District I
1625 N. French Dr., Hobbs ON BONSERVATION
District II

District III
811 S. First St., Artesia, NM 88210
District III
1000 9 4 2016

2016
District IV

* Attach Additional Sheets If Necessary

District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505 VED

State of New Mexico **Energy Minerals and Natural Resources**

> Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Revised August 8, 2011

Form C-141

2RP-3569

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

| Release Notification and Corrective Action | | | | | | | | | | | | |
|--|---------------------------|-----------------|--------------|-------------------|--------------|--|---|----------------------|---|---------------|--------------|--|
| NAB 1005750738 | | | | | | OPERA' | TOR | ⊠ 1 | nitial Report | | Final Report | |
| | | | | | | Contact: | Jennifer Duarte | | * | | | |
| Address PO BOX 4294; HOUSTON, TX 77210 | | | | | | Telephone No. 713-513-6640 | | | | | | |
| Facility Name SIMPSON CDM COM #1H BATTERY | | | | | | Facility Typ | be CTB | | | | | |
| Surface Owner Mineral Owner | | | | | | API No. 30-015-42012 | | | | | | |
| LOCATION OF RELEASE | | | | | | | | | | | | |
| Unit Letter A | Section 29 | Township 21S | Range 27E | Feet from the 480 | Norti NOR | 1/South Line TH | Feet from the 310 | East/West Li EAST | ne County EDDY | | | |
| LatitudeLongitude | | | | | | | | | | | | |
| NATURE OF RELEASE | | | | | | | | | | | | |
| Type of Release GAS - FLARE | | | | | | Volume of Release 300 MCF Volume Recovered 0 | | | | | | |
| Source of Release GAS – FLARE | | | | | | | Date and Hour of Occurrence Date and Hour of Discovery 02/16/2016 – BEGAN/END | | | | | |
| Was Immediate Notice Given? | | | | | | If YES, To Whom? | | | | | | |
| | | | Yes 🗆 | No Not | Required | | | | | | | |
| By Whom? | | | | | | Date and Hour | | | | | | |
| Was a Watercourse Reached? | | | | | | If YES, Volume Impacting the Watercourse. | | | | | | |
| ☐ Yes ☐ No | | | | | | | | | | | | |
| If a Watercon | urse was Imp | pacted, Descr | ibe Fully.3 | • | | • | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Describe Cause of Problem and Remedial Action Taken.* NGSG - compressor battery change | | | | | | | | | | | | |
| NGSG - com | ipressor batte | ery change | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Describe Are | ea Affected a | ind Cleanup A | Action Tak | en.* | | | | | | | | |
| | | | | | | | | | | | | |
| ł | | | | | | | | | | | | |
| The section as at | · 6 - 4 - 4 - 1 - 1 - 1 | · C | | | 1-4-4- | .l t | No I I I | 1 1 1 1 1 | | OCD | | |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger | | | | | | | | | | | | |
| public health | or the envir | onment. The | acceptano | e of a C-141 re | port by th | ne NMOCD m | arked as "Final R | eport" does not | relieve the ope | rator of | f liability | |
| | | | | | | | ion that pose a thr | | | | | |
| federal, state | | | | tance of a C-14 | I report | does not reliev | e the operator of | responsibility f | or compliance v | vith any | y other | |
| rederar, state. | l | 's and/or regu | nations. | | 1 | | OIL CON | SERVATIO | ON DIVISIO | <u></u> | | |
| hasile of a | | | | | | | OIL CON | <u>JLICVICITE</u> | ^ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | <u> </u> | | |
| Signature: 11 M M O M O M O M O M O M O M O M O M | | | | | | | | Λ | 1111 | \mathcal{I} | 1 | |
| Printed Name: JENNIFER DUARTE | | | | | | Approved by | Environmental S | pecialist: 🎢) | reported to | rΚ | DARVA | |
| | | | | | | | 2/26/16 | | | | | |
| Title: ENVIRONMENTAL SPECIALIST | | | | | | Approval Da | te: LLDL | [[Expirat | ion Date: 🕍 🖊 | <u> </u> | | |
| E-mail Addre | ess: jennifer_ | _duarte@oxy | .com | | | Conditions of Approval: Remediation per O.C.D. Rules & Guidel nes | | | | | | |
| D | 122/2014 | | Di | 710 510 444 | ,] | Remediation | on per O.C.D. | Rules & Gu | idelines | Ļ | | |
| Date: 02/ | /22/2016 | | Pnone | : 713-513-6640 | , | H IIManc | EMEDIATION | <u>rrupusal</u> | <u> </u> | | | |

LATER THAN: 3/26//0