Form 3160-5 (August 2007) UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. SUBMIT IN TRIPLICATE - Other instructions on reverse side.					FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010 5. Lease Serial No. NMNM118714 6. If Indian, Allottee or Tribe Name 7. If Unit or CA/Agreement, Name and/or No.			
Soil Well Gas Well Other					9. API Well No.			
2. Name of Operator CHEVRON USA INCORPORATED E-Mail: leakejd@chevron.com					30-015-42671-00-X1			
3a. Address 15 SMITH ROAD MIDLAND, TX_79705	(include area code 7-7375	e) 10. Field and Pool, or Exploratory PIERCE CROSSING						
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish, and State			
Sec 3 T25S R29E Lot 2 02 32.180032 N Lat, 103.970			EDDY COUNTY, NM					
12. CHECK A	PPROPRIATE BOX(ES) TO	O INDICATE	NATURE OF	NOTICE, RE	PORT, OR OTHE	ER DATA		
TYPE OF SUBMISSION		TYPE OF ACTION						
□ Notice of Intent	□ Acidize	🗖 Deep	Deepen		Production (Start/Resume)		ter Shut-Off	
—			ure Treat	🗖 Reclama	tion	Well Integrity		
🛛 Subsequent Report	Casing Repair	🗆 New	Construction		ete .	🛛 Oth	er .	
Final Abandonment Notice	Change Plans	🗖 Plug	and Abandon 🛛 🗖 Temporar		rily Abandon	ly Abandon Drilling Operation		
	Convert to Injection	□ Convert to Injection □ Plug Back		Water Disposal				
Attach the Bond under which the following completion of the invo	tionally or recomplete horizontally, work will be performed or provide lved operations. If the operation re J Abandonment Notices shall be fil	give subsurface the Bond No. on sults in a multiple	ocations and meas file with BLM/BL completion or rec	sured and true ver A. Required subs completion in a ne	tical depths of all perti sequent reports shall be winterval, a Form 31 have been completed,	inent market e filed withi 60-4 shall b , and the op	rs and zones. in 30 days be filed once	
01-11-15: RAN 13 3/8",48 CMT W/20 BBL SPACER, PUMP RATE (BBL/MIN) 2 01-14-15 THROUGH 01-11 01/16/15: RAN 9 5/8",40# 01/17/15: CMT W/20 BBL BACK TO SURFACE. BUM PUMP RATE: 3 BPM @ 9 01/18/15 THROUGH 02/02 02/04/15: RAN 5 1/2",17#	t, HCK-55 LTC INTERMEDIA S FW, 800 SX LEAD CMT-H ΛΡ PLUG @ 1445 PSI. WOO	0 SX 14.8 PP CMT TO SURF ATE CSG TO IALCEM-C, 30 C 18 HRS.TES	G TAIL. BUMP 2893'. 0 SX TAIL CM T CSG TO 150 355-13,979'.	T-HALCEM-C 00 PSI- 30 MIN	PSI OVER,FINAL . CIRC 334 SX CI NS - GOOD TEST.	- МТ) lafogo ,	
14. I hereby certify that the foregoin	ng is true and correct. Electronic Submission # For CHEVRON U				System			
Committed to AFMSS for processing by JENNIFER SANCHEZ on 10/22/2015 (16JAS0526SE)								
Name (Printed/Typed) DENISE PINKERTON			The REGU	LATURT SPE				
Signature (Electronic Submission) Da				2015				
	THIS SPACE FO	DR FEDERA	L OR STATE	OFFICE US	E			
Approved By ACCEPTED				DAVID R GLASS ittlePETROLEUM ENGINEER Date 10/22/201			ate 10/22/2015	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office Carlsbad					
Title 18 U.S.C. Section 1001 and Title States any false, fictitious or fraudul	43 U.S.C. Section 1212, make it a ent statements or representations as	crime for any pe to any matter wi	son knowingly and hin its jurisdiction	d willfully to mak	to any department o	r agency of	the United	

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** BLM REVISED **

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Additional data for EC transaction #306657 that would not fit on the form

32. Additional remarks, continued

SOLUCEM, 15.0 PPG. LOST RETURNS @ 220 BBL WTR PUMPED. BUMP PLUG @02:15 HRS, LIFT:1183 PSI, BUMP: 1745 PSI. HELD 5 MINS. TEST TO 5000 PSI FOR 15 MINS - GOOD TEST. FINAL PUMP RATE: (BBL/MIN) 3 BPM @ 1183 PSI. 02/06/15: RIG DOWN.

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*****CASING AND CEMENTING SUMMARY ATTACHED***** ***THIS IS AN AMENDED REPORT TO SHOW MORE DETAIL ON CSG & CMT OPERATIONS TO COMPLY WITH THE NEW HF REGULATIONS. h ***THE EC# OF THE PREVIOUS SUBMITTAL IS #295741, SUBMITTED ON 03/23/15.