| SUNDRY NOTICE<br>Do not use this form for<br>abandoned well. Use for                      |  |  |                                  | FORM APPROVED<br>OMB NO, 1004-0135<br>Expires: July 31, 2010   |  |  |  |
|---|--|--|----------------------------------|--|--|--|--|
| Do not use this form fo<br>abandoned well. Use fo<br>SUBMIT IN TRIPLICATE                 | BUREAU OF LAND MANAGEMENT<br>SUNDRY NOTICES AND REPORTS ON WELLS   |  |                                  |  |  |  |  |
|   | Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.                          |  |                                  |  |  |  |  |
| 1. Type of Well   | SUBMIT IN TRIPLICATE - Other instructions on reverse side.       7. If Unit or CA/Agreement, Nam         Type of Well       8. Well Name and No. |  |                                  |  |  |  |  |
|   | DERAL CA 305H  |  |                                  |  |  |  |  |
| Oil Well Gas Well Other     APACHE CORPORATION  | Contact: SC<br>E-Mail: sorina.flores@  |  | 9. API Well No.<br>30-015-43558- | <ul> <li>9. API Well No.<br/>30-015-43558-00-X1</li> <li>10. Field and Pool, or Exploratory<br/>CEDAR LAKE</li> <li>11. County or Parish, and State</li> </ul> |  |  |  |
| 3a. Address<br>303 VETERANS AIRPARK LANE SUIT   | 3  | b. Phone No. (include area code<br>Ph. 432.818.1167                            | ) 10. Field and Pool, o          |  |  |  |  |
| MIDLAND, TX 79705<br>4. Location of Well (Footage, Sec., T., R., M., or                   | r Survey Description)  |  | 11. County or Parish.            |  |  |  |  |
| Sec 3 T17S R31E SWNW 1750FNL 13   |  |  | EDDY COUNT                       |  |  |  |  |
| 12. CHECK APPROPRIA   | TE BOX(ES) TO I  | NDICATE NATURE OF  | NOTICE, REPORT, OR OTHE          | ER DATA  |  |  |  |
| TYPE OF SUBMISSION  |  | ΤΥΡΕ Ο   | F ACTION                         |  |  |  |  |
|   | idize  | Deepen   | Production (Start/Resume)        | □ Water Shut-Off   |  |  |  |
| Notice of Intent  | ter Casing   | Fracture Treat   | □ Reclamation                    | Well Integrity   |  |  |  |
| Subsequent Report Ca  | sing Repair  | New Construction   | ☐ Recomplete                     | 🛛 Other  |  |  |  |
| Final Abandonment Notice     Ch   | ange Plans   | Plug and Abandon   | Temporarily Abandon              | Change to Original<br>PD   |  |  |  |
|   | nvert to Injection   | Plug Back  | Water Disposal                   |  |  |  |  |
| APACHE REQUESTS TO CHANGE W<br>FROM: HAWK FEDERAL COM 5H<br>TO: CEDAR LAKE FEDERAL CA 305 |  | ESO COM AGMT NM134   | 086                              |  |  |  |  |
| **New C-102 attached**  |  |  |                                  |  |  |  |  |
|   |  |  |                                  |  |  |  |  |
|   |  |  |                                  |  |  |  |  |
|   |  |  | ·                                |  |  |  |  |
| 14. I hereby certify that the foregoing is true and co                                    | orrect.<br>nic Submission #335   | 5247 verified by the BLM We<br>CORPORATION, sent to the                        | II Information System            |  |  |  |  |
| Electro   | AFMSS for process  | sing by PRISCILLA PEREZ o  | on 04/01/2016 (16PP0794SE)       |  |  |  |  |
| Electro<br>Committed to   |  | Title SUBMI  | TTING CONTACT                    |  |  |  |  |
| Electron<br>Committed to<br>Name (Printed/Typed) SORINA FLORES                            |  | CODIM  |                                  |  |  |  |  |
| Committed to  | ı)   | Date 03/31/2   |                                  |  |  |  |  |
| Committed to<br>Name (Printed/Typed) SORINA FLORES<br>Signature (Electronic Submission    | <u></u>  |  | 2016                             | · · · · · · · · · · · · · · · · · · ·  |  |  |  |
| Committed to<br>Name (Printed/Typed) SORINA FLORES<br>Signature (Electronic Submission    | <u></u>  | Date 03/31/2   | OFFICE USE                       | Date 04/29/20  |  |  |  |
| Committed to<br>Name (Printed/Typed) SORINA FLORES<br>Signature (Electronic Submission    | HIS SPACE FOR<br>ral of this notice does no<br>to those rights in the su   | Date 03/31/2<br><b>FEDERAL OR STATE</b><br><u>TitleTECHNIC</u><br>t warrant or | OFFICE USE                       | Date 04/29/20  |  |  |  |

RICTI 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 Phone: (373) 593-6161 Fax: (373) 393-6720 DISTRICT 11 &ITS. First SL, Artesia, NM 88210 Phone: (373) 748-1283 Fax: (573) 748-9720 DISTRICT 111 1000 Rio Brazos Road, Aztec, NM 87410 Phone: (503) 334-6178 Fax: (505) 334-6170 DISTRICT IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 470-3460 Fax: (505) 470-3462

C - Y=678131.4 N, X=638335.7 E

(D - Y=678167 7 N, X=643616.4 E

State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, New Mexico 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

XAMENDED REPORT

2015

12641 3239

32.39

Certificate Number Hutter Gary G. Eidson Ronald J. Eidson

LSL REL W.O.: 12.11.0813 JWSC W.O.: 15.13.0274

|  | •                   | WEL   | L LOCA         | TION A   | ND ACRE        | EAGE DEDIC                                    | CATION PLA  | Τ   |   |
|--|---------------------|---|----------------|--|----------------|---|---|---|---|
| API Number Pool Code<br>30-015-43558 96831 |                     |   |                | Pool Name<br>CEDAR LAKE; GLORIETA-YESO   |                |   |   |   |   |
| Ргоренту С<br>315935                       |                     |   |                |  | 1              | Well Number<br>305H                           |   |   |   |
| OGRID No.<br>873                           |                     | APACHE CO                                     |                |  |                |   | Elevation<br>3953'  |   |   |
|  |                     | h <u></u>                                     |                |  | Surface Loc    | ation   |   |   |   |
| UL or lot No.                              | Section             | Township                                      | Range          | Locida   | Feet from the  | North/South line                              | Feet from the   | East/West line  | County-   |
| E  | 3                   | 17-S  | 31-E           |  | 1750           | NORTH   | 130   | WEST  | EDDY  |
|  |                     |   | <u> </u>       | Bottom Hole  | Location If Di | fferent From Surface                          | 2   | <u> </u>  | <u></u>   |
| UL or lot No.                              | Section             | Township                                      | Range          | Lot Idn  | Feet from the  | North/South line                              | Feet from the   | East/West line  | County  |
| E  | 4                   | 17-S  | 31-E           |  | 1750           | NORTH   | 330   | WEST  | EDDY  |
| Dedicated Acres<br>160                     | Joint or            | Infill C                                      | onsolidation C | ode Orde   | r No.          |   | ······  |   |   |
| 25<br>39 9< AC<br>В.Н.<br>330'<br>С)       |                     | 2<br>39 94. AC<br>= 269'37'18<br>ST. = 5082.0 |                | 22<br>23<br>239,93 AC.<br>39,93 AC.<br>30<br>30<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                | 2<br>39.91 AC. 39.91                          | I hereby cert<br>complete to<br>that this org<br>unleated rai<br>proposed bo<br>well at this<br>of such min<br>pooling agre | ATOR CERTIFI<br>ify that the information h<br>the best of my knowledge<br>anization either owns a wa<br>seeral interest in the land it<br>utom hole location or has<br>beention pursuant to a conterest, o<br>reement or a compulsory p<br>intered by the division. | erein is true and<br>and helief, and<br>orking interest or<br>heliuding the<br>a right to drill this<br>tract with an owner<br>r to a voluntary |
|  |                     |   | 4<br>          | m.   |                |   | Signature<br>Sorina<br>Printed Na   | L Flores 3/<br>L Flores<br>me<br>lores@apached  | Date  |
| ·  |                     |   | SEC            | SEC  |                |   | E-mail Ad   | dress<br>EYOR CERTIFI   |   |
| CODNED                                     | COORDINATI          | · .   | 3971.4'        | <u>DETAIL</u><br>3961.   | N              | TIC COORDINATES<br>AD 27 NME<br>FACE LOCATION | l hereby cert<br>was plotted<br>me or under   | ETOR CERTIFI<br>ify that the well location is<br>from field notes of actual is<br>my supervision, and that<br>to the best of my belief.   | iliown on this plat<br>surveys made by  |
| (Å) - Y=679                                |                     |   | E<br>3948.5`   | © 8<br>600'.<br>3953.  | Y=<br>X=<br>4' | 679056.4 N<br>643741.1 E                      | Date of Sur<br>Signature  |   | 2<br>Surveyor:  |
| 🕑 - Y=679-                                 | 186. <u>3</u> N, X= | =643608.4                                     | E              |  |                | =32.865933* N<br>=103.865194* W               | <u> </u>  | SEV The   | 23  |

LONG.=103.865194" W LAT.=32" 51 57" N

LONG.=103' 51' 55" W

BOTTOM HOLE LOCATION Y=679022.9 N

X=638660.5 E