District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410

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District IV 1220 S. St. Francis Dr., Santa Fe, NM

Form C-104 Revised August 1, 2011

Submit one copy to appropriate District Office

AMENDED REPORT

| I. REQUEST F | OR ALLOWABLE AND AUTHORIZATIO | N TO TRANSPORT |
|------------------------|-------------------------------|----------------|
| r., Santa Fe, NM 87505 | Santa Fe, NM 87505 | |
| Aztec, NM \$7410 | 1220 South St. Francis Dr. | |

Oil Conservation Division

| ¹ Operator name and Address | | | | | | ² OGRIÐ Nun | nber | | |
|--|--------------|-----------|--------------------------|-------------|--------|--|----------------|--------------------|---------------------|
| Apache Corporation | | | | | | | | 873 | |
| 303 Veterans Airpark Lane Suite Midland TX 79705 | e 1000 | | | | | ³ Reason for F NW 12/17/15 | ʻiling C | ode/ Effecti | ive Date |
| ⁴ API Number ⁵ | Pool Name | | | | | | 6 P | ool Code | |
| 30-015-40913 | | CEDA | AR LAKE; GL | ORIETA-Y | ESO | | | [9 | 96831] |
| | Property Nan | ne | | | | | ⁹ W | ell Numbe | |
| [39330] | | | RAVEN FE | DERAL | | | | | 16H |
| II. ¹⁰ Surface Location | | | | | | | | | |
| Ul or lot no. Section Towns | hip Range | Lot Idn | Feet from the | North/South | Line | Feet from the | East/ | West line | County |
| A 7 178 | 1 | | 727 | NORT | Н | 1000 | E | AST | EDDY |
| Bottom Hole Loc | ation | | | | | | | | |
| UL or lot no. Section Towns | hip Range | Lot Idn | Feet from the | North/Sout | h line | Feet from the | East/ | West line | County |
| (7 178 | 31E | | 722 | NORTI | Η | 332 | Ĕ | AST W | EDDY |
| ¹² Lse Code ¹³ Producing Metho | | onnection | ¹⁵ C-129 Pern | nit Number | 16 (| C-129 Effective | Date | ¹⁷ C-12 | 9 Expiration Date |
| F Code P | | 7/15 | | | | | | | |
| III. Oil and Gas Transp | orters | | | | | | | | |
| ¹⁸ Transporter | | | ¹⁹ Transpor | ter Name | | | | | ²⁰ O/G/W |
| OGRID | | | and Ad | | | | | | |

| OGRID | and Address | |
|---|--|---|
| 252293 | Holly Energy Pipeline 311 W Quay / PO Box 1360 | 0 |
| We have been been been as a second | Artesia NM 88210 | |
| 221115 | Frontier Field Services LLC | G |
| | 4200 East Skelly Drive Suite 700 Tulsa OK 74135 | |
| | | |
| | | |
| | | |
| | | |

IV. Well Completion Data

| | ²¹ Spud Date 04/11/15 | | ady Date /17/15 | ²³ TD 8322 <i>483</i> 7 | ²⁴ PBTD 8322 | ²⁵ Perforations 5245-8291 | ²⁶ DHC, MC |
|---|-------------------------------------|---|----------------------|---------------------------------------|----------------------------|---|----------------------------|
| | ²⁷ Hole Siz | e | ²⁸ Casing | & Tubing Size | ²⁹ Depth Set | | ³⁰ Sacks Cement |
| | 17.5 | | 13.375 | 5 H40 48# | 420' | | 670 sx Class C |
| , | 12.25 | | 9.625 H | ICK55 40# 3500' | | | 1450 sx Class C |
| | 8.5 | | 7" L80 29 | # /5" L80 20# | 4412'/8300 |)' | 500 sx Class C |
| | Tubing | | 2.8 | 75 J55 | 4667' | | |

V. Well Test Data

| ³¹ Date New Oil | ³² Gas Delivery Date | ³³ Test Date | ³⁴ Test Length | ³⁵ Tbg. Pressure | ³⁶ Csg. Pressure | | |
|--|---|-------------------------|--|-----------------------------|-----------------------------|--|--|
| 12/17/15 | 12/17/15 | 12/24/15 | 24 hrs | | ` | | |
| ³⁷ Choke Size | | ³⁹ Water | ⁴⁰ Gas | | 41 Test Method | | |
| | 892 | 1972 | 489 | | Р | | |
| been complied with | at the rules of the Oil Conser and that the information give of my knowledge and belief | en above is true and | OIL CONSERVATION DIVISION Approved by: Josephile Joseph | | | | |
| E-mail Address: emily.follis@apache | ecorp.com | | Pending B | LM approvals will | | | |
| Date: 1/4/2016 | Phone: 432-818-1801 | | subseque and scanr | ntly be reviewed | | | |

| (Augu≰ 2007) DF | | | OMB N | APPROVED IO, 1004-0135 | | | | |
|--|---|--|--|---|--|----------------------------|--|--|
| B | PARTMENT OF THE I JREAU OF LAND MANA | GEMENT | | | 5. Lease Serial No. | July 31, 2010 | | |
| SUNDRY Do not use thi abandoned we | ŀ | NMLC029435A 6. If Indian, Allottee or Tribe Name | | | | | | |
| ·-···································· | PLICATE - Other instru | · · | - | | 7. If Unit or CA/Agreement, Name and/or No. | | | |
| 1. Type of Well | | | | | | | | |
| 2. Name of Operator | er Contact: | s | 9. API Well No. | | | | | |
| APACHE CORPORATION | E-Mail: Emily.Folli | s@apachecorp.o | com | | 30-015-40913 | | | |
| 3a. Address 303 VETERANS AIRPARK LA MIDLAND, TX 79705 | NE SUITE 1000 | 3b. Phone No. Ph: 432-818 | | de) | Field and Pool, or CEDAR LAKE; | GLORIETA-YESO | | |
| 4. Location of Well (Footage, Sec., 7 | ., R., M., or Survey Description | 1) | | | 11. County or Parish, | and State | | |
| Sec 7 T17S R31E NENE 727 | FNL 1000FEL | | | | EDDY COUNT | Y COUNTY, NM | | |
| 12. CHECK APPI | ROPRIATE BOX(ES) T | O INDICATE | NATURE O | F NOTICE, RE | PORT, OR OTHE | R DATA | | |
| TYPE OF SUBMISSION | | | TYPE | OF ACTION | | | | |
| Notice of Intent | □ Acidize | 🗂 Deep | en | Producti | on (Start/Resume) | □ Water Shut-Of | | |
| - | Alter Casing | Fract | ure Treat | 🗖 Reclama | lion | Well Integrity | | |
| 🛛 Subsequent Report | Casing Repair | — | Construction | 🗖 Recomp | | Other Production Start- | | |
| Final Abandonment Notice | Change Plans Convert to Injection | | and Abandon | Tempora | rily Abandon | rioddonon burr | | |
| following completion of the involved testing has been completed. Final At determined that the site is ready for f Apache completed the well as 06/18/15 RU Renegade WL - 06/19/15 MIRU TALLY 6000' 2 06/22/15 DRILL OUT DV TOC 06/23/15 DRILL OUT DV TOC 06/23/15 DRILL OUT SUB CII 09/15-09/17/15 PREPARE FC ACID.,FLOWBACK EQUIPME 8400 PSI | andonment Notices shall be fil inal inspection.) follows: RR 04/24/2015 Log run CBL-CNL-GR fro 2-7/8" J-55 TBG 5K SPO JL RC CLEAN, POOH LD TI DR FRAC-FRACK STACH INT - WAITING ON ELIT | led only after all ro TOC@150' om DV Tool@ 4 OL & BOP, SI, BG & MILL. SI 4,WATER TRA E TO ARRIVE | 4409' to surfa SDFWE WELL RDMO NSFER,FLO ON LOCATI | Iuding reclamation ace, TOC@150 O SU. SDFN WBACK EQUIF | have been completed, RD WL SI SDFN PMENT, UNLOAD | and the operator has | | |
| 09/17-09/18/15 ELITE to STA Packers @ 5245,5511,5778,6 | 041,6312,6586,6859,713 | | | ges) | NN | ARTESIA DISTR | | |
| 14. I hereby certify that the foregoing is | Electronic Submission # | 327641 verified E CORPORATIO | | | System | JAN VI ZU | | |
| Name (Printed/Typed) EMILY FC | | LOOKPORAN | | ULATORY ANA | LYST | RECEIVED | | |
| Signature (Electronic S | Submission) | | Date 01/04 | 1/2016 | | | | |
| | THIS SPACE FO | OR FEDERA | | | E | avill | | |
| Approved By | | | Title | | BLM approvals uently be review | ved | | |
| Conditions of approval, if any, are attache | | I | | and sc | | | | |

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

Additional data for EC transaction #327641 that would not fit on the form

32. Additional remarks, continued

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Total Acid 1932 BBL Total Sand 2,075,680 # RDMO All unnecessary equipment

10/12-10/13/15 RIH Mill OUT SLEEVES 10/13/15 CIRCULATE HOLE TO CLEAN POOH RDMO 12/09/15 MIRU,RACK & TALLY TBG, SIS,SIFN 12/10/15 RIH W/SUMMIT ESP,ND BOP/HYDRIL, FLANGE UP WELL HD, RDMO 12/12/15 SET SURFACE,,RUN ELECTRICAL,PLUMB INTO BATTERY, FINAL REPORT 12/17/15 First Flow - Final

*NOTE: GAPS IN DATES ARE DUE TO PAD DRILLING PROCESSES AND SURROUNDING AREA WATER ISSUES, WHICH DELAY COMPLETION OPERATIONS.