

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOCD  
Artesia

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMLC029435B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
APACHE CORPORATION  
Contact: REESA FISHER  
E-Mail: Reesa.Fisher@apachecorp.com

3a. Address  
303 VETERANS AIRPARK LANE SUITE 3000  
MIDLAND, TX 79705

3b. Phone No. (include area code)  
Ph: 432-818-1062

8. Well Name and No.  
NFE FEDERAL COM 38H

9. API Well No.  
30-015-40902-00-X1

10. Field and Pool, or Exploratory  
CEDAR LAKE

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 7 T17S R31E NENE 637FNL 1000FEL

11. County or Parish, and State  
EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Production Start-up
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Apache completed this well, as follows: (RR 6/15/2015)  
(Formerly NFE Federal Com #38H)

- 06/19/2015 DV Tool @ 4773'. Log - TOC @ 170'. Will frac at a later date.
- 08/27/2015 MIRUSU & Rev Unit Tag up on DV Tool @ 4773'.
- 08/28/2015 DQ DV Tool @ 4773'; circ clean.
- 08/31/2015 DO Debris Sub.
- 09/01/2015 Prep location for frac next month.
- 10/05/2015 RU Frac Stack & prep acid. RIH w/OH Packer Plus Seal Assembly.
- 10/06/2015 Elite pressure tested & set pop-offs.
- 10/7&8/2015 Frac 5625'-10,995' (TD @ 11,035')
- Packers @ 5625', 5902', 6164', 6432', 6762', 6998', 7257', 7535', 7794', 8059', 8330', 8596'.

Accepted for record  
NMOCD AB  
4/21/16  
NM OIL CONSERVATION  
ARTESIA DISTRICT  
APR 08 2016  
RECEIVED

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #332994 verified by the BLM Well Information System  
For APACHE CORPORATION, sent to the Carlsbad  
Committed to AFMSS for processing by PRISCILLA PEREZ on 03/07/2016 (16PP0656SE)

Name (Printed/Typed) REESA FISHER Title SR STAFF REGULATORY ANALYST

Signature (Electronic Submission) Date 03/07/2016

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_ Title \_\_\_\_\_  
BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**Additional data for EC transaction #332994 that would not fit on the form**

**32. Additional remarks, continued**

8868', 9163', 9402', 9693', 9982', 10,252', 10,493', 10,788', 10,995' (20 Stages)

Total Acid = 3530 BBLS

Total Sand = 3,736,080#

10/18/2015 MIRU Begin milling sleeves.

10/19/2015 Finish milling out sleeves. WO prod equip.

10/27/2015 WO prod equip to be RIH.

12/15/2015 MIRU, RIH w/Summit ESP, RDMO

02/10/2016 RIH w/prod equip. Set Surface, run electrical, plumb into btry - Set pump @ 4582';

Intake @ 4641'; Motor @ 4665'; Desander @ 4691' - POP

**\*\*NOTE:** Gaps in dates are due to pad drilling processes and surrounding area water issues, which delay completion operations.