| Form 3160-5<br>(August 2007)  | UNITED STATES<br>EPARTMENT OF THE INTERIOR                          |  | FORM<br>OMB N   | APPROVED<br>O. 1004-0135                         |  |
|---|---|--|---|--|--|
|   | BUREAU OF LAND MAN.   | UREAU OF LAND MANAGEMENT   |   | July 31, 2010                                    |  |
| SUNDRY NOTICES AND REPORTS ON WELLS<br>Do not use this form for proposals to drill or to re-enter an<br>abandoned well. Use form 3160-3 (APD) for such proposals. |   |  | NMNM19423   |  |  |
|   |   |  | 6. If Indian, Allottee o  | or Tribe Name                                    |  |
| SUBMIT IN T   | RIPLICATE - Other instru  | ictions on reverse side.   | 7. If Unit or CA/Agre   | ement, Name and/or No.                           |  |
| 1. Type of Well Oil Well S Gas Well D Other   |   |  |   | 8. Well Name and No.<br>SELDOM SEEN 15 FEDERAL 1 |  |
| 2. Name of Operator Contact: RHONDA SHELDON<br>CIMAREX ENERGY COMPANY OF CO-Mail: rsheldon@cimarex.com  |   |  |   | 30-015-37714-00-S1                               |  |
| 3a. Address<br>202 S CHEYENNE AVE SU<br>TULSA, OK 74103.4346  | TE 1000   | 3b. Phone No. (include area code<br>Ph: 918-295-1709   | e) 10. Field and Pool, or<br>SAGE DRAW  | 10. Field and Pool, or Exploratory<br>SAGE DRAW  |  |
| 4. Location of Well (Footage, Sec.,   | T., R., M., or Survey Description                                   | n)   | 11. County or Parish,   | and State  |  |
| Sec 15 T25S R26E SESE 6<br>32.124386 N Lat, 104.27416   |   |  | EDDY COUNT  | EDDY COUNTY, NM                                  |  |
| 12. CHECK AP  | PROPRIATE BOX(ES) T   | O INDICATE NATURE OF   | NOTICE, REPORT, OR OTHE   | R DATA   |  |
| TYPE OF SUBMISSION  |   | TYPE OF ACTION   |   |  |  |
| □ Notice of Intent  | C Acidize   | Deepen   | Production (Start/Resume)   | □ Water Shut-Off                                 |  |
| Subsequent Report   | Alter Casing  | <ul> <li>Fracture Treat</li> </ul>   | Reclamation   | Well Integrity                                   |  |
|   | Casing Repair   | □ New Construction   | Recomplete  | Other<br>Site Facility Diagr                     |  |
| Final Abandonment Notice  | Change Plans  | Plug and Abandon Plug Back   | Temporarily Abandon Water Disposal  | m/Security Plan                                  |  |
| Accepted for record<br>NMOCD  | Abandonment Notices shall be f                                      | iled only after all requirements, inclu  | completion in a new interval, a Form 316<br>ding reclamation, have been completed,              | and the operator has                             |  |
|   | NE  | FIRIC  |   |  |  |
|   | CUL ESTA  | 01, 2010   | Accepted for Record Purposes.<br>Approval Subject to Onsite Inspection.<br>Date: <u>3/4///6</u> |  |  |
|   | NMO ARILAR  | 91   |   |  |  |
| Accepted for record   | MA.   | FINEI  |   |  |  |
| NMOCD   |   | REL  |   |  |  |
| 14. I hereby certify that the foregoing   | Electronic Submission<br>For CIMAREX EN                             | #331717 verified by the BLM We<br>IERGY COMPANY OF CO, sent<br>cessing by PRISCILLA PEREZ of | ell Information System<br>to the Carlsbad<br>on 02/25/2016 (16PP0531SE)                         |  |  |
|   | A SHELDON   |  | LATORY TECHNICIAN   |  |  |
| Signature (Electronic   | : Submission)   | Date 02/17/2   | 2016  |  |  |
|   | THIS SPACE F  | OR FEDERAL OR STATE  | OFFICE USE  |  |  |
| Amound Du   |   | 71:21.   | · · · · · · · · · · · · · · · · · · ·   | Date   |  |
| Approved By<br>Conditions of approval, if any, are attack   | ed Approval of this notice doe                                      |  | -<br>   |  |  |
| certify that the applicant holds legal or e<br>which would entitle the applicant to con   | quitable title to those rights in the duct operations thereon.      | he subject lease Office  |   |  |  |
| Title 18 U.S.C. Section 1001 and Title 4<br>States any false, fictitious or fraudulen   | 3 U.S.C. Section 1212, make it<br>t statements or representations a | a crime for any person knowingly an<br>as to any matter within its jurisdiction              | d willfully to make to any department of  | r agency of the United                           |  |
| ** BLM RE   | VISED ** BLM REVISE   | D ** BLM REVISED ** BL   | M REVISED ** BLM REVISE   | D **   |  |

