Form 3160-5 (August 2007)

UNITED STATES

| FORM APPROVE |
|----------------------|
| OMB NO. 1004-013 |
| Expires: July 31, 20 |

| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to deliver to research abandoned well. Use form 3160-3 (APD To REUCH Proposals | | | | | Expires: July 31, 2010 | | |
|---|---|---|---|--|---|--|--|
| | | | | | Lease Serial No. NMNM23002 Region of the Name Name Name | | |
| | | | | | | | SUBMIT IN TRIPLICATE - Other instructions on reverse side. |
| 1. Type of Well | | | | | 8. Well Name and No. MIZAR 11 FED COM 21H | | |
| 2. Name of Operator | 9. API Well No. | | | | | | |
| Name of Operator Contact: MEGAN MORAV DEVON ENERGY PRODUCTION CO EFMail: Megan, Moravec@dvn.com | | | | | 30-015-43273-00-X1 | | |
| 3a. Address 333 WEST SHERIDAN AVE OKLAHOMA CITY, OK 7310 | 3b. Phone No. (include area code) Ph: 405-552-3622 | |) | 10. Field and Pool, or Exploratory GREENWOOD | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | 11. County or Parish, and State | | | |
| Sec 11 T19S R31E SWNW 1420FNL 130FWL | | | | | EDDY COUNTY, NM | | |
| 12. CHECK APPR | ROPRIATE BOX(ES) TO | INDICATE | NATURE OF | NOTICE, RI | EPORT, OR OTHE | R DATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | |
| C Nation of Intent | ☐ Acidize | □ Dee | □ Deepen | | ion (Start/Resume) | ☐ Water Shut-Off | |
| □ Notice of Intent | ☐ Alter Casing | ☐ Frac | ture Treat | ☐ Reclama | ation | ☐ Well Integrity | |
| Subsequent Report Subsequent Re | Casing Repair | □ New | ■ New Construction | | lete | Other Drilling Operations | |
| ☐ Final Abandonment Notice | ☐ Change Plans | | Plug and Abandon | | arily Abandon | | |
| | Convert to Injection | D Plug | <u> </u> | Water D | • | | |
| 13. Describe Proposed or Completed Op- if the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final At- determined that the site is ready for finance. | illy or recomplete horizontally, ¿ k will be performed or provide t | give subsurface the Bond No. or | locations and measu i file with BLM/BIA | ired and true ve A. Required sub | rtical depths of all pertin osequent reports shall be | ent markers and zones. filed within 30 days | |
| following completion of the involved testing has been completed. Final At determined that the site is ready for fi (8/19/15-8/21/15) Spud @ 11: set @ 775?. Lead w/ 389 sx C 113 bbls FW. Circ 84 bbls cmt OK. (8/24/15-8/25/15) TD 12-1/4? W/ 1404 sx CIC, yld 1/73 cu ft/ 143 bbls cmt to surf/PT BOPE | 00. TD 17-1/2? hole @ 77 IC, yld 1.73 cu fl/sk. Tail w to surf: PT BOPE @ 250/ | 5?. RIH w/ 1 // 387 sx CIC 3000 psi, Ol | 9 jts 13-3/8? 54. 7, yld 1.34 cu ft/s (, PT csg to 1500 | .5# K-55 BT ik. Disp w/ 0 psi, held 3 | csg, 0 min, CONSEP | 5016 1810 | |
| (8/24/15-8/25/15) TD 12-1/4? W/ 1404 sx CIC, yld 1/73 cu ft/ 143 bbls cmt to surf/PT BOPE held each test 10 min low & hi | | | | , set @ 4624 ols FW. Circ umps @ 250 | 42, 14000 psi, JAN | RICT 1016 RECEIVED | |
| (9/3/15-9/5/15) TD 8-3/4? hote lead w/ 497 sx CiH, yld 2.30 c | e @ 1401 0%. RIH w/ 312 jt u ft/sk. 2nd lead w/ 335 sx | s 5-1/2? 17# ClH, yld 2.0 | HCP-110 BTC, 1 cu ft/sk. Tail w | set @ 1401 / 1562 sx | 97. 1st Acce | pled for re cord/ | |
| | | | | | (كا) | NMOCD1/26/1 | |
| 14. I hereby certify that the foregoing is | true and correct. Electronic Submission #3 For DEVON ENERG itted to AFMSS for process | Y PRODUCH | ON COLP. Senti | to ute Cariso | a0 // | | |
| | MORAVEC | | | ANTORY AN | ALYST / | | |
| Signature (Electronic S | Submission) | | Date 09/28/2 | PTED F | OR EXECUTED | | |
| • | THIS SPACE FO | R FEDERA | L OR STATE | OFFICE U | SE American | | |
| Approved By | | | Tide ! | /001 2 | 10 m | 7 NAM/ | |
| Conditions of approval, if any, are attached sertify that the applicant holds legal or equivalent would entitle the applicant to conduct the service of the | Office BU | CARLLUAD CARLLUAD | FIED OFF | Y'/ | | | |
| Fitte 18 U.S.C. Section 1001 and Title 43 | U.S.C. Section 1212, make it a c | rime for any pe | rson knowingly/and | willfully to ma | ke to any department or | agency of the United | |

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED

Additional data for EC transaction #317886 that would not fit on the form

32. Additional remarks, continued

CiH, yld 1.28 cu ft/sk. Disp w/ 324 bbls 8.3 ppg FW. TOC @ 320?. RR @ 20:00.