| Form 3160-5<br>(August 2007) D   | gust 2007) UNITED STATES<br>DEPARTMENT OF THE INTERIOR   |   |   | FORM APPROVED<br>OMB NO. 1004-0135<br>Expires: July 31, 2010   |  |
|--|--|---|---|--|--|
| SUNDRY   | NOTICES AND REPORT   | Carlsbad Fie  | eld Office Serial No.<br>M2748                              |  |  |
| Do not use th<br>abandoned we  | is form for proposals to dr.<br>II. Use form 3160-3 (APD)  | for such proposale. A   | 6. If Indian, Allottee                                      | or Tribe Name  |  |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.   |  |   | 7. If Unit or CA/Agre                                       | eement, Name and/or No.  |  |
| 1. Type of Well Gas Well Other   |  |   | 8. Well Name and No<br>GISSLER B 102                        | 8. Well Name and No.<br>GISSLER B 102                          |  |
| 2. Name of Operator<br>BURNETT OIL CO. INC.  | 2. Name of Operator Contact: LESLIE GARVIS   |   |   | 9. API Well No.<br>30-015-41545                                |  |
| 3a. Address<br>BURNETT PLAZA - SUITE 1500 801 CHERRY STREETPIUN <b>8175-0837-87/30</b> RTH, TX 76102   |  |   | 10. Field and Pool, or                                      | 10. Field and Pool, or Exploratory<br>LOCO HILLS GLORIETA YESO |  |
| FORT WORTH, TX 76102<br>4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |  |   |   | 11. County or Parish, and State                                |  |
| Sec 14 T17S R30E Mer NMP 990FNL 330FWL   |  |   | . ·   | EDDY COUNTY, NM  |  |
| 12. CHECK APP  | ROPRIATE BOX(ES) TO I  | NDICATE NATURE OF 1   | NOTICE, REPORT, OR OTHE                                     | ER DATA  |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION   |   |   |  |  |
| □ Notice of Intent   | Acidize  | Deepen  | Production (Start/Resume)                                   | UWater Shut-Off  |  |
| Subsequent Report  | □ Alter Casing   | Fracture Treat  |   | U Well Integrity   |  |
|  | Casing Repair  | □ New Construction  | Recomplete  | <ul> <li>Other<br/>Hydraulic Fracture</li> </ul>               |  |
| Final Abandonment Notice   | Change Plans   | Plug and Abandon Plug Back  | Temporarily Abandon Water Disposal                          |  |  |
| determined that the site is ready for<br>3/14/16 - RIH & SET RBP @<br>PERF @ 4,518', 4,528', 4,56<br>4,658', 4,667', 4,682', 4,690',<br>4,764' 4,770', 4,776', 4,794', | final inspection.)<br>4,850'. PROD CSG TO 2,0(<br>88', 4,576', 4,596', 4,612', 4,6<br>4,702'. 4,710'. 4,718'. 4,726' | 00 PSIG W/NO LOSS.<br>30' (7 INT, 1 SPF, 7 HOLE<br>, 4.736', 4.742', 4.752', 4.7          | ling reclamation, have been completed<br>S) 4,644',<br>60', |  |  |
|  |  |   | AL 20% NEFE ACID & FLUSH                                    | W/FW.  |  |
| 3/16/16 - LEAD W/3,500 GAI<br>W/20,040# 100 MESH, 133,0<br>SLICK WTR.  | _ 15% NEFE ACID. SLICK \<br>040# 40/70 OTTAWA, & 37,9  | NTR FRAC PADDOCK FO<br>20# 40/70 SUPER LC RES   | SIN COAT. FLUSH W/175 BBL                                   |  |  |
|  |  |   |   | DIL CONSERVATIC<br>ARTESIA DISTRICT                            |  |
| 14. I hereby certify that the foregoing  | Electronic Submission #33<br>For BURNET  | 8756 verified by the BLM We<br>FOIL CO. INC., sent to the C<br>processing by PRISCILLA PE | arisbad   | SEP 1 3 2016   |  |
| Name(Printed/Typed) LESLIE   | Title REGUL  | ATORY COORDINATOR   | RECEIVED  |  |  |
| Signature (Electronic  | Submission)  | Date 05/10/2  | 016   | · · · · · · · · · · · · · · · · · · ·                          |  |
|  | THIS SPACE FOR   | FEDERAL OR STATE  | CEPTEDSFOR RECOR  | 105  |  |
| _Approved By Mustala<br>Conditions of approval, if any, are attached   | Hague  |   | SEP - 9 2016  | Date 09/06/2   |  |
| certify that the applicant holds legal or eq<br>which would entitle the applicant to cond  | uitable title to those rights in the su<br>uct operations thereon.   | bject lease Office  |   |  |  |
| Title 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent  | U.S.C. Section 1212, make it a cris<br>statements or representations as to   | me for any person knowingly and any matter within its jurisdiction.                       | UREAUSOF DANDOMANAGEMENT<br>CARLSBAD FIELD OFFICE           | r agency of the United   |  |
| ** OPERA   | TOR-SUBMITTED ** OPE   | ERATOR-SUBMITTED *  | * OPERATOR-SUBMITTED  | ) **   |  |

## Additional data for EC transaction #338756 that would not fit on the form

32. Additional remarks, continued

3/19/16 - 138 JTS 2-7/8?? J-55 PROD TBG = 4371.68?.

3/21/16 - 0 BO, 250 BLW, 0 MCF, 96 BHP, 211' FAP, 5,388 BLWTR, 0# TBG

4/6/16 - 24 HR Test: 69 BO, 156 BLW, 319 MCF, 3,984 BLWTR