, NM 88240

1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170 District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462

## State of New Mexico

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

OCT 1 3 2015 1220 South St. Francis Dr.

Santa Fe, NM 87505

☐ AMENDED REPORT As Drilled

RECEIVED

## WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number 30-015-43227    |                        |             |                            | <sup>2</sup> Pool Cod  | e                     | <sup>3</sup> Pool Name |               |                |        |  |
|----------------------------|------------------------|-------------|----------------------------|------------------------|-----------------------|------------------------|---------------|----------------|--------|--|
|                            |                        |             |                            | 49622                  | ],                    | Parkway; Bone Spring   |               |                |        |  |
| <sup>4</sup> Property Code |                        |             | <sup>5</sup> Property Name |                        |                       |                        |               |                |        |  |
| 315036                     |                        |             |                            | 3H                     |                       |                        |               |                |        |  |
| OGRID No.                  |                        | ""          |                            | <sup>9</sup> Elevation |                       |                        |               |                |        |  |
| 22913                      | 7                      |             |                            | 3252'                  |                       |                        |               |                |        |  |
|                            |                        |             |                            |                        | <sup>10</sup> Surface | Location               | <del>-</del>  |                |        |  |
| UL or lot no.              | Section                | Township    | Range                      | Lot Idn                | Feet from the         | North/South line       | Feet from the | East/West line | County |  |
| 3                          | 5                      | 20S         | 30E                        | 3                      | 190                   | North                  | 2250          | West           | Eddy   |  |
|                            | ·                      |             | 11 Bo                      | ttom Ho                | le Location I         | f Different Fro        | m Surface     |                |        |  |
| UL or lot no.              | Section                | Township    | Range                      | Lot Idn                | Feet from the         | North/South line       | Feet from the | East/West line | County |  |
| F                          | 8                      | 20S         | 30E                        |                        | 2303                  | North                  | 1973          | West           | Eddy   |  |
| Dedicated Acres            | <sup>13</sup> Joint or | Infill 14 C | onsolidation               | Code 15 Or             | rder No.              |                        | L             |                |        |  |
| 239.99                     |                        | }           |                            |                        |                       |                        |               |                |        |  |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|                |             |   | ,    |       |                 | 77  |
|----------------|-------------|---|------|-------|-----------------|---|
| 16             | <b>L</b>    |   | .06  |       |                 | <sup>17</sup> OPERATOR CERTIFICATION  |
| 2250'          |             | SHL                                     | . ]  |       |                 | I hereby certify that the information contained herein is true and complete to the      |
|                |             | . 541 <b>2</b> ; ;                      | j    |       |                 | hest of my knowledge and belief, and that this organization either owns a working       |
|                | 1           |   |      |       |                 | interest or unleased mineral interest in the land including the proposed bottom         |
| Lot 4          |             | Lot 3                                   |      | Lot 2 | Lot 1           | hole location or has a right to drill this well at this location pursuant to a contract |
|                | Ĺ           | <u> </u>                                |      |       |                 | with an owner of such a mineral or working interest, or to a voluntary pooling          |
|                |             | i j. i                                  |      |       |                 | agreement or a compulsory pooling order heretofore entered by the division.             |
|                | , ·         |   | . 1  |       |                 | 10/5/15   |
|                | ٠           | ! !                                     |      |       |                 | Signature Date  |
|                |             | ! !!                                    |      |       |                 | Stormi Davis  |
|                |             |   |      |       | <u> </u>        | Printed Name  |
| Producing Area |             | ) ; i                                   |      |       |                 |   |
| 8534-15440'    |             | į                                       |      |       |                 | sdavis@concho.com   |
|                | L           | j. !                                    | -    |       |                 | E-mail Address  |
|                | . <b></b> - | j,                                      |      |       |                 | 18 CLIDVEVOD CEDTIEICATION  |
|                | ,           | <del>-</del>                            |      |       |                 | 18 SURVEYOR CERTIFICATION   |
|                |             | . , , , , , , , , , , , , , , , , , , , | 5    |       |                 | I hereby certify that the well location shown on this plat was                          |
|                |             |   |      |       |                 | plotted from field notes of actual surveys made by me or under                          |
|                |             | !                                       |      |       |                 | my supervision, and that the same is true and correct to the                            |
|                |             |   |      |       | Sec 5-T20S-R30E | best of my belief.  |
|                |             |   |      |       | Sec 8-T20S-R30E |   |
|                |             |   |      |       |                 | Date of Survey  |
|                | •           | 303                                     | 77 F |       |                 | Signature and Seal of Professional Surveyor:  |
|                |             | ı "i i                                  | y    |       |                 |   |
|                |             | i  i                                    |      |       |                 | DECED TO ODICINAL DIAT  |
|                | 1           |   | ζ.   |       | _               | REFER TO ORIGINAL PLAT  |
|                | 1           | ! !                                     | -    |       |                 | Certificate Number  |
|                |             | BHL                                     |      |       |                 |   |
|                | 4           | ·                                       | , ,  |       |                 |   |
| 1973'          |             |   | k /. |       |                 |   |
| <u></u>        | ľ           |   |      |       | <u> </u>        | <u></u>   |