

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

NM OIL CONSERVATION

ARTESIA DISTRICT

Form C-141

Revised August 8, 2011

JUN 10 2016

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

RECEIVED

Release Notification and Corrective Action

NAB1616633908

OPERATOR		<input checked="" type="checkbox"/> Initial Report	<input type="checkbox"/> Final Report
Name of Company Yates Petroleum Corporation	25575	Contact Amber Griffin	
Address 105 S. 4 <sup>th</sup> Street Artesia, NM 88210		Telephone No. 575-748-1471	
Facility Name Satchmo SWD State #1		Facility Type Well/Tanks	
Surface Owner State	Mineral Owner State	API No. 30-015-42492	

LOCATION OF RELEASE

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
B	36	25S	31E	330	North	1980	East	Eddy

Latitude 32.09297 Longitude 103.72897

NATURE OF RELEASE

Type of Release Produced water	Volume of Release 15 B/PW	Volume Recovered 10 B/PW
Source of Release 8" poly line	Date and Hour of Occurrence 6/3/2016; PM	Date and Hour of Discovery 6/3/2016; PM
Was Immediate Notice Given? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Required	If YES, To Whom?	
By Whom?	Date and Hour	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	

If a Watercourse was Impacted, Describe Fully.\* N/A

Describe Cause of Problem and Remedial Action Taken.\*

An 8" poly line from the H pump to the booster pump ruptured. Valves upstream and downstream were closed, the water pump was turned off and the water line was isolated.

Describe Area Affected and Cleanup Action Taken.

The affected area was inside the lined/bermed battery, along parts of the east and south side of the location and an 18' x 10' area off of the production pad. The release area was scraped and soils were hauled to a NMOCD approved facility. Vertical and horizontal delineation samples will be taken from the release area and analysis will be run for TPH & BTEX (chlorides for documentation). If initial analytical results for TPH & BTEX are under RRAL's (site ranking is 0) a Final Report, C-141 will be submitted to the OCD requesting closure. If the analytical results are above the RRAL's a work plan will be submitted to the OCD. Depth to Ground Water: >100' (approximately 300', per Chevron/Texaco Trend Map), Wellhead Protection Area: No, Distance to Surface Water Body: >1000', SITE RANKING IS 0.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

OIL CONSERVATION DIVISION	
Signature: <u>Amber Griffin</u>	Approved by Environmental Specialist: <u>[Signature]</u>
Printed Name: Amber Griffin	Approval Date: <u>6/14/16</u> Expiration Date: <u>NA</u>
Title: Environmental Representative	Conditions of Approval: <input type="checkbox"/> Remediation per O.C.D. Rules & Guidelines
E-mail Address: <u>agriffin@yatespetroleum.com</u>	28P. SUBMIT REMEDIATION PROPOSAL NO
Date: June 10, 2016 Phone: 575-748-4111	LATER THAN: <u>7/14/16</u>

\* Attach Additional Sheets If Necessary

ARD-3736