UNITED STATÉS DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

NMOCD

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS

Artesia

5. Lease Serial No. NMNM56426

SUBMIT IN TRIPLICATE - Other instructions on reverse side.				6. If Indian, Allottee or Tribe Name 7. If Unit or CA/Agreement, Name and/or No.	
Name of Operator Contact: JACKIE LATHAN MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com				9. API Well No. 30-015-43786-00-X1	
3a. Address P O BOX 5270 HOBBS, NM 88241		one No. (include area code 75-393-5905)	10. Field and Pool, or PALMILLO	Exploratory
4. Location of Well (Footage, Sec., 7	. R., M., or Survey Description)			11. County or Parish,	and State
Sec 31 T18S R29E SWSW 450FSL 215FWL				EDDY COUNTY, NM	
12. CHECK APPI	ROPRIATE BOX(ES) TO INDIC	CATE NATURE OF 1	NOTICE, RI	EPORT, OR OTHE	R DATA
TYPE OF SUBMISSION TYPE OF ACTION					
D Notice of Intent	☐ Acidize [] Deepen	☐ Product	ion (Start/Resume)	☐ Water Shut-Off
□ Notice of Intent	☐ Alter Casing [Fracture Treat	☐ Reclamation		☐ Well Integrity
Subsequent Report ■	☐ Çasing Repair ☐	New Construction	☐ Recomplete		⊠ Other
☐ Final Abandonment Notice	Change Plans	Plug and Abandon	☐ Temporarily Abandon☐ Water Disposal		Drilling Operations
	Convert to Injection	Plug Back			
Par Five cmt with 1025 sks Lit w/1400 sks Lite Class H (50:5 07/16/16. Circ 136 sks of cmt ND BOPE & set flange. NU 1	914'. Ran 11914' of 5 1/2" 17# P'e Class H (50:50:10) w/additives. 0:2) w/additives. Mixed @ 14.2# to the pit. 1" 5k# x 7 1/16" 5k# tbg spool w/a	. Mixed @ 11.9 #/g w/ /g w/1.33 yd. Plug dov	wn @ 4:15 A	M ARTE	CONSERVATION SIA DISTRICT 26 2016
pack-off to 3500#. 07/16/2016 Released Patterson/UTI #231 to move @ 11:00 A.M.				RE	CEIVED
		ě	•		•
Bond on file: NM1693 nationw	ide & NMB000919			. ,	
			/		
14. I hereby certify that the foregoing is Com Name (Printed/Typed) JACKIE La	Electronic Submission #346843 v For MEWBOURNE OIL mitted to AFMSS for processing b	COMPANY, sent to the y PRISCILLA PEREZ or	e Carlsbad p-08/04/2016	1	2000
		·	7	LO FUILTYEL	
Signature (Electronic S	Submission)	Date 08/04/2	016		X 1.//
	THIS SPACE FOR FED	ERAL OR STATE	OFFICE US	\$€ 4 £016/	16/1/20
Approved By		Title	BUREAU	OF LAND MANNGEM	Mate /
Conditions of approval, if any, are attache ertify that the applicant holds legal or equ which would entitle the applicant to condu		CARL	SRAD LIFAD OF USE		
Title 18 U.S.C. Section 1001 and Title 43 States any false fictitions or fraudulents	U.S.C. Section 1212, make it a crime for	any person knowingly and	willfully to ma	ke to any department or	agency of the United