m 3160-5 (September 2001)

Notice of Intent

Subsequent Report

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

Alter Casing

Casing Repair

Change Plans

OCD Artesia

Reclamation

Recomplete

Temporarily Abandon

FORM APPROVED

| OM B No. 1004-0135 Expires: January 31, 2004 | |
|---|--|
| Lease Serial No. | |
| NMNM100342 | |
| If Indian Allottee or Tribe Name | |

Well Integrity Other Remediation

5.

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. 7. If Unit or CA/Agreement, Name and/or No. SUBMIT IN TRIPLICATE- Other instructions on reverse side. i. Type of Well Other Öll Well 🖰 🗅 ☐ Gas Well □ □ 8. Well Name and No. Airbus 12 Federal #2H 2. Name of Operator COG Operating LLC 9. API Well No. 30-015-39503 3b. Phone No. (include area code) 3a Address 432-230-0077 600 West Illinois Avenue, Midland TX 79701 10. Field and Pool, or Exploratory Area Greenwood 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 11. County or Parish, State Surface Location: D-12-19S-31E 330 FNL Lat/Long: 32.6813965,-103.8304214 NAD83 **Eddy County, NM** 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF ACTION TYPE OF SUBMISSION Acidize Deepen Production (Start/Resume) Water Shut-Off

Final Abandonment Notice Convert to Injection Plug Back Water Disposal 13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Fracture Treat

New Construction

Plug and Abandon

This release will be access by way of the lease road and well pad. Proposed sampling points are labeled on the map and subject to change due to 811 reports. Please review for arch concerns, wildlife, and cave/karst. Please see attached map and copy of the C-141 filed with OCD.

NM OIL CONSERVATION

ARTESIA DISTRICT

SEP 1 3 2016

| 1/18/14- OK to APPROVE (HP) | | RECEIVED | | | | | |
|--|------------------------------------|---|--|--|--|--|--|
| 14 I hereby certify that the foregoing is true and correct Name (Printed/Typed) | | | | | | | |
| Amanda Zrujillo Davis | Title Senior Environmental Co | Senior Environmental Coordinator | | | | | |
| Signature A Thairs | Date 06/2 | 3/2016 | | | | | |
| THIS SPACE FOR FEDERAL | OR STATE OFFICE U | SE | | | | | |
| Approved by Janes a. Como | Title SME 7 | Date 9. 2-1C | | | | | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant certify that the applicant holds legal or equitable title to those rights in the subject leasy which would entitle the applicant to conduct operations thereon. | or | | | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any | erson knowingly and willfully to n | nake to any department or agency of the Unite | | | | | |

(Instructions on page 2)

District I 1675 N. Frech Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico NM OIL CONSERVATION

Energy Minerals and Natural Resources
SEP 1 3 2016
Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

RECEIVERNM 100342 Santa Fe, NM 87505

| | | | Rele | ase Notific | catior | and Co | rrective A | ction | | | | | |
|---------------------------------------|--|---------------------|--------------|--------------------|-------------|---|----------------------------|-------------|----------------------|---------------------------------|----------------|--------------|--|
| | | | | | | OPERATOR 🖂 | | | | ☐ Initial Report ☐ Final Report | | | |
| Name of Company: COG Operating LLC | | | | | | Contact: Robert McNeill | | | | | | | |
| | | | | | | Telephone No. 432-683-7443 | | | | | | | |
| | | | | | | | Facility Type: Battery | | | | | | |
| Surface Ow | ner: Federal | | | Mineral (|)wner: | Federal | | | API No. | 30-015-3 | 8503 | | |
| | LOCATION OF RELEASE 39503 | | | | | | | | | | | | |
| Unit Letter D | Section 12 | Township 19S | Range 31E | Feet from the 330' | | rth/South Line Feet from the North 330' | | | West Line West | | ty v | | |
| | D 12 19S 31E 330' North 330' West Eddy Latitude/Longitude 32.6813965,-103.8304214 NAD83 | | | | | | | | | | | | |
| | · . | • | | NAT | TURE | OF RELI | EASE | | | | | | |
| Type of Rele | ase: | | | | | Volume of | | | Volume R | ecovered: | | | |
| Oil & Produc | | | | | | 3 bbls Oil; | | | | ; 1 bbls PW | | | |
| Source of Re Flare | lease: | | | | | Date and H 6/15/2016, | lour of Occurrence unknown | e: | Date and I 6/15/2016 | Iour of Dis 10:00 am | covery: | : | |
| Was Immedi | ate Notice Giv | /en? | | | | If YES, To | | | | | | <u></u> | |
| | | | Yes | No 🛛 Not R | equired | | | | | | | | |
| By Whom? | | | | | | Date and H | | | | | | | |
| Was a Water | course Reache | ed? | Yes 🛚 | No | | If YES, Vo | olume Impacting 1 | the Wat | ercourse. | • | | | |
| If a Watercon | urse was Impa | cted Descri | he Fully * | | | | <u></u> | | | | | | |
| | Was xxxpu | , 2 | | | | | | | | , | | | |
| D | ise of Problem | LD. | 1:-1 4 4: | T 1 * | | | | | | | | | |
| Describe Cat | ise of Problem | and Remed | nai Acnor | i Taken." | | • | | | | | | | |
| | | nen the dum | p valve on | the FWKO mal: | function | ed. Fluid was | sent to flare as a | result. A | A vacuum tri | ick was dis | patched | d to recover | |
| standing fluid | d. | | | | | | | | | | , | | |
| | | | | | | | | | | | | | |
| j | | | | | | | | | | • | | • | |
| | | | | | | | | | | | | <u> </u> | |
| Describe Are | a Affected an | d Cleanup A | Action Tak | en.* | | | | • | | | | | |
| The spill imp | pacted the pad | and pasture | around th | e flare. Concho v | vill have | the spill site | sampled to deline | eate any | possible co | ntamination | ı from t | the release | |
| | | | | | | | significant remedi | | | | | | |
| | | | | | | | | | | | | | |
| I hereby cert | ify that the inf | ormation gi | ven above | is true and comp | lete to t | he best of my | a a c | Δ | 000-0 | $\frac{1}{10 \text{ NM}}$ | OCD rı | ules and | |
| | | | | d/or file certain | | | n ATO | $\bigcup t$ | EKL CE | which | | ndanger | |
| | | | | e of a C-141 rep | | | a | , | 4 | he ope | | f liability | |
| | | | | investigate and | | | 0 | 1. , | , | face wa | | man health | |
| | nment. In add , or local laws | | | tance of a C-141 | report d | loes not reliev | " 10 00C | | | lance v | vith any | other | |
| - rederal, state | · · | | | | | | - (61) | 1 | | VISIO | N | ···· | |
| Signature: | Ama | nda | Leius | | | | | • | | 7.1010 | /// | | |
| Signature. | <u> </u> | | | | | | | | | | | | |
| Printed Name: Amanda Trujillo Davis A | | | | | | Approved by Environmental Specialist: | | | | | - | | |
| Title: | Sen | ior Environ | nental Co | ordinator | | Approval Date: | | | Expiration I | Date: | | | |
| E-mail Addre | ess: | atrujillo@ | concho.co | om | | Conditions of Approval: | | | | Attached | | | |
| Date: June 23 | 3 2016 | Phone: 575-748-6940 | | | | | | | | | | | |
| | tional Sheets | If Necess | | 373 7-10-02-10 | | | | | <u> </u> | | | | |