

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.5. Lease Serial No.
246368

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE – Other instructions on page 2.7. If Unit of CA/Agreement, Name and/or No.
LC063622

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other SWD8. Well Name and No.
TENNESSEE FED 12. Name of Operator
BASIC ENERGY SERVICES L.P.9. API Well No.
30-015-05774

3a. Address

801 CHERRY STREET FT WORTH, TX 76102

3b. Phone No. (include area code)

817-334-4100

10. Field and Pool or Exploratory Area

HACKBERRY YATES, SEVEN RIVERS

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1960 FSL, 660 FEL, SEC 21, T 19 S, R 31 E UNIT 1

11. Country or Parish, State

EDDY COUNTY, NEW MEXICO

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other FINAL INSP
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

BASIC ENERGY SERVICES L.P. RESPECTFULLY ASK THAT THIS SUNDRY NOTICE BE ACCEPTED AS THE FINAL ABANDONMENT NOTICE OF THE TENNESSEE FED #1 API 30-015-05774 LOCATED IN UNIT 1, 1960 FSL, 660 FEL SEC 21, T 19 S, R 31 E.

THE TENNESSEE IS READY FOR FINAL ABANDONMENT INSPECTION.

BASIC ENERGY SERVICES L.P. SEEKS APPROVAL OF THE FAN THAT WILL ALLOW BASIC TO RELEASE THE BOND

RESPECTFULLY YOURS

NM OIL CONSERVATION
ARTESIA DISTRICT

MAR 14 2016

RECEIVED

OCD 3/29/16
Accepted for record
NMOCD

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)
DAVID H ALVARADO

Title SENM FLUID SALES MANAGER

Signature

Date 03/08/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

SAET

Date

3-10-16

Office

CFO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)