NM OIL CONSERVATION ARTESIA DISTRICT

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources

OCT 24 2016

Form C-141 Revised August 8, 2011

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC, RECEIVED

| Release Notification and Corrective Action | | | | | | | | | | | | |
|--|---|----------------|-----|----------------|-----------------|--|---|--|---------------------------|--------------|----------|--|
| NABI | L2994 | 11525 | | 4 4 4 4 4 4 | OPERA | | - 1 | | al Report | Final Report | | |
| Name of Company: Apache Corporation 873 | | | | | | | ice Baker | | | | • | |
| Address: 2350 W Marland Blvd Hobbs, NM 88240 | | | | | | | Telephone No. (432) 631-6982 | | | | | |
| Facility Name Red Lake K State # 1 Battery | | | | | | | Facility Type: Battery | | | | | |
| Surface Owner State Mineral Owner | | | | | | | API No. 30-015-33740 | | | | | |
| 1 1 1 1 2 | | | | | | | | | | | | |
| Unit Letter Section Township Range Feet from the North/South Line Feet from the East/West Line County | | | | | | | | | | | | |
| Unit Letter K | er Section Township Range Feet from the North 28 17S 28E 1650 FSL | | | | North/ FSL | South Line Feet from the East/ 1650 FWL | | | West Line County Eddy | | | |
| Latitude <u>N32.8027039</u> Longitude <u>W104,1840439</u> | | | | | | | | | | | | |
| NATURE OF RELEASE | | | | | | | | | | | | |
| Type of Release: Oil | | | | | | | Volume of Release 200 barrels Volume Recovered 170 barrels of Oil | | | | | |
| Source of Release: Oil Tank | | | | | | | Date and Hour of Occurrence Date and Hour of Discove 10/4/2015 10/4/2015 at 1:00 p.m. | | | | | |
| Was Immediate Notice Given? ☑ Yes ☐ No ☐ Not Required | | | | | | | If YES, To Whom? Mike Bratcher (NMOCD) | | | | | |
| By Whom? Bruce Baker | | | | | | Date and Hour 10/4/2016 via phone and email at 2:37 p.m. | | | | | | |
| Was a Watercourse Reached? ☐ Yes ☑ No | | | | | | | If YES, Volume Impacting the Watercourse. | | | | | |
| If a Watercourse was Impacted, Describe Fully.* | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Describe Cause of Problem and Remedial Action Taken.* A release occurred due to a 4"X2" swedge nipple connection between the oil tank and drain/circulating line corroded. The tank was isolated and trucks were dispatched to pick-up standing oil. | | | | | | | | | | | | |
| Describe Area Affected and Cleanup Action Taken.* The entire release was contained to the secondary containment berm and the swedge nipple was replaced. | | | | | | | | | | | | |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. | | | | | | | | | | | | |
| | n | _ | _ | | | | OIL CON | SERV | ATION | DIVISION | | |
| Signature: Bruce Baher | | | | | | | | | | | | |
| | | | | | | | Approved by Environmental Specialist: | | | | | |
| Title: Environmental Technician A | | | | | | | Approval Date: 10125116 Expiration Date: 1)1A | | | | | |
| | | | | | | | | | | | | |
| E-mail Address: larry.baker@apachecorp.com | | | | | | | Conditions of Approval O.C.D. Rules & Guidelines Remediation per O.C.D. Rules & Guidelines SUBMIT REMEDIATION PROPOSAL NO | | | | | |
| Date: 10/24/ | | | | (432) 631-6982 | | SUBMIT | REMEDIATIO | 3611 | L - | | 100 700 | |
| Attach Addi | rionat Sue | ets II INECESS | ary | | | LATER T | MAN:116 | ــــــــــــــــــــــــــــــــــــــ | | 2 | LKY-2401 | |