| Submit 1 Copy To Appropriate District   | State of New Mexico                               | Form C-103                           |
|---|---|--------------------------------------|
| Office<br><u>District I</u> – (575) 393-6161  | Energy, Minerals and Natural Resources            | Revised August 1, 2011               |
| 1625 N. French Dr., Hobbs, NM 88240<br><u>District II</u> – (575) 748-1283  |   | WELL API NO.<br>30-015-42954         |
| 811 S. First St., Artesia, NM 88210   | OIL CONSERVATION DIVISION                         | 5. Indicate Type of Lease            |
| <u>District III</u> – (505) 334-6178<br>1000 Rio Brazos Rd., Aztec, NM 87410  | 1220 South St. Francis Dr.                        | STATE STEE                           |
| <u>District IV</u> – (505) 476-3460   | Santa Fe, NM 87505                                | 6. State Oil & Gas Lease No.         |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505  |   | L0-1022-0004                         |
|   | TICES AND REPORTS ON WELLS                        | 7. Lease Name or Unit Agreement Name |
|   | OSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A     | Gobbler 5 B2IL St Com                |
| PROPOSALS.)   | ICATION FOR PERMIT" (FORM C-101) FOR SUCH         | 8. Well Number 1H                    |
| 1. Type of Well: Oil Well   | Gas Well Other                                    |                                      |
| 2. Name of Operator   |   | 9. OGRID Number                      |
| Mewbourne Oil Company  3. Address of Operator   |   | 14744<br>10. Pool name or Wildcat    |
| PO Box 5270, Hobbs, New Mexic   | 20  | Palmillo; Bone Spring, East 49553    |
| 4. Well Location  |   | Tumme, Bene spring, Bust 1988        |
| Unit Letter _I : _1750 feet from theSouth line and _300 feet from the _East line  |   |                                      |
| Section 5   | Township 19S Range 29E                            | NMPM Eddy County                     |
| Section 3   | 11. Elevation (Show whether DR, RKB, RT, GR, etc. |                                      |
| 3397' GL  |   |                                      |
|   |   |                                      |
| 12. Check   | Appropriate Box to Indicate Nature of Notice      | , Report or Other Data               |
|   |   |                                      |
|   |   | BSEQUENT REPORT OF:                  |
| PERFORM REMEDIAL WORK   |   | <del>_</del>                         |
| TEMPORARILY ABANDON DULL OR ALTER CASING  |   | RILLING OPNS.□ P AND A □ NT JOB ⊠    |
| PULL OR ALTER CASING DOWNHOLE COMMINGLE   | ·   | NI JOB 🔼                             |
| BOWN TOLE COMMINGEE   |   |                                      |
| OTHER:  | OTHER:  |                                      |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date             |   |                                      |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. |   |                                      |
| proposed completion of re   | completion.                                       |                                      |
| 08/03/2016 TD'ed 8 3/4" hole @ 12320' MD. Ran 5 1/2" 17# P110 LT&C & BT&C csg to 12302'. Cmt w/1050 sks Lite Class H                                |   |                                      |
| (50:50:10) w/additives. Mixed @ 11.9#/g w/2.47 yd. Tail w/1500 sks Lite Class H (50:50:2) w/additives. Mixed @ 14.2#/g w/1.33 yd.                   |   |                                      |
| Plug down @ 2:15 A.M. 08/05/16.   | Circ 318 sks of cmt to the pit.                   |                                      |
|   |   | NM OIL CONSERVATION                  |
| 08/05/2016 Rig released @ 12:00 F   | M   | ARTESIA DISTRICT                     |
| 00/03/2010 lag leleuseu @ 12.00 l   | 1.1.1.  | SEP <b>0 1 2016</b>                  |
|   |   |                                      |
| Spud Date: 07/19/2016   | Rig Release Date: 08/05/203                       | RECEIVED                             |
|   | Report PT on 5/2 csg                              |                                      |
|   | report PI on 3/2 csg                              |                                      |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.  |   |                                      |
|   | . 0   |                                      |
| SIGNATURE OCTU  | TITLE Hobbs Regulatory                            | DATE 08/26/16                        |
| ( )   | •   |                                      |
| Type or print name Yackie Lathan E-mail address: jlathan@mewbourne.com PHONE: _575-393-5905   |   |                                      |
| For State Use Only  |   |                                      |
| APPROVED RY: Mren   | Harp TITLE Bus Oper Spe                           | C- (Id) DATE 9.1-11.                 |
| Conditions of Approva (if any):   | and and and the                                   | Dail 121-10                          |
| ** */   | · · · · · · · · · · · · · · · · · · ·             |                                      |