Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

NMOCD Artesia

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

Lease Serial No. NMNM116027

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. SUBMIT IN TRIPLICATE - Other instructions on reverse side.						
				6. If Indian, Allottee or Tribe Name		
				7. If Unit or CA/Agreement, Name and/or No.		
1. Type of Well ☐ Oil Well ☑ Gas Well ☐ Other				8. Well Name and No. COMMODORE 30 W2PA FEDERAL 1H		
Name of Operator				9. API Well No. 30-015-43296-00-X1		
3a. Address P O BOX 5270 HOBBS, NM 88241	one No. (include area code 675-393-5905		10. Field and Pool, or Exploratory WILDCAT			
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, and State		
Sec 31 T24S R27E NENE 175FNL 606FEL				EDDY COUNTY, NM		
12. CHECK APP	ROPRIATE BOX(ES) TO INDIC	CATE NATURE OF	NOTICE, REF	ORT, OR OTHE	R DATA	
TYPE OF SUBMISSION	TYPE OF ACTION					
☐ Notice of Intent	☐ Acidize [☐ Deepen	☐ Production	n (Start/Resume)	■ Water Shut-Off	
_	☐ Alter Casing [☐ Fracture Treat	☐ Reclamati	on '	■ Well Integrity	
Subsequent Report	☐ Casing Repair [☐ New Construction	Recomple	te	Other	
Final Abandonment Notice	☐ Change Plans [Plug and Abandon	nd Abandon		Drilling Operations	
	Convert to Injection . [☐ Plug Back	■ Water Dis	posal		
determined that the site is ready for f 07/23/16 TD 6 1/8" hole @ 15 9439' MD. Baker Cement with 250 sks Li down @ 7:00 P.M 07/24/16. S	ondonment Notices shall be filed only at inal inspection.) 060'. Ran 15058' of 4 1/2" 13.5# te Class C (60:40:0) w/additives. tet hanger packer & sting out of li e pits. Tested liner top to 1500#,	P110 LT&C csg. Top Mixed @ 11.2 #/g w/2 ner. Displace 7" csg.	of liner set @	NM OIL CO	PNSERVATION:	
ND BOPE & NU 11" 5k x 7 1/16" 10k# tg spool w/capping flange. Tested			pack-off to 400	0#.	A DISTRICT	
07/25/2016 Released Patterso	on/UTI #250 to move @ 7:00 P.M	l.		, Aug ;	2 2 2016	
				REC	EIVED	
14. I hereby certify that the foregoing is	true and correct. Electronic Submission #346081 v For MEWBOURNE OIL itted to AFMSS for processing by	COMPANY, sent to the	e Carlsbad	-		
Name(Printed/Typed) JACKIE Li	ATHAN	Title AUTHO	RIZED REPRI	SENTATIVE	<u> </u>	
Signature (Electronic S	lubmission)	Date 07/28/2	016			
ACCEPTED F	THIS SPACE FOR FED	ERAL OR STATE	OFFICE USE			
Approved By /SLDAVID B_GLASS		Title			Date	
onditions of approval, if any, and discussed in the applicant holds legal or equal hich would entitle the applicant to condu	itable title to those rights in the subject le				•	
itle 18 U.S.C. Section 1001 and Title 43	U.S.C. Section 1212, make it a crime for	any person knowingly and	willfully to make	to any department or a	gency of the United	

Additional data for EC transaction #346081 that would not fit on the form

32. Additional remarks, continued

Bond on file: NM1693 nationwide & NMB000919