District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-104
Revised June 10, 2003

Submit to Appropriate District Office
5 Copies

[X] AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

1 Operator name and Address **Bass Enterprises Production Co.** **P. O. Box 2760** **Midland, TX 79702**	2 OGRID Number **001801** 3 Reason for Filing Code/ Effective Date **NW/1/25/06**

4 API Number	5 Pool Name	6 Pool Code
30 -015-34347	**NASH DRAW - DELAWARE/BONE SPRING/AVALON SAND**	**47545**
7 Property Code	8 Property Name	9 Well Number
35100	**HORNED TOAD 36 STATE**	**7**

II. 10 Surface Location

Ul or lot no.	Section	Township	Range	Lot.Idn	Feet from the	North/South Line	Feet from the	East/West line	County
G	**36**	**24S**	**29E**		**1880**	**NORTH**	**1880**	**EAST**	**EDDY**

11 Bottom Hole Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

12 Lse Code	13 Producing Method Code	14 Gas Connection Date	15 C-129 Permit Number	16 C-129 Effective Date	17 C-129 Expiration Date
F	**P**	**02/01/2006**			

III. Oil and Gas Transporters

18 Transporter OGRID	19 Transporter Name and Address	20 POD	21 O/G	22 POD ULSTR Location and Description
035246	**SHELL TRADING US CO P.O. BOX 4606 HOUSTON, TX 77210-4606**	**2833740**	**O**	**POKER LAKE UNIT #227 BATTERY UL P, 330 FSL,560 FEL SEC 30, T24S, R30E**
020809	**SID RICHARDSON ENERGY 201MAIN STREET, SUITE 3000 ~~FT WORTH,TX 76102-3131~~**	**2833741**	**G**	**POKER LAKE UNIT #227 BATTERY UL P, 330 FSL,560 FEL SEC 30, T24S, R30E**

RECEIVED
MAR 2 0 2006
OCD-ARTESIA

IV. Produced Water

23 POD	24 POD ULSTR Location and Description

V. Well Completion Data

25 Spud Date	26 Ready Date	27 TD	28 PBTD	29 Perforations	30 DHC, MC
12/14/2006	**02/01/2006**	**7374'**	**7281'**	**6978' - 7234**	

31 Hole Size	32 Casing & Tubing Size	33 Depth Set	34 Sacks Cement
14-3/4"	**11-3/4"**	**972'**	**600**
11" TO 2717'	**5-1/2"**		
7-7/8"	**5-1/2"**	**7373'**	**490**

VI. Well Test Data

35 Date New Oil	36 Gas Delivery Date	37 Test Date	38 Test Length	39 Tbg. Pressure	40 Csg. Pressure
02/01/2006	**02/01/2006**	**02/10/2006**	**24 HRS**	**500**	**1400**
41 Choke Size	42 Oil	43 Water	44 Gas	45 AOF	46 Test Method
12/64"	**62**	**373**	**170**		**PUMPING**

47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: Cindi Goodman

Printed name: **Cindi Goodman**

Title: **Production Clerk**

E-mail Address: **cdgoodman@basspet.com**

Date: **03/16/2006** Phone: **(432)683-2277**

OIL CONSERVATION DIVISION

Approved by: Lynn W. Green
District II Supervisor

Title:

Approval Date: MAR 2 0 2006

B. G. A.