

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOCD  
Artesia

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC029395B
2. Name of Operator APACHE CORPORATION		6. If Indian, Allottee or Tribe Name
Contact: EMILY FOLLIS E-Mail: Emily.Follis@apachecorp.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 303 VETERANS AIRPARK LANE SUITE 3000 MIDLAND, TX 79705	3b. Phone No. (include area code) Ph: 432-818-1801	8. Well Name and No. LEE FEDERAL 55
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 17 T17S R31E SESW 990FSL 2310FWL		9. API Well No. 30-015-43364-00-X1
		10. Field and Pool, or Exploratory CEDAR LAKE
		11. County or Parish, and State EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other Production Start-up

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

APACHE COMPLETED THE WORK AS FOLLOWS:

FIRST FLOW 02/26/2016.

APACHE E-MAILED DEBRA HAM& DINAH NEGRETE WITH THE FIRST FLOW DATA ON 02/29/16

SEE ATTACHED FIRST FLOW DATED 02/26/2016

COMPLETION & SUNDRY TO FOLLOW

**NM OIL CONSERVATION**  
ARTESIA DISTRICT

APR 08 2016

RECEIVED

Accepted for record  
NMOCD AB  
4/20/16

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #332414 verified by the BLM Well Information System For APACHE CORPORATION, sent to the Carlsbad Committed to AFMSS for processing by PRISCILLA PEREZ on 03/01/2016 16:05:56SE	
Name (Printed/Typed) EMILY FOLLIS	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 02/29/2016

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office _____		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***



PERMIAN REGION

## OPERATED NEW WELL DATA FORM

## Basic Well Data:

Well Name Lee #55 District Eunice  
State NM County Eddy  
Operator Apache Corporation Sales Type \_\_\_\_\_  
Location Cedar Lake Pumper: Doug Davis  
Property Number \_\_\_\_\_ API #: \_\_\_\_\_  
AFE Number \_\_\_\_\_  
Apache W. I. \_\_\_\_\_ N.R.I. \_\_\_\_\_  
Does Flow Constitute Initial Production From Well: \_\_\_\_\_ Yes

## Production Data:

First Flow Date 2/26/2016 Time Online: 9:00am  
Oil/Cond. (BOPD) 29 Water (BPD) 151  
Gas (8/8th) MCF/D 181 FTP/SICP (psig) 250/200  
Prod Method (Flow/Pump) Rod Pump Formation \_\_\_\_\_

## Allocation Method:

Allocate by Well Test Oil \_\_\_\_\_ Gas \_\_\_\_\_ Meter Separately Oil \_\_\_\_\_ Gas \_\_\_\_\_

## Pipeline &amp; Purchaser Data:

Gas Gatherer Frontier Mcf Flared 0  
Oil Gatherer Holly Meter # 6,135,639  
Water Transfer/Truck Transfer Common Tank Battery Yes  
System Name \_\_\_\_\_ Name Disposal Loco Hills/Trinity Disposals  
If Common Battery, Name of Battery Lee Federal Battery

## New Equipment:

Number of Tanks & Size \_\_\_\_\_ Treater: \_\_\_\_\_  
Additional: \_\_\_\_\_  
Separator: Size & BTU Size: \_\_\_\_\_ BTU: \_\_\_\_\_ Additional: \_\_\_\_\_

## Marketing Info:

Gathering Fee \_\_\_\_\_ Sys. Fuel \_\_\_\_\_ Comp Fuel \_\_\_\_\_ Comp Fee \_\_\_\_\_  
Gas Purchaser \_\_\_\_\_ Oil Purchaser \_\_\_\_\_  
Processed \_\_\_\_\_ NGL's to Apache \_\_\_\_\_

## Comments:

Prepared By: Doug Davis Phone: 575 441-8525 Date: 2/27/2016