	UNITED STATES EPARTMENT OF THE IN UREAU OF LAND MANAC			OMB NO. 1004-0135 Expires: July 31, 2010		
SUNDRY Do not use the		5. Lease Serial No. NMLC029415B				
abandoned we	6.	6. If Indian, Allottee or Tribe Name				
SUBMIT IN TRI	PLICATE - Other instruct	ions on reverse side.	7.	If Unit or CA/Agr	reement, Name and/or No.	
1. Type of Well Gas Well Oth		8. Well Name and No. PUCKETT 13 FEDERAL COM 25H				
Name of Operator COG OPERATING LLC	Contact: - E-Mail: kcastillo@co	(ANICIA CASTILLO oncho.com		API Well No. 30-015-43785-	-00-X1	
3a. Address 600 W ILLINOIS AVENUE MIDLAND, TX 79701 3b. Phone No. (include area code) Ph: 432-685-4332				10. Field and Pool, or Exploratory FREN		
4. Location of Well (Footage, Sec., T	11.	11. County or Parish, and State				
Sec 13 T17S R31E NWNE 25		EDDY COUNTY, NM				
	•	₹ .			•	
12. CHECK APPI	ROPRIATE BOX(ES) TO	INDICATE NATURE OF	NOTICE, REPO	RT, OR OTH	ER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION					
☐ Notice of Intent	☐ Acidize	□ Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off	
	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation		☐ Well Integrity	
Subsequent Report	☐ Casing Repair	■ New Construction	☐ Recomplete		☑ Other Drilling Operations	
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon	☐ Temporarily	rarily Abandon		
	Convert to Injection	☐ Plug Back	☐ Water Dispo	sal		
13. Describe Proposed or Completed Ope If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final Ab determined that the site is ready for fi	ally or recomplete horizontally, g is will be performed or provide the operations. If the operation resu andonment Notices shall be filed	ive subsurface locations and mea- ne Bond No. on file with BLM/Bl llts in a multiple completion or re-	sured and true vertical A. Required subseque completion in a new in	depths of all perti ent reports shall b iterval, a Form 31	inent markers and zones. e filed within 30 days 60-4 shall be filed once	
8/19/16 Spud 17-1/2? @ 5:30 lead, 200sx C tail. PD @ 8:23 8/16/16 Test BOP to 250# low 8/17/16 TD 12-1/4? @2088?. PD @ 2:51pm. Circ 75sxs. WG 8/20/16 TD 8-3/4? vertical hol 8/21/16 TD 8-3/4? curve @ 6-8/25/16 TD 8-3/4? lateral @ 18/26/16 Ran, 122jts 7? L80 L	pm. Circ 225sxs. WOC 12 v ? 2000# high for 10 min, Ran 49jts 9-5/8? J55 40# DC 12hrs. Test BOP to 250 le @ 5416?. KOP @ 5416 482?. 0,674?MD, 5982?TVD. TC 29# @ 5416?, 117its 5	2hrs. good test. @ 2062?. Cmt w/375sx C)# low ? 2000# high for 10r ?. -1/2? L80 LTC 17# @ 10.6	lead, 200sxs C ta nin, good test.	il.	DIL CONSERVATION	
8/27/16 Cmt w/550sx C lead,	1800sxs C tail. Circ 167sxs	s. PD @ 6:30am. RR.	•	, 4 each	ARTESIA DISTRICT	
·				•	SEP 2 3 2016	
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14. I hereby certify that th	ne foregoing is true and correct. Electronic Submission #349928 verifie For COG OPERATING L Committed to AFMSS for processing by JENN	LC, sen	t to the Carlsbad	RECEIVED
Name (Printed/Typed)	KANICIA CASTILLO	Title	PREPARER :	<u> </u>
	•			•
Signature	(Electronic Submission)	Date	09/01/2016	
	THIS SPACE FOR FEDERA	AL OR	STATE OFFICE USE	
ACCE	PTED FOR RECORD	I		
_Approved By S DAVIDR GLASS				Date
Conditions of approval, if an certify that the applicant hole	ny site attathen. Apple val of this notice does not warrant or discount of the subject lease			
which would entitle the applicant to conduct operations thereon.				