## NM OIL CONSERVATION

ARTESIA DISTRICT

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. Fitst St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources FEB 23 2016

Form C-141 Revised August 8, 2011

Subgride Gopy to appropriate District Office in Land Land Control of Control

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Release Notification and Corrective Action

| NABI  | 4051  | 138113                    | 2   |  | _   | <b>OPERA</b>                              | ror                           |          | Initial       | al Report    |                   | Final R    | eport |  |
|---|---|---------------------------|---|--|---|---|-------------------------------|----------|---------------|--------------|-------------------|------------|-------|--|
| Name of Company Oxy Permian Ltd. 193405   |   |                           |   |  |   | Contact C                                 | asey Summers                  |          |               |              |                   |            |       |  |
| Address   | 6 Desta Dr                                  |                           | Telephone No. (575) 513-8289  |  |   |   |                               |          |               |              |                   |            |       |  |
| Facility Na   | me Gove                                     |                           | Facility Type Weil  |  |   |   |                               |          |               |              |                   |            |       |  |
| Surface Owner BLM Mineral Owner   |   |                           |   |  |   | API No. 30-015-40920                      |                               |          |               |              |                   |            |       |  |
|   |   |                           |   | IOCA                                       | TIO                                       | N OF REI                                  | TACE                          |          |               |              |                   |            |       |  |
| Unit Letter   | Section                                     | Township                  | Range   | Feet from the                              |   | South Line                                | Feet from the                 | Foct/V   | Vest Line     | County       |                   |            |       |  |
| Cint Date   | Section                                     | Township                  | Tunigo  | 1 con nom the                              | HOLUL                                     | South Effic                               | recenom are                   | Lasu     | vest Line     | County       |                   |            | ĺ     |  |
| Н   | 10  | 208                       | 28E   |  |   |   |                               |          |               | Eddy Cou     | nty, NN           | 1          |       |  |
|   | Latitude N 32.58979° Longitude W 104.15874° |                           |   |  |   |   |                               |          |               |              |                   |            |       |  |
| Type of Release Oil and Produced water Volume of Release 0.5 bbl oil. Volume Recovered 2 bbls produced  |   |                           |   |  |   |   |                               |          |               |              |                   |            |       |  |
| Type of Rele  | ase Oil an                                  |                           | Volume of Release 0.5 bbl oil, Volume Recovered 2 bbls produced water water, skim oil |  |   |   |                               |          | produced      | !            |                   |            |       |  |
| Source of Re  | lease Livest                                | • • • •                   | Date and H<br>02/11/2016  | Date and Hour of Discovery                 |   |   |                               |          |               |              |                   |            |       |  |
| Was Immedia   | ate Notice G                                |                           | If YES, To Whom?  |  |   |   |                               |          |               |              |                   |            |       |  |
|   |   | quired                    |   |  |   |   |                               |          |               |              |                   |            |       |  |
| By Whom? Kathy Purvis @ BBC International Inc.  |   |                           |   |  |   | Date and Hour 02/12/2016 @ 3:16 pm        |                               |          |               |              |                   |            |       |  |
| Was a Watercourse Reached? ☐ Yes ☑ No   |   |                           |   |  |   | If YES, Volume Impacting the Watercourse. |                               |          |               |              |                   |            |       |  |
| If a Watercou   | irse was Imr                                | acted Descri              | be Fully *  |  |   |   |                               |          |               |              |                   |            |       |  |
| If a Watercourse was Impacted, Describe Fully.*   |   |                           |   |  |   |   |                               |          |               |              |                   |            |       |  |
| Describe Course of Bushless and Boundful Andrew Toller  |   |                           |   |  |   |   |                               |          |               |              |                   |            |       |  |
| Describe Cause of Problem and Remedial Action Taken,*   |   |                           |   |  |   |   |                               |          |               |              |                   |            |       |  |
| Livestock op  | ened a valve                                | at the well he            | ad spillin  | g 0.5 bbl oil and 1                        | 5 bbls                                    | of produced w                             | ater. A vacuum                | truck re | covered 2 b   | bls of produ | iced we           | iter and s | kim ' |  |
| oil and the va  | alve was clos                               | sed.                      |   |  |   |   |                               |          |               |              |                   |            |       |  |
| Describe Area Affected and Cleanup Action Taken.*   |   |                           |   |  |   |   |                               |          |               |              |                   |            | -     |  |
| The affected  | area is annro                               | vimately 105              | ' v 57' on  | location around ti                         | المير مم                                  | head Damad                                | intion will be con            | nnleted  | in accordor   | sce with on  | 0 <b>0000</b> 000 | ad         |       |  |
| remediation p   |   |                           |   | tocation around i                          | ne wen                                    | nead, Remet                               | nation will be cor            | npicieu  | in accorda    | ice with an  | ippiove           | ZI.        |       |  |
| -   |   |                           |   |  |   |   |                               |          |               |              |                   |            |       |  |
| I hereby certi  | fy that the in                              | iformation giv            | en above  | is true and compl-<br>d/or file certain re | ete to th                                 | te best of my                             | knowledge and u               | nderstan | d that purs   | uant to NM   | OCD ru            | les and    |       |  |
|   |   |                           |   |  |   |   |                               |          |               |              |                   |            |       |  |
| public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health |   |                           |   |  |   |   |                               |          |               |              |                   |            |       |  |
|   |   |                           |   | tance of a C-141 r                         | eport de                                  | es not relieve                            | the operator of r             | esponsi  | bility for co | mpliance w   | ith any           | other      |       |  |
| federal, state,   | or local law                                | s and/or regu             | ations.   |  |   |   | OIL COM                       | TDX      | AUTONI        | DUVICIO      |                   |            |       |  |
|   | - {\  | OIL CONSERVATION DIVISION |   |  |   |   |                               |          |               |              |                   |            |       |  |
| Signature:  |   |                           |   | Pierrod D.                                 | SA.                                       | 1. 1.                                     |                               |          |               |              |                   |            |       |  |
| Printed Name: Casey Summers   |   |                           |   |  |   | Approved by                               | Signed By<br>Environmental Sp | ocialist | 14 10,00      | MULES        | =                 |            |       |  |
|   |   |                           |   |  |   |   | 0100111                       | ···      |               |              | <u> </u>          |            |       |  |
| Title: NM E   | nvironment                                  | al Advisor                |   | -  | 1   | Approval Date                             | : 212011K                     | 2   E    | Expiration I  | Date:        | 1                 |            |       |  |
| E-mail Addre  | ess: <u>Casey</u>                           | Summers@c                 | xy.com  |  |   | Conditions of                             |                               |          |               | Attached     | П                 |            |       |  |
| Date:   | 2-23  | -10                       | nt.   | (675) 513 9555                             | Remediation per O.C.D. Rules & Guldelines |   |                               |          |               |              |                   |            |       |  |
| Date: Phone: (575) 513-8289 SUBMIT REMEDIATION PROPOSAL NO 200-35/0/  |   |                           |   |  |   |   |                               |          |               |              |                   | <b>,</b>   |       |  |
| Augun Audil   | nonai Sheet                                 | is II Inecessa            | тy  |  |   | LATER TH                                  | AN:3/2/                       | 12/1/1   | )<br>         | MO St        | JP-1              | 356        | 6     |  |