

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
ARTESIA DISTRICT
NOV 19 2015FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.5. Lease Serial No.
NMNM95630

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

7. If Unit of CA/Agreement, Name and/or No.
NMNM101669

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

8. Well Name and No.

CROW FLATS 11 FEDERAL COM 1

2. Name of Operator

CHEVRON U.S.A. INC.

monty.mccarver@cjes.com

9. API Well No.

30-015-30592

3a. Address

15 SMITH RD.
MIDLAND, TX. 79705

3b. Phone No. (include area code)

432-687-7104 LEE ROARK

10. Field and Pool or Exploratory Area

DIAMOND MOUND, MORROW

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

SEC 11, T18S R28E NMP 1980 FSL 660 FWL LAT. 32.936359 LONG. -103.153087

11. Country or Parish, State

EDDY CO. NM.

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

NOTIFIED BLM 48 HOURS BEFORE MOVE IN. (575) 234-5909

Accepted for record
NMOC 11/23/15

11/04-08/15 MOVE IN RIG & EQUIPMENT. RIH W/ OVERSHOT CAUGHT FISH, BOBBY & JIM W/ BLM OK TO CUT @ 8,885' & RECOVER.
11/09/15 SET 5 1/2" CIBP @ 8,873', 25 SX CL "H" FROM 8,873'-8,040', COMM. BETWEEN 8 5/8" & 4 1/2". JIM AMOS W/ BLM OK TO PERF 8,580'-8,582'.
11/10/15 PERF @ 8,580' W/ 16 SHOTS, MIX & PUMP 60 SX CL "H" FROM 8,580'-8,300', WOC TAG @ 7,950'.
11/11/15 PERF @ 7,686' W/ 16 SHOTS, MIX & PUMP 60 SX CL "H" FROM 7,686'-7,400', WOC & TAG 7,041'.
11/12/15 PERF @ 6,770' W/ 16 SHOTS, MIX & PUMP 60 SX CL "C" FROM 6,770'-6,300', WOC TAG 6,241', PERF @ 5,398' 60 SX FROM 5,438'-5,248'.
11/13/15 TAG 4,895', PERF @ 4,580', M & P 60 SX CL "C" FROM 4,580'-4,380', WOC TAG 4,176', PERF @ 3,300', M&P 60 SX CL "C" 3,300'-3,100'.
11/14/15 TAG 2,930', PERF @ 1,180', M & P 60 SX CL "C" FROM 2,069'-1,750' WOC TAG 1,637', PERF @ 1,180', M & P 60 SX CKL "C" 1,180'-950'.
11/15/15 TAG 860', PERF @ 500', MIX & CIR 166 SX CL "C" CEMENT FROM 500'-SURFACE ON BOTH STRINGS.

CUT OFF WELLHEAD 3' BGL, INSTALL REQUIRED DRY HOLE MARKER AS PER COA's, TURN OVER TO RECLAMATION.

ALL CEMENT PLUGS CLASS "H & C", W/ CLOSED LOOP SYSTEM USED.

BOND COVERAGE: 0329

RECLAMATION
DUE 5-15-16Accepted as to plugging of the well bore.
Liability under bond is retained until
Surface restoration is completed.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Monty L. McCarver

Title Agent for Chevron USA

Signature

Date 11/16/2015

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Office

NOV 17 2015

BUREAU OF LAND MANAGEMENT

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)