

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTNMOCD
ArtesiaFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM0275360
2. Name of Operator MEWBOURNE OIL COMPANY		6. If Indian, Allottee or Tribe Name
Contact: JACKIE LATHAN E-Mail: jlathan@mewbourne.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address P O BOX 5270 HOBBS, NM 88241	3b. Phone No. (include area code) Ph: 575-393-5905	8. Well Name and No. VIPER 29 32 W2LM FED COM 1H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 29 T23S R27E NWSW 2455FSL 450FWL		9. API Well No. 30-015-43498-00-X1
		10. Field and Pool, or Exploratory FOREHAND RANCH
		11. County or Parish, and State EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Well Spud
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

01/01/2016 Spud 17 1/2" hole. TD hole @ 469'. Ran 469' of 13 3/8" 54.5 J55 ST&C csg. Cemented with 300 sks Class C w/additives. Mixed @ 14.8#/g w/1.34 yd. Tail w/200 sks Class C w/2% CaCl2. Mixed @ 14.8#/g w/1.34 yd. Plug down @ 12:15 A.M 01/02/16. Circ 200 sks of cmt to the pit-WOC. Tested BOPE to 3000# & Annular to 1500#. At 1:30 P.M. 01/03/2016, tested csg to 1500# for 30 min, held ok. Drilled out with 12 1/4" bit.

Schematic attached. BLM rep took charts with him.

Bond on file: NM1693 nationwide & NMB000919

Accepted for record
NMOCDAB
4/21/16

NM OIL CONSERVATION
ARTESIA DISTRICT
APR 08 2016

RECEIVED

14. I hereby certify that the foregoing is true and correct. Electronic Submission #329467 verified by the BLM Well Information System For MEWBOURNE OIL COMPANY, sent to the Carlsbad Committed to AFMSS for processing by PRISCILLA PEREZ on 01/22/2016 (16PP0213SE)	
Name (Printed/Typed) JACKIE LATHAN	Title AUTHORIZED REPRESENTATIVE
Signature (Electronic Submission)	Date 01/22/2016
THIS SPACE FOR FEDERAL OR STATE OFFICE USE	
Approved By _____	Title _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.	

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **



PO Box 7
Lovington, NM 88260
(575) 942-9472

Invoice

B 6872

Date 1-3-2016

Start Time ☐ am ☐ pm

Company Newbourne State Edo County NM

Lease Viper 29/32 warm Red 1H

Company Man Larry Johnson Tester Blake Truck # 1

Tool Pusher Patterson Plug Size 1 3/8

Drilling Contractor Patterson Rig # 243 Pipe Thread Size 4 1/2 IF

Test Pressures
BOP: 3,000
Annular: 2,500
Casing:
Pumps:

Test #	Items tested	Low Test		High Test		Remarks
		PSI	Min.	PSI	Min.	
1	Truck	250	10	3,000	10	250 low, 3,000 high @
2	1, 2, 6, 8/8	250	10	3,000	10	10 min per test.
3	25, 26, 1, 8/8	250	10	3,000	10	
4	3, 4, 5, 8/8	250	10	3,000	10	Test stack, manifold, floor
5	3, 4, 5, 10, 13	250	10	3,000	10	Valves and top drive as per
6	3, 4, 5, 10, 12, 86	250	10	3,000	10	comp man's request.
7	8, 9, 12	250	10	3,000	10	
8	7, 11, 12	250	10	3,000	10	No accumulator function test,
9	7, 11, 15	250	10	2,500	10	as per comp man's request.
10	18	250	10	3,000	10	
11	19	250	10	3,000	10	
12	16	250	10	3,000	10	
13	17	250	10	3,000	10	

Mileage 190 @ 1.2 /mile = 190.00

Methanol 150 = 150.00

Cup Test

8 HR @ 1100 = 1100.00

2 @ 220 = 220.00

 @ =

Subtotal = 1660.00

Tax = 91.20

TOTAL = 1751.20

Test accepted by:

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