

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS NMOC**
Do not use this form for proposals to drill or to re-enter an
abandoned well. Use form 3160-3 (APD) for such proposals.
Artesia**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

| | | |
|--|---|--|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMNM048343 |
| 2. Name of Operator OXY USA WTP LP Contact: JANA MENDIOLA E-Mail: janalyn_mendiola@oxy.com | | 6. If Indian, Allottee or Tribe Name |
| 3a. Address HOUSTON, TX 77210 | 3b. Phone No. (include area code) Ph: 432-685-5936 | 7. If Unit or CA/Agreement, Name and/or No. NMNM128925X |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 21 T17S R28E NENW 350FNL 2120FWL | | 8. Well Name and No. ARTESIA YESO FEDERAL UNIT 17 |
| | | 9. API Well No. 30-015-41331-00-S1 |
| | | 10. Field and Pool, or Exploratory ARTESIA |
| | | 11. County or Parish, and State EDDY COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Hydraulic Fracture |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BLA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

RU PU 10/2/14, POOH w/ESP. RIH & set CIBP @ 3850' w/3sx cmt on top. Pressure test casing to 4650#, dropped 30psi in 30 min. 10/7/14 RUWL RIH & perf @ 3706-3584' Total 48 holes. Frac in 1 stage w/ 2000g 15% HCL Acid + 292698g Slickwater w/173140# sand, RD Nabors 10/23/14. RIH & clean out to 3805', POOH, RIH with 2-7/8" tbg w/ ESP & set @ 3418'. Pump to clean up and test well for potential.

RU PU 12/11/15, POOH w/ESP. 12/19/15 RIH & tag TOC @ approx. 3820' / RIH w/ bit & drill through 30' of cmt to the top of the CIBP @ 3850', continue to drill through the CIBP down to PBTD @ 4870', POOH w/ bit. 12/22/15 Acidize perfs from 4756-3584' w/ 4150g NEFE 15% HCL Acid, RD acid truck. RIH with 2-7/8" tbg w/ ESP & set @ 3403', pump to clean up and test well for potential.

NM OIL CONSERVATION
ARTESIA DISTRICT

AUG 29 2016

RECEIVED

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| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #342873 verified by the BLM Well Information System For OXY USA WTP LP, sent to the Carlsbad Committed to AFMSS for processing by PRISCILLA PEREZ on 07/08/2016 (16PP1655SE) | |
| Name (Printed/Typed) DAVID STEWART | Title SR. REGULATORY ADVISOR |
| Signature (Electronic Submission) | Date 06/22/2016 |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | |
| AUG 24 2016 | |
| Approved By | Title |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. | |

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **