

District I
1625 N. French Dr., Hobbs, NM 88240
District II
801 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico **NM OIL CONSERVATION**
Energy, Minerals & Natural Resources

ARTESIA DISTRICT

Form C-104
Revised August 1, 2011

DEC 21 2015

Submit one copy to appropriate District Office

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

RECEIVED

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

¹ Operator name and Address OXY USA WTP LP P.O. BOX 50250 MIDLAND, TX 79710		² OGRID Number 192463
		³ Reason for Filing Code/ Effective Date NW
⁴ API Number 30 - 015-41409	⁵ Pool Name BENSON BONE SPRING	⁶ Pool Code 5200
⁷ Property Code: 39928	⁸ Property Name: IVORE 35 FEDERAL COM	⁹ Well Number: 2H

II. ¹⁰ Surface Location

Ul or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South Line	Feet from the	East/West line	County
H	35	18S	30E		1575	NORTH	75	EAST	EDDY

¹¹ Bottom Hole Location

Top Perf- 1717' FNL 739' FEL Bottom Perf- 1767' FNL 406' FWL

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
E	35	18S	30E		1758	NORTH	189	WEST	EDDY
¹² Lse Code F	¹³ Producing Method Code : P	¹⁴ Gas Connection Date: 12/15/15	¹⁵ C-129 Permit Number	¹⁶ C-129 Effective Date	¹⁷ C-129 Expiration Date				

III. Oil and Gas Transporters

¹⁸ Transporter OGRID	¹⁹ Transporter Name and Address	²⁰ O/G/W
239284	OCCIDENTAL ENERGY TRANSPORTATION (BRIDGER LLC)	O
151618	ENTERPRISE FIELD SERVICES LLC	G


IV. Well Completion Data

²¹ Spud Date 10/9/15	²² Ready Date 12/10/15	²³ TD 13218'M 8495'V	²⁴ PBTD 13163'M 8495'V	²⁵ Perforations 8858-13001'	²⁶ DHC, MC
²⁷ Hole Size	²⁸ Casing & Tubing Size	²⁹ Depth Set	³⁰ Sacks Cement		
14-3/4"	10-3/4"	535'	560		
9-7/8"	7-5/8"	3590'	990		
6-3/4"	5-1/2" X 4-1/2"	13208'	680		
	2-7/8"	7479'	0		

V. Well Test Data

³¹ Date New Oil 12/15/15	³² Gas Delivery Date 12/15/15	³³ Test Date 12/16/15	³⁴ Test Length 24 HRS.	³⁵ Tbg. Pressure 324	³⁶ Csg. Pressure 180
³⁷ Choke Size ---	³⁸ Oil 960	³⁹ Water 480	⁴⁰ Gas 810		⁴¹ Test Method P

⁴² I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: 

Printed name:
JANA MENDIOLA

Title:
REGULATORY COORDINATOR

E-mail Address:
janalyn_mendiola@oxy.com

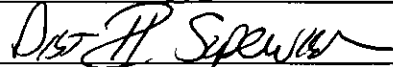
Date: 12/17/15 Phone: 432-685-5936

OIL CONSERVATION DIVISION

Approved by:



Title:



Approval Date:

12-31-15

NM OIL CONSERVATION

ARTESIA DISTRICT

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

DEC 21 2015

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter abandoned well. Use form 3160-3 (APD) for such proposals.5. Lease Serial No.
NMNM06245

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.8. Well Name and No.
IVORE 35 FEDERAL COM 2H9. API Well No.
30-015-4140910. Field and Pool, or Exploratory
BENSON BONE SPRING11. County or Parish, and State
EDDY COUNTY COUNTY, NM

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
OXY USA WTP LPContact: JANA MENDIOLA
E-Mail: janalyn_mendiola@oxy.com3a. Address
P.O. BOX 50250
MIDLAND, TX 797103b. Phone No. (include area code)
Ph: 432-685-5936

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 35 T18S R30E SENE 1575FNL 75FEL
32.706711 N Lat, 103.933805 W Lon

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

RU WL 11/01/15, RIH & clean out to PBTD @ 13163', run CBL, POOH. Pressure test csg to 8745#, watch pressure for 30 min, pressure dropped to 8640#. RIH & perf @ 13001-12799, 12700-12494, 12397-12191, 12094-11888, 11791-11585, 11488-11282, 11185-10979, 10882-10676, 10579-10373, 10276-10070, 9973-9767, 9670-9464, 9367-9161, 9064-8858' Total 504 holes. Frac in 14 stages w/ 873809g Slick Water + 29898g 7.5% HCl acid + 2194108g 15# BXL w/ 6123380# sand, RD Schlumberger 11/7/15. RIH & clean out well, tag up PBTD @ 13163', POOH, RIH with 2-7/8" tbg w/ ESP & set @ 7597', RD 12/9/15. Pump to clean up and test well for potential.

Accepted for record

CES N1000 1/4/15

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #326661 verified by the BLM Well Information System
For OXY USA WTP LP, sent to the Carlsbad

Name (Printed/Typed) DAVID STEWART

Title SR. REGULATORY ADVISOR

Signature (Electronic Submission)

Date 12/17/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****