

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other: INJECTION		5. Lease Serial No. NMLC029435A
2. Name of Operator LINN OPERATING INCORPORATED E-Mail: lmoreno@linnenergy.com		6. If Indian, Allottee or Tribe Name
3a. Address 600 TRAVIS STREET SUITE 5100 HOUSTON, TX 77002	3b. Phone No. (include area code) Ph: 713.904.6657 Fx: 832.209.4316	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 7 T17S R31E NWSW 1980FSL 660FWL		8. Well Name and No. JL KEEL A 7
		9. API Well No. 30-015-05095-00-S1
		10. Field and Pool, or Exploratory GRAYBURG
		11. County or Parish, and State EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

LINN RESPECTFULLY REQUESTS APPROVAL TO RE-ROUTE THE EXISTING INJECTION LINE AT THE JL KEEL BATTERY, TWENTY FEET (20') OFF THE EAST AND NORTH EDGE OF APACHE'S RAVEN FEDERAL PAD IN ORDER FOR APACHE TO BUILD THEIR LOCATION AND CONTINUE WITH THEIR DRILLING OPERATIONS. A VERBAL APPROVAL WAS GIVEN ON SEPTEMBER 24, 2015 BY JESSE BASSETT WHILE ON LOCATION WITH APACHE, PROVIDED LINN SUBMIT THE SUNDRY REQUEST. PLEASE SEE ATTACHED PLAT SHOWING INJECTION LINE RE-ROUTE.

NM OIL CONSERVATION

ARTESIA DISTRICT

OCT 13 2015

Accepted for record
UD NIMCD 10/14/15Approved by [Signature] on 10-5-2015. Area is within area covered in NEPA

RECEIVED

NM-1030-2015-1226-E

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #318126 verified by the BLM Well Information System
For LINN OPERATING INCORPORATED, sent to the Carlsbad
Committed to AFMSS for processing by DUNCAN WHITLOCK on 10/01/2015 (16DW0002SE)

Name (Printed/Typed) LAURA A MORENO	Title REG COMPLIANCE ADVISOR FOR NM
Signature (Electronic Submission)	Date 09/29/2015

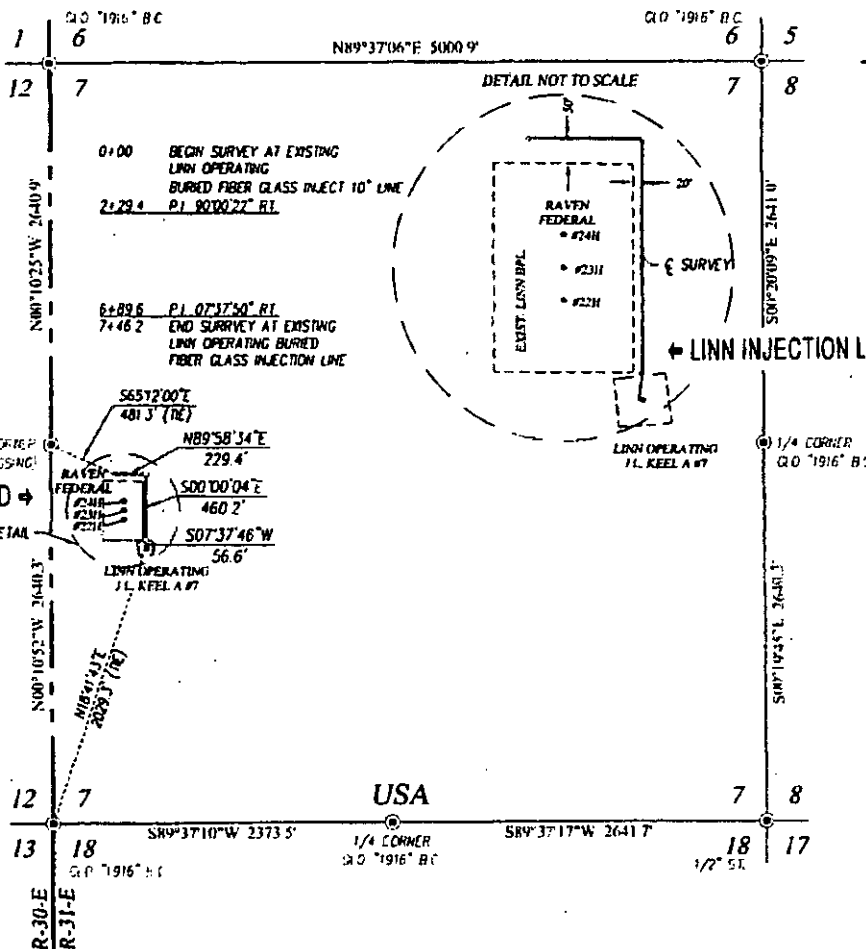
THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <u>[Signature]</u>	For FIELD MANAGER	Date 10/6/15
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

APACHE RAVEN FEDERAL PAD



DESCRIPTION

SURVEY OF A STRIP OF LAND 50.0 FEET WIDE AND 746.2 FEET OR 0.141 MILES IN LENGTH CROSSING USA LAND IN SECTION 7, TOWNSHIP 17 SOUTH, RANGE 31 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, AND BEING 25.0 FEET LEFT AND 25.0 FEET RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY

NOTE

BEARINGS SHOWN HEREON ARE MERCATOR GRID AND CONFORM TO THE NEW MEXICO COORDINATE SYSTEM "NEW MEXICO EAST ZONE" NORTH AMERICAN DATUM 1983. DISTANCES ARE SURFACE VALUES.

I, RONALD J. EIDSON, NEW MEXICO PROFESSIONAL SURVEYOR No. 3239, DO HEREBY CERTIFY THAT THIS SURVEY WAS PLANNED AND THE ACTUAL SURVEY ON THE GROUND UPON WHICH THIS IS BASED WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION. I AM RESPONSIBLE FOR THIS SURVEY; THAT THIS SURVEY MEETS THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO; AND THAT THIS IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

RONALD J. EIDSON

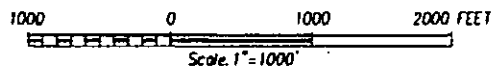
DATE



PROVIDING SURVEYING SERVICES
SINCE 1946
JOHN WEST SURVEYING COMPANY
412 N. DAL PASO, MOORE, N.M. 88240
(575) 393-3117 www.jwsc.biz
TBPLS# 10021000

LEGEND

⊙ DENOTES FOUND CORNER AS NOTED



LINN OPERATING RE-ROUTE

SURVEY FOR A PIPELINE
CROSSING SECTION 7,
TOWNSHIP 17 SOUTH, RANGE 31 EAST, N.M.P.M.
EDDY COUNTY, NEW MEXICO

Survey Date: 9/24/15	CAD Date: 9/25/15	Drawn By: LSL
W.O. No: 15110924	Rev:	Rel. W.O:
		Sheet 1 of 1