|                                   | a 3160-5<br>just 2007)   | DE                                  | UNITED STATES   |  | NMO<br>Artes                    |   | OMB N                                       | APPROVED<br>O. 1004-0135        |  |
|-----------------------------------|--|-------------------------------------|---|--|---------------------------------|---|---|---------------------------------|--|
|                                   |  |                                     | JREAU OF LAND MANA  |  |                                 | 514   | 5. Lease Serial No.<br>NMNM29211            | July 31, 2010                   |  |
|                                   | SUNDRY NOTICES AND REPORTS ON WELLS<br>Do not use this form for proposals to drill or to re-enter an<br>abandoned well, Use form 3160-3 (APD) for such proposals.  |                                     |   |  |                                 |   | 6. If Indian, Allottee or Tribe Name        |                                 |  |
|                                   | SUBMIT IN TRIPLICATE - Other instructions on reverse side.   |                                     |   |  |                                 |   | 7. If Unit or CA/Agreement, Name and/or No. |                                 |  |
| 1.                                | I. Type of Well  |                                     |   |  |                                 |   | 8. Well Name and No                         |                                 |  |
|                                   | Oil Well 🔯 Gas Well 🗋 Other  |                                     |   |  |                                 |   | ENGWALL RL FEDERAL 2 ,                      |                                 |  |
| 2.                                | 2. Name of Operator Contact: TINA HUERTA<br>YATES PETROLEUM CORPORATIONE-Mail: tinah@yatespetroleum.com  |                                     |   |  |                                 |   | 9. API Well No.<br>30-005-62576-00-S1       |                                 |  |
|                                   | Address<br>105 SOUTH FOU<br>ARTESIA, NM 88   |                                     | Т   | 3b. Phone No. (include area code)<br>Ph: 575-748-4168<br>'Fx: 575-748-4585 |                                 | 10. Field and Pool, or Exploratory<br>PECOS SLOPE-ABO |   |                                 |  |
|                                   | 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |                                     |   | )  |                                 |   |   | 11. County or Parish, and State |  |
| :                                 | Sec 4 T9S R26E   | SENE 1980F                          | NL 660FEL   |  |                                 |   | CHAVES COU                                  | NTY, NM                         |  |
|                                   | 12. CI   | HECK APPR                           | OPRIATE BOX(ES) TO  | ) INDICATE N   | ATURE O                         | F NOTICE, R   | EPORT, OR OTHE                              | R DATA                          |  |
| TYPE OF SUBMISSION TYPE OF ACTION |  |                                     |   |  |                                 |   | ······································      |                                 |  |
| . 1                               | Notice of Intent   | · .                                 |   | Deeper   |                                 |   | tion (Start/Resume)                         | □ Water Shut-Off                |  |
| 1                                 | Subsequent Report Casing Repa  |                                     | Alter Casing  |  | Fracture Treat New Construction |   | nation                                      | Well Integrity Other            |  |
| ſ                                 |  |                                     | Change Plans  |  | d Abandon                       | Recom     Tempo                                       | rarily Abandon                              | Shutin Notice                   |  |
|                                   |  |                                     | Convert to Injection  | 🗖 Plug Ba  | ick                             | U Water 1   | Disposal                                    |                                 |  |
|                                   | warrant to premat  |                                     | evaluation. Yates believen this well.   | es additional pa   | exists and                      | a does not  |   | MAY 232<br>RECEIVE              |  |
| Аррг                              | oval After AUG 31 20   | 16. Please Cor                      | II Be Required To Extend This<br>tact The BLM Roswell Field                               | AT   |                                 |   |   |                                 |  |
| Integ                             | grity Test. For Wells  | In Chaves And                       | neduled Casing Or Mechanical<br>Roosevelt County, During                                  |  |                                 |   | 2_MONTH PE                                  | RIOD                            |  |
| Call (                            | During Office Hours F  | ce Hours Call (5<br>Phone (575) 62  | 75) 627-0205. Engineer On<br>7-0275 Or Phone (After Hours)                                | ) <u>E</u> i   | DING _                          | AUG 3   | 1 2016                                      |                                 |  |
| Call (                            | (575) 626-5749.  |                                     | -   |  |                                 |   | *   | · .                             |  |
|                                   | The ample of the state of the s | 1- f                                |   |  |                                 |   | ,<br>                                       |                                 |  |
|                                   | I hereby certify that t  | ,<br>Cor                            | Electronic Submission #3<br>For YATES PETRO<br>nmitted to AFMSS for proc                  | DLEUM CORFOR   | ATION, sei<br>) GLASS or        | nt to the Roswe<br>n 02/09/2016 (10                   | ell<br>5DRG0144SE)                          |                                 |  |
|                                   | Name(Printed/Typed)  | TINA HUE                            | RTA   | T  | tle REG                         | REPORTING   | SUPERVISOR                                  |                                 |  |
| :                                 | Signature  | (Electronic S                       | ubmission)  | Ď  | ate 02/08                       | 3/2016 <sup>′</sup>                                   |   |                                 |  |
| _                                 |  |                                     | THIS SPACE FO   | R FEDERAL  | OR STAT                         | E OFFICE U  | SE  | ·                               |  |
|                                   | proved By /S   | / <u>DAV</u>                        | ID_R. GLAS  | SSi  | itle <b>F</b>                   | ETROLEUM  | ENGINEER                                    | MAY 1 7 20                      |  |
| Cond                              | itions of approval, if a<br>y that the applicant ho<br>h would entitle the app   | lds legal or equi                   | . Approval of this notice does itable title to those rights in the et operations thereon. | subject lease  | ffice                           | KOSV  | /ell <b>F</b> ield <b>O</b> ff              | ICE                             |  |
| certify                           |  |                                     |   |  | knowingly                       | and willfully to m                                    | ake to any department of                    |                                 |  |
| certify<br>which<br>Title         | 18 U.S.C. Section 100<br>tes any false, fictitious   | 1 and Title 43 U<br>or fraudulent s | J.S.C. Section 1212, make it a tatements or representations as                            | to any matter within   | its jurisdiction                | on.   |   | agency of the United            |  |
| certify<br>which<br>Title         | tes any false, fictitious  | s or fraudulent s                   | J.S.C. Section 1212, make it a<br>latements or representations as<br>SED ** BLM REVISED   | to any matter within   | its jurisdiction                | on.   | <u> </u>                                    |                                 |  |

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