NM OIL CONSERVATION

District 1 1625 N. French Dr., Hobbs, NM 88240 District 11 811 S. First St., Artesia, NM 88210

State of New Mexico
Energy, Minerals & Natural Resources

ARTESIA DISTRICT

Form C-104 Revised August 1, 2011 SER 0.2 2016

| District III<br>000 Rio Brazos<br>District IV<br>220 S. St. Franc |                         |          | )5                  |                                       | 20 South St  | tion Division  It. Francis Dr.  NM 87505  AMENDED REPORT  RECEIVED |   |   |                                     |                                   |                   |  |  |  |
|---|-------------------------|----------|---------------------|---------------------------------------|--------------|--|---|---|-------------------------------------|-----------------------------------|-------------------|--|--|--|
| 220 3. St. 1 fanc   | .is Dr., S<br>I.        |          |                     |                                       | R ALL        |  | AND AUTHO   | Ŕ   | IZATION                             | TO 1                              | ED<br>FRANSI      | PORT :                                   |  |  |
| 1 Operator n  |                         |          |                     |                                       |              |  |   | _   | <sup>2</sup> OGRID Nur              |                                   |                   |  |  |  |
| Apache Corpo<br>303 Veterans<br>Midland TX 7                      | Airpark                 | Lane     | Suite 100           | 00                                    | •            |  |   | 873  3 Reason for Filing Code/ Effective Date NW/08/13/16 |                                     |                                   |                   |  |  |  |
| <sup>4</sup> API Numbe<br>30-015                                  |                         | 3        | <sup>5</sup> Pool   | Name                                  | CED          | AR LAKE; G   | LORIETA-YESO  |   |                                     | 6 P                               | ool Code          | [96831]                                  |  |  |
| <sup>7</sup> Property C<br>315                                    | 935                     |          |                     | erty Nan                              |              | DAR LAKE I   | FEDERAL CA  |   |                                     | <sup>9</sup> Well Number<br>#646H |                   |  |  |  |
|   | face I                  |          |                     |                                       |              | T  | T   |   |                                     |                                   |                   |  |  |  |
| UI or lot no.<br>E  | Section 6               |          | vnship<br>17S       | Range 31E                             | Lot Idn<br>5 | Feet from the  | North/South Line NORTH                              | e   F   | Feet from the 330                   | i                                 | West line<br>VEST | County<br>EDDY                           |  |  |
|   |                         |          | ocatio              |                                       |              |  |   | _   | ,                                   |                                   |                   |  |  |  |
| UL or lot no.<br>E  | Section 5               |          | vnship<br>17S       | Range<br>31E                          | Lot Idn      | Feet from the  | North/South line                                    | e   F   | Feet from the 547.9                 |                                   | West line<br>VEST | County<br>EDDY                           |  |  |
| 12 Lse Code   |                         | ducing N |                     |                                       | nnection     | 1998.9   |   |   | 129 Effective                       |                                   |                   | 29 Expiration Date                       |  |  |
| F   |                         | Code     |                     | 08/1                                  | ite          | C-129 l ei   | mit Number  | C-  | 12) Enceuve                         | vall                              |                   | 25 Expiration Date                       |  |  |
| III. Oil a  |                         | s Tra    | nsporte             |                                       |              |  | •   |   |                                     |                                   |                   |  |  |  |
| <sup>18</sup> Transpor<br>OGRID                                   |                         |          |                     |                                       |              |  | orter Name<br>ddress                                |   |                                     | ,                                 |                   | <sup>20</sup> O/G/W                      |  |  |
| 252293  |                         | Holly E  | neray F             | Pipeline .                            |              | allu A   | uuress  |   |                                     |                                   |                   | 0  |  |  |
| , d. d. d. b. a   | 143                     | 311 W    |                     | PO Box                                | 1360         |  |   |   |                                     |                                   |                   |  |  |  |
| 224445  |                         |          |                     | Services                              | 11.0         |  |   |   |                                     |                                   |                   | G  |  |  |
| 221115  |                         | 4200 E   |                     | elly Drive                            |              | 0  |   |   |                                     |                                   |                   | 3.3.2.1.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2. |  |  |
|   | in the second second    |          | ·                   |                                       |              | -  | - <del> </del>                                      |   |                                     |                                   |                   | <u> </u>                                 |  |  |
|   |                         |          |                     |                                       |              |  |   |   | i                                   |                                   | 3. 3.             | **************************************   |  |  |
|   | 7 0 0<br>5 4 4<br>5 4 4 |          |                     | •                                     | <del></del>  |  |   |   |                                     |                                   |                   |  |  |  |
| IV. Well  |                         |          |                     |                                       |              | 23   | 21  |   | 26                                  |                                   |                   | 26                                       |  |  |
| <sup>21</sup> Spud Da<br>12/09/1                                  |                         |          | Ready I<br>08/13/   |                                       |              | <sup>23</sup> TD<br>9827'  | <sup>24</sup> PBTD<br>9827'                         |   | <sup>25</sup> Perforati<br>5095-978 |                                   |                   | <sup>26</sup> DHC, MC                    |  |  |
|   | ole Size                |          | 1                   |                                       | g & Tubir    |  |   | <sup>29</sup> Depth Set                                   |                                     |                                   | 30 Sacks Cement   |  |  |  |
| 1   | 7.5"                    |          |                     | 13.37                                 | '5 "48# I    | <b>⊣</b> 40  |   |   | 650 s                               | x Class C                         |                   |  |  |  |
| 12  | 2.25"                   |          |                     | 9.62                                  | 5 "40#       | "40# J55   |   |   |                                     |                                   | 1450 sx Class C   |  |  |  |
|   | .50"                    |          | <del> </del>        |                                       |              |  | 3511'   |   |                                     |                                   |                   |  |  |  |
|   |                         |          | +                   |                                       |              | 20# L80  | 4287'/9797'   |   |                                     |                                   | . 630 sx Class C  |  |  |  |
| V. Well   | ibing                   | lata     |                     | · · · · · · · · · · · · · · · · · · · | 2-7/8"       |  | 4548'   | ·<br>   | · L                                 |                                   |                   |  |  |  |
| 31 Date New   |                         |          | s Delive            | livery Date 33 c                      |              | Test Date  | 34 Test Lengt                                       |   | <sup>35</sup> TI                    | og. Pres                          | ssure             | <sup>36</sup> Csg. Pressure              |  |  |
| 08/13/16  |                         |          | 08/13/ <sup>-</sup> |                                       | 08           | 8/29/16  | 24 hrs  |   | ~6.                                 |                                   |                   | -  |  |  |
| 37 Choke S  | ize                     |          | <sup>38</sup> Oil   |                                       | 39           | <sup>19</sup> Water <sup>40</sup> Gas                              |   |   |                                     |                                   |                   | 41 Test Method                           |  |  |
|   |                         |          | 27,3                |                                       |              | 1380   | 759   |   |                                     |                                   |                   | Р  |  |  |
| <sup>2</sup> I hereby cert<br>been compiled                       | tify that               | the rul  | es of the           | Oil Conso                             | ervation D   | ivision have   | ,   | (   | OIL CONSER                          | VATIO                             | N DIVISIO         | N  |  |  |
| complete to the   |                         |          |                     |                                       |              | is true and  | 1   |   |                                     |                                   |                   |  |  |  |
| Signature: Much los (UM)  |                         |          |                     |                                       |              |  | Approved by: Karam (Abara)                          |   |                                     |                                   |                   |  |  |  |
| Printed name:<br>Emily Follis                                     |                         |          | <i>a~</i>           | ~                                     |              |  | Title:  | Ø   | tres)                               | he                                | c-                | 110                                      |  |  |
| Γitle:<br>Reg Analyst   |                         |          |                     |                                       |              |  | Approval Date: G 1 1                                |   |                                     |                                   |                   |  |  |  |
| E-mail Addres   |                         | _        |                     |                                       |              |  |   |   | 1-2-1                               | $\omega$                          |                   | ····                                     |  |  |
| emily.follis@a  | pached                  | corp.co  |                     | me:                                   |              |  | Pendir  | ng  | BLM app                             | rova                              | als will          |  |  |  |
| Date: Phone: 432-818-1801   |                         |          |                     |                                       |              |  | Pending BLM approvals will subsequently be reviewed |   |                                     |                                   |                   |  |  |  |

and scanned

## NM OIL CONSERVATION ARTESIA DISTRICT

Form 3160-5 (August 2007)

**UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SEP 02 2016

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

5. Lease Serial No.

| SUNDRY NOTICES AND REPORTS ON WELLS DO not use this form for proposals to drill or to re-enter an  | , |
|--|---|
| Do not use this form for proposals to drill or to re-enter and the last the |   |
| shandoned well. Use form 3160-3 (APD) for such proposals.  |   |

| SUNDRY  | /FD  | NMLC029435B   |  |                                      |   |                               |
|---|--|---|--|--------------------------------------|---|-------------------------------|
| Do not use thi<br>abandoned we  | is form for proposals to d<br>II. Use form 3160-3 (APD)  | Deepen   Deepen   Plug and Abandon   Plug Back   Plans   Plug and Abandon   Plug Back   Plug Back |  |                                      | 6. If Indian, Allottee o                      | r Tribe Name                  |
| SUBMIT IN TRI   | PLICATE - Other instructi  | ons on rev  | erse side.                                   |                                      | 7. If Unit or CA/Agree NMNM134086             | ement, Name and/or No.        |
| Type of Well  | ner  |   | , <del>,</del>                               |                                      | 8. Well Name and No.<br>CEDAR LAKE FE         | D CA 646H                     |
| 2. Name of Operator \( \square \) APACHE CORPORATION  | Contact: E<br>E-Mail: Emily.Follis@  | MILY FOLL<br>gapachecorp.   | S<br>com                                     |                                      | 9. API Well No.<br>30-015-43443               |                               |
| 3a. Address<br>303 VETERANS AIRPARK LA<br>MIDLAND, TX 79705   |  |   |  | )                                    | 10. Field and Pool, or<br>CEDAR LAKE: 0       | Exploratory<br>BLORIETA -YESO |
| 4. Location of Well (Footage, Sec., T   | R., M., or Survey Description)   |   |  |                                      | 11. County or Parish,                         | and State                     |
| Sec 6 T17S R31E SWNW 198  | 330FWL   |   |  |                                      | EDDY COUNTY                                   | COUNTY, NM                    |
| 12. CHECK APPI  | ROPRIATE BOX(ES) TO  | INDICATE  | NATURE OF                                    | NOTICE, RE                           | PORT, OR OTHE                                 | R DATA                        |
| TYPE OF SUBMISSION  |  |   | ТҮРЕ О                                       | F ACTION                             |   |                               |
|   | ☐ Acidize  | ☐ Deep  | en   | ☐ Producti                           | on (Start/Resume)                             | ☐ Water Shut-Off              |
| □ Notice of Intent  | ☐ Alter Casing   | ☐ Frac  | ture Treat                                   | □ Reclama                            | tion  | ■ Well Integrity              |
| ■ Subsequent Report   | ☐ Casing Repair  | □ New   | Construction                                 | □ Recomp                             | lete  | Other                         |
| ☐ Final Abandonment Notice  | ☐ Change Plans   | ☐ Plug  | and Abandon                                  | ☐ Tempora                            | rily Abandon                                  | Production Start-up           |
| •   | ☐ Convert to Injection   | Plug  | Back   | ☐ Water D                            | isposal                                       | •                             |
| testing has been completed. Final Abdetermined that the site is ready for f   | pandonment Notices shall be filed inal inspection.)  | only after all r  | equirements, include                         | ompletion in a n<br>ding reclamation | ew interval, a Form 516, have been completed, | o-4 shall be filed once       |
| RDMO RENEGADE WL<br>07/05/16 MIRUSU & REV UT<br>07/06/16 REV UNIT RIH W/ 6<br>4559 RAN MILL W/NO ROTA<br>07/28/16 MOVE IN FRAC & R  | TEST CSG TO 5000# TES<br>" BIT 4 3.5" DC & 2-7/8" J5<br>TION TO 4559 TO 5189 FC<br>RIG UP EQUIP & TEST LIN | T GOOD NI<br>5 TBG ROT<br>DR 1 HR. CI<br>ES   | J BOP RACK &<br>ATE & DRILL T<br>RC HOLE POC | TALL PIPE<br>THRU DEBRI<br>DH W/BHA  | ,   | Г ТОР 50'                     |
| 14. I hereby certify that the foregoing is  | Electronic Submission #34  | 9627 verifie<br>CORPORAT  | l by the BLM We                              | ell Information<br>Carlsbad          | System  | ′.                            |
| Name (Printed/Typed) EMILY FO   | DLLIS  |   | Title REGUI                                  | _ATORY ANA                           | ALYST   |                               |
|   |  |   |  |                                      |   |                               |
| Signature (Electronic S   | Submission)  |   | Date 08/31/2                                 | 2016                                 |   |                               |
|   | THIS SPACE FOR   | R FEDERA  | L OR STATE                                   | OFFICE                               |   |                               |
|   |  |   |  | ر<br>درم                             | als Will                                      |                               |
| _Approved By  | . <b>_</b>   |   | Title  | arw abbio.                           | <sub>liewea</sub>                             | Date                          |
| Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to conduct the conductive to conductive the conductive to conduct the conductive the conductive to conduct the conductive the conductive the conductive to conduct the conductive the |  |   | pending<br>Offic subsequ                     | nned                                 |   |                               |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent  | U.S.C. Section 1212, make it a cr<br>statements or representations as to                                   | ime for any pe<br>any matter wi   | rson knc and SC                              | ۱۹۱۳<br>سرر در استان                 | ke to any department or                       | agency of the United          |

### Additional data for EC transaction #349627 that would not fit on the form

#### 32. Additional remarks, continued

Total Sand - 4,811,640# Total Acid - 3055 BBL

08/04/16 RDMO FRAC,MIRU WO RIG FOR DRILL OUT, DRILL OUT SLEEVES,OPEN WELL TO FLOWBACK TANK W/600# SICP. FLOWED WELL, DRILL OUT 08/05 -08/07/16 DRILL OUT, FINISH CIRC W/FOAM AIR, PUMPED WATER DOWN TBG, TOH LAYYING DOWN 2-7/8 PH-6 WORK STRING RIG DOWN MOVE OFF WELL MOVED OFF TILL PRODUCION IS READY TO TAKE OVER 08/10/16 MIRU,RIH PRODUCTION EQUIPMENT,SUMMIT ESP 08/13/16 FIRST FLOW

## NM OIL CONSERVATION

ARTESIA DISTRICT

Form 3160-4 (August 2007)

# UNITED STATES DEPARTMENT OF THE INTERIOR

SEP 02 2016

FORM APPROVED OMB No. 1004-0137 Expires: July 31, 2010

|                        |  |                     | BUREA                  | U OF L     | ANL    | MANA              | jEME         | N I               |                         |                |                            |                        | Expi                 | ies. Jui       | y 31, 2010                                 |
|------------------------|--|---------------------|------------------------|------------|--------|-------------------|--------------|-------------------|-------------------------|----------------|----------------------------|------------------------|----------------------|----------------|--|
|                        | WELL (   | COMPL               | ETION C                | R RE       | COI    | MPLETI            | ON R         | EPOR <sup>1</sup> | r and E                 | <b>₩</b>       | ED                         |                        | ease Serial I        |                |  |
| la. Type of            | f Well   | Oil Well            | Gas                    | Well       |        | Dry 🔲             | Other        |                   |                         |                |                            | 6. If                  | Indian, All          | ottee o        | r Tribe Name                               |
| b. Type of             | f Completion                                       | _                   | lew Well<br>er         | □ Wo       |        | er 🔲 I            | Deepen       | ☐ Ph              | ig Back                 | ☐ Dif          | f. Resvr.                  | 7. U                   | nit or CA A          | greem          | ent Name and No.                           |
| 2. Name of             | Operator   |                     |                        |            |        | Contact: I        | EMIL V       | OLLIS             |                         |                |                            |                        | MNM1340<br>ease Name |                | all No                                     |
|                        | E CORPOR   | RATION              | E                      | -Mail: I   | ≣mily. | Follis@ap         | achec        | orp.com           | •                       |                |                            | 8. 1                   | CEDAR LA             | KE FE          | EDERAL CA 646H                             |
| 3. Address             | 303 VETE<br>MIDLAND                                |                     |                        | NE SL      | NTE 1  | 1000              |              | Phone No. 432-8   | No. (include<br>18-1801 | area co        | de)                        | 9. A                   | PI Well No           |                | 30-015-43443                               |
| 4. Location            | of Well (Re  | port locati         | ion clearly ar         | nd in ac   | cordar | nce with Fe       | deral red    | quirement         | s)*                     |                |                            | 10.                    | Field and Po         | ool, or        | Exploratory<br>LORIETA-YESO                |
| At surfa               |  | T17S R3<br>V 1980FN | NL 330FWL              |            |        |                   |              |                   |                         |                |                            |                        |                      |                | Block and Survey                           |
| At top p               | rod interval i                                     | renorted h          |                        | 5 T178     |        |                   |              |                   |                         |                |                            | 11.                    | or Area Se           | c 6 T1         | 7S R31E Mer                                |
| At total               | Sec  | 5 T17S              | R31E Mer<br>BFNL 547F\ |            | 501 14 | C 0471 <b>111</b> | •            |                   |                         |                |                            | 12. E                  | County or PEDDY COL  | arish<br>JNTY  | 13. State<br>NM                            |
| 14. Date Sp<br>12/09/2 | oudded   |                     |                        | ate T.D.   |        | hed               |              |                   | te Complete             | ed.<br>Ready t | o Drod                     | 17.                    | Elevations (         | DF, K<br>59 GL | B, RT, GL)*                                |
| 12/09/2                | 1015   |                     | '2                     | 121120     | 15     |                   |              | DD8               | CA Z                    | Ready t        | o riou.                    |                        | 373                  | J9 GL          |  |
| 18. Total D            | epth:  | MD<br>TVD           | 9827<br>4870           |            | 19.    | Plug Back         | T.D.:        | MD<br>TVD         | 98                      | 27             | 20. De                     | pth Bri                | dge Plug Se          | et:            | MD<br>TVD                                  |
|                        | lectric & Oth<br>BL-GR-CCL                         |                     | nical Logs R           | un (Sub    | mit co | ppy of each       | 1)           |                   |                         |                | as well core<br>as DST run |                        | ⊠ No<br>⊠ No         | ☐ Ye           | s (Submit analysis)<br>s (Submit analysis) |
| CIVIL-CI               | BL-GR-CCL  | •                   |                        |            |        |                   |              |                   |                         |                | rectional Su               |                        | No No                |                | s (Submit analysis)                        |
| 23. Casing a           | nd Liner Reco                                      | ord (Repo           | ort all strings        | set in v   | vell)  |                   |              |                   |                         |                |                            |                        |                      |                |  |
| Hole Size              | Size/G   | rade                | Wt. (#/ft.)            | To         | ,      | Bottom            |              | Cemente           |                         | f Sks. &       | ,                          |                        | Cement               | Top*           | Amount Pulled                              |
|                        | -  | 500 1 00            |                        | (M         | D)     | (MD)              | <del></del>  | Depth             | Type o                  | of Cemei       | <del>.   - ` -</del>       | BL)                    |                      |                | <del></del>                                |
| 8.500<br>17.500        | <del>†                                      </del> | 500 L80<br>375 H40  | 20.0<br>48.0           |            | 0      | 979               |              |                   | -                       |                | 250                        |                        | <del> </del>         |                |  |
| 12.250                 | 1  | .625 J55            |                        |            | 0      |                   |              |                   | 650<br>1820             |                |                            |                        |                      |                |  |
| 8.500                  | 1  | 000 L80             | 29.0                   |            | 0      |                   |              |                   |                         |                | 630                        |                        |                      |                | -  |
| 0.000                  | 1  | 000 200             | 20,0                   |            |        |                   | 1            |                   |                         | `              | -                          |                        |                      |                |  |
|                        |  |                     |                        |            |        |                   |              |                   |                         |                |                            |                        |                      |                | -  |
| 24. Tubing             | Record   |                     |                        |            | ,      |                   |              | ·                 | ·-                      |                |                            |                        |                      |                |  |
|                        | Depth Set (N                                       |                     | acker Depth            | (MD)       | Si     | ze De             | oth Set (    | MD)               | Packer De               | oth (MD        | ) Size                     | . D                    | epth Set (M          | D)             | Packer Depth (MD)                          |
| 2.875                  | ng Intervals                                       | 4548                |                        |            | L      |                   | 6 Darfo      | ration Red        | ord                     | ,              |                            |                        |                      |                |  |
|                        | ormation   | 1                   | Тор                    | Т          | Do     | ttom              |              | _                 |                         |                | Size                       |                        | No Uolos             | 1              | Dorf Status                                |
|                        | ESO/PADE   | OCK                 | ТОР                    | 4625       | ВО     | 9827              |              | Perforate         | -                       | O 9788         |                            | No. Holes Perf. Status |                      |                | N HOLE PRODUCING                           |
| B)                     | LOOMINDL   | ,                   |                        | 1020       |        | 3027              |              |                   | 5095 TO 9788            |                |                            |                        |                      | <del> </del>   | MIOLETROBOOM                               |
| C)                     |  |                     |                        |            |        |                   |              |                   |                         |                |                            |                        | ·                    |                |  |
| D)                     |  |                     |                        |            |        |                   |              |                   |                         |                |                            |                        |                      |                |  |
|                        | racture, Treat                                     |                     | ment Squeez            | e, Etc.    |        |                   |              |                   |                         |                |                            |                        |                      |                |  |
|                        | Depth Interva                                      |                     | 700 7074               | CAND 4     | 044.6  | 10# 0 TO          |              |                   | Amount and              | i Type o       | f Material                 | -                      |                      |                |  |
|                        | 50   | 95 10 9             | 788 TOTAL              | SAND 4     | ,811,6 | 40# & 101         | AL ACIL      | 3055 BE           | iL                      |                |                            |                        |                      |                | ,  |
|                        |  |                     |                        |            |        |                   |              |                   |                         | -              |                            |                        |                      |                |  |
|                        | · · · · · · · · · · · · · · · · · · ·              |                     |                        |            |        |                   |              |                   |                         |                |                            | -                      |                      |                |  |
| 28. Product            | ion - Interval                                     | Α                   |                        |            |        |                   |              |                   |                         |                |                            |                        |                      |                |  |
| Date First<br>Produced | Test<br>Date                                       | Hours<br>Tested     | Test<br>Production     | Oil<br>BBL |        | Gas<br>MCF        | Water<br>BBL |                   | Gravity<br>: API        | Ga<br>Gr       | s<br>avity                 | Produc                 | tion Method          |                |  |
| 08/13/2016             | 08/29/2016   | 24                  | <b>├</b>               | 273        |        | 759.0             | 1380         |                   | 37.0                    |                |                            |                        | ELECTRIC             | PUMP           | SUB-SURFACE                                |
| Choke<br>Size          | Tbg. Press.<br>Flwg.                               | Csg.<br>Press.      | 24 Hr.<br>Rate         | Oil<br>BBL |        | Gas<br>MCF        | Water<br>BBL | Gas:<br>Rati      |                         | W              | ell Status                 |                        |                      |                | `\   |
|                        | SI   | 1 1000.             |                        | 550        |        |                   | 1            | / Kati            |                         |                | - DIA4                     | ana-                   | ovale wi             | 11             | •  |
| 28a. Produc            | tion - Interva                                     | ıl B                |                        | •          |        |                   |              |                   |                         |                |                            |                        | ovals wi             |                |  |
| Date First<br>Produced | Test<br>Date                                       | Hours<br>Tested     | Test<br>Production     | Oil<br>BBL |        | Gas<br>MCF        | Water        |                   |                         |                |                            | pe r                   | eviewed              |                |  |
| . rouuccu              | Date   | resteu              | Production             | DOL        |        | MCF               | BBL          | Con               | : API                   | and s          | canned                     |                        |                      |                |  |
| Choke                  | Tbg, Press.  | Csg.                | 24 Hr.                 | Oil        |        | Gas               | Water        | Gas               |                         |                |                            |                        |                      |                | <del></del>                                |
| Size                   | Flwg.<br>SI  | Press.              | Rate                   | BBL ·      |        | MCF               | BBL          | Rati              | 0                       | ı              |                            |                        |                      | -              |  |
|                        | <u> </u>   |                     |                        |            |        |                   |              |                   |                         |                |                            |                        |                      |                |  |

|  |  |                          |                    |                               |   |  | 1   |                      |                                   |  |              |  |
|--|--|--------------------------|--------------------|-------------------------------|---|--|---|----------------------|-----------------------------------|--|--------------|--|
|  | uction - Interv                                | ,                        |                    |                               |   |  |   |                      |                                   |  |              |  |
| Date First<br>Produced                 | Test<br>Date                                   |                          |                    | Fest Oil<br>Production BBL    |   | Water<br>BBL   | Oil Gravity<br>Corr. API  | Gas<br>Gravi         | ity                               | Production Method                                  |              |  |
| Choke<br>Size                          | Tbg. Press.<br>Flwg.<br>SI                     | Csg.<br>Press.           | 24 Hr.<br>Rate     | Oil<br>BBL                    | Gas<br>MCF                                    |  |   | Well                 | Well Status                       |  |              |  |
| 28c. Produ                             | uction - Interv                                | al D                     |                    |                               |   |  |   | •                    |                                   |  |              |  |
| Date First<br>Produced                 | Test<br>Date                                   | Hours<br>Tested          | Test<br>Production | Oil<br>BBL                    | Gas<br>MCF                                    | Water<br>BBL   | Oil Gravity<br>Corr. API  | Gas<br>Gravi         | ity                               | Production Method                                  |              |  |
| Choke Tbg. Press. Csg. Flwg. Press. Sl |  |                          | 24 Hr.<br>Rate     | Oil<br>BBL                    | Gas<br>MCF                                    | Water<br>BBL   | Gas:Oil<br>Ratio  | Well                 | Status                            |  |              |  |
| 29. Dispos                             | sition of Gas(S                                | Sold, used               | for fuel, vent     | ed, etc.)                     |   | •  |   | •                    |                                   |  | -            |  |
|  | ary of Porous                                  | Zones (In                | clude Aquife       | rs):                          |   |  |   |                      | 31. For                           | mation (Log) Mar                                   | kers         |  |
| tests, i                               | all important a<br>neluding depti<br>coveries. |                          |                    |                               |   |  | all drill-stem<br>shut-in pressures   |                      |                                   |  |              |  |
|  | Formation                                      |                          | Тор                | Bottom                        |   | Descriptio   | ns, Contents, etc.  |                      |                                   | Name   |              | Top<br>Meas. Depth   |
| GLOF                                   | IVERS<br>RG                                    | - 4625                   | SANDSTO            | NE O/G/                       | ANI<br>ANI<br>SAN<br>SS,<br>SS,<br>DOI<br>DOI | HYDRITE,E<br>HYDRITE,S<br>NDSTONE<br>DOLO,LIM<br>DOLO,LIM<br>LO,LIMEST | DOLOMITE W<br>DOLOMITE W<br>DOLOMITE W<br>DOLOMITE OF W<br>ESTONE O/GM<br>ESTONE O/GM<br>FONE,SS O/GM<br>TONE,SS O/GM | I<br>I<br>I          | SA<br>TAI<br>YA<br>SE<br>QU<br>GR | STLER LADO NSIL TES VEN RIVERS EEN AYBURG N ANDRES |              | 300<br>456<br>1362<br>1517<br>1787<br>2385<br>2804<br>3107 |
|  |  |                          |                    |                               |   |  |   | ı                    |                                   |  |              |  |
| 1. Ele<br>5. Su                        | enclosed attacectrical/Mecha<br>ndry Notice fo | nical Logs<br>r plugging | and cement         | verification thed information | ition is comp                                 | 614 Verified   |   | 7 i from all         | nation Sy                         | records (see attac                                 | 4. Direction | •  |
| Name                                   | (please print)                                 | EMILY F                  | OLLIS              | 101                           |   | JAI VIA  |   |                      | ORY AN                            | ALYST  |              |  |
| Signat                                 | ture   | (Electron                | ic Submissi        | on)                           |   |  | Date <u>08/</u>   | /31/201 <del>(</del> | 6                                 |  |              | <u>.</u>   |
|  |  |                          |                    |                               |   |  |   |                      |                                   | ·  |              |  |