## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

**NMOCD** Artesia

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

5. Lease Serial No. NMLC069514B

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use the abandoned we	6. If Indian, Allotto	6. If Indian, Allottee or Tribe Name			
SUBMIT IN TRI	7. If Unit or CA/A	7. If Unit or CA/Agreement, Name and/or No.			
1. Type of Well		8. Well Name and No.			
☑ Oil Well ☐ Gas Well ☐ Oil		POKER LAKE CVX JV PB 003H			
2. Name of Operator Contact: TRACIE J CHERRY BOPCO LP E-Mail: tjcherry@basspet.com			9. API Well No. 30-015-39847-00-S1		
3a. Address P O BOX 2760 MIDLAND, TX 79702  3b. Phone No Ph: 432-22		e No. (include area code 2-221-7379	) 10. Field and Pool. WILDCAT	10. Field and Pool, or Exploratory WILDCAT	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			11. County or Parish, and State		
Sec 4 T26S R31E SESW 300FSL 2180FWL			EDDY COUNTY, NM		
12. CHECK APPI	ROPRIATE BOX(ES) TO INDICA	ATE NATURE OF 1	NOTICE, REPORT, OR OTH	IER DATA	
TYPE OF SUBMISSION TYPE OF ACTION					
□ Nation of Intent	☐ Acidize ☐	Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off	
☐ Notice of Intent	☐ Alter Casing ☐	Fracture Treat	☐ Reclamation	☐ Well Integrity	
Subsequent Report     Subsequent Re	Casing Repair	New Construction	☐ Recomplete	<b>⊘</b> Other	
☐ Final Abandonment Notice	☐ Change Plans ☐	Plug and Abandon	☐ Temporarily Abandon	Venting and/or Flari	
	Convert to Injection	Plug Back	■ Water Disposal	"B	
from April through June, 2015	its this sundry notice to report no fl as submitted in sundry dated 03/27	aring was required f 7/2015 for the refere	nced location.	NACEDVATION	
Wells going to this battery are as follows:			NM OIL CONSERVATION		
POKER LAKE UNIT CVX JV PB 003H / 300153984700S1 NMNM 1000 POKER LAKE UNIT CVX JV PB 008H / 300154263000X1			ARTESIA DISTRICT  OCT 3 0 2015		
TONER CARE ONLY OVER 34 1	5 000117 300 104200000X1 [1] 1	or the the	UCI	9 0 5012	
Accepted for record NIMOCD			REC	RECEIVED	
				<u> </u>	
14. I hereby certify that the foregoing is  Comm  Name (Printed/Typed) TRACIE J	Electronic Submission #313371 ver For BOPCO LP, itted to AFMSS for processing by JE	sent to the Carlsbar NNIFER SANCHEZ o	d /   */		
			<u></u>	COPH	
Signature (Electronic S	ubmission)	Date 08/20/20	ACCEPTED FOR R	ZCORD	
	THIS SPACE FOR FEDE	RAL OR STATE (	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
Approved By		Title	001	MANA	
Conditions of approval, if any, are attached	. Approval of this notice does not warrant table title to those rights in the subject lease toperations thereon.		BURFAU OF LAND MAP AT CARLSBAD FELD OF	GEMENT FICE	
	J.S.C. Section 1212, make it a crime for any attements or representations as to any matter		willfully to make to any department	or agency of the United	