| District I                               |
|--|
| 1625 N. French Dr., Hobbs, NM 88240      |
| District II                              |
| 811 S. First St., Artesia, NM 88210      |
| District III                             |
| 1000 Rio Brazos Rd., Aztec, NM 87410     |
| District IV                              |
| 1220 S. St. Francis Dr., Santa Fe, NM 87 |

I.

State of New Mexico Energy, Minerals & Natural Resources

Submit one copy to appropriate District Office

AMENDED REPORT

| REQUEST        | FOR ALLOWADLE AND AUTHORIZA | ATION TO TRANSFORT             |
|----------------|-----------------------------|--------------------------------|
| DEOLIEST       | FOR ALLOWABLE AND AUTHORIZA | ATION TO TRANSPORT             |
| a Fe, NM 87505 | Santa Fe, NM 87505          |                                |
| NM 87410       | 1220 South St. Francis Dr.  | 🗌 AMENI                        |
| NM 87410       | Oil Conservation Division   | Submit one copy to appropriate |

| <sup>1</sup> Operator name and Address |          |  |               |             |  |                    | <sup>2</sup> OGRID Number |                 |                           |                   |                     |
|--|----------|--|---------------|-------------|--|--------------------|---------------------------|-----------------|---------------------------|-------------------|---------------------|
| bor co, Li.                            |          |  |               |             |  |                    |                           | 0737            |                           |                   |                     |
|  |          |  |               |             |  |                    |                           | Filing C        | ling Code/ Effective Date |                   |                     |
| MIDLAND, TX 79702 NW                   |          |  |               |             |  |                    |                           |                 |                           |                   |                     |
|  |          |  |               |             |  |                    |                           | ool Code        |                           |                   |                     |
| 30 - 015-42                            |          |  |               |             | ie Spring                              |                    |                           |                 |                           | 688               |                     |
| <sup>7</sup> Property C                | ode      |  | operty Nar    |             |  |                    |                           |                 | 1                         | ell Numbe         | er                  |
| 305860                                 |          |  | Eddy Ur       | it DI4      |  |                    |                           |                 | 27                        | 1H                |                     |
| II. <sup>10</sup> Su                   |          |  |               | ·           |  |                    |                           |                 |                           |                   | <b>.</b>            |
| Ul or lot no.                          | Section  | 1 Township   | Range         | Lot Idn     | Feet from the                          | North/South        | Line                      | Feet from the   | East/                     | West line         | County              |
| Lot 2                                  | 05       | 208  | 31E           |             | 358                                    | North              |                           | 2078            | East                      |                   | Eddy                |
|  | ttom H   | lole Locati  | on            |             |  |                    |                           |                 |                           |                   |                     |
| UL or lot no.                          |          |  |               | Lot Idn     | Feet from the                          | e North/South line |                           | Feet from the   | East/West line            |                   | County              |
| Н                                      | 04       | 205  | 31E           |             | 2002                                   | North              |                           | 416             | East                      |                   | Eddy                |
| <sup>12</sup> Lse Code                 |          | ucing Method   | J             | onnection   | <sup>15</sup> C-129 Perr               | nit Number         | <sup>16</sup> C           | C-129 Effective | Date                      | <sup>17</sup> C-1 | 29 Expiration Date  |
| F                                      | P        | Code   | D:<br>10/14/2 | Date 4/2016 |  |                    |                           |                 |                           |                   |                     |
| III. Oil a                             | und Ga   | s Transpo  |               |             | ************************************** |                    |                           |                 |                           |                   |                     |
| <sup>18</sup> Transpor                 | ter      |  |               |             | <sup>19</sup> Transpor                 | ter Name           |                           |                 |                           | ]                 | <sup>20</sup> O/G/W |
| OGRID                                  |          |  |               |             | and Ad                                 |                    |                           |                 |                           |                   |                     |
| 16696                                  |          | XY USA I   |               |             |  |                    |                           |                 |                           | 0                 |                     |
|  |          | P O Box 4294<br>Houston TX 77210-4294                              |               |             |  |                    |                           |                 |                           |                   |                     |
| 151618                                 | E        | Enterprise Field Services, LLC<br>P O Box 4503 NM OIL CONSERVATION |               |             |  |                    |                           |                 |                           | G                 |                     |
| Houston TX ARTESIA UISTRO              |          |  |               |             |  |                    |                           |                 |                           |                   |                     |
| NOV 2 1 2016                           |          |  |               |             |  |                    |                           |                 |                           |                   |                     |
|  |          |  |               |             |  |                    |                           |                 |                           |                   |                     |
|  | RECEIVED |  |               |             |  |                    |                           |                 |                           |                   |                     |
|  |          |  |               |             |  |                    |                           |                 |                           |                   |                     |

IV. Well Completion Data

| <sup>21</sup> Spud Date<br>10/29/2014 | <sup>22</sup> Ready Date<br>10/14/2016 |                                    | <sup>23</sup> TD<br>16475'MD/9142 TV |                                  |    | ations<br>19               | <sup>26</sup> DHC, MC |
|---------------------------------------|--|------------------------------------|--------------------------------------|----------------------------------|----|----------------------------|-----------------------|
| <sup>27</sup> Hole Size               |  | <sup>28</sup> Casing & Tubing Size |                                      | <sup>29</sup> Depth Set          |    | <sup>30</sup> Sacks Cement |                       |
| 18.125                                |  | 16                                 |                                      | 769                              |    | 400                        |                       |
| 14.75                                 | <u></u>                                | 13.375                             |                                      | 2726                             |    | 470                        |                       |
| 12.25<br>8,75                         |  | 9.625<br>7                         |                                      | 3651/DV @ 2504<br>4241 / DV @ 33 | 30 | 1335<br>870                |                       |
| 6,125                                 |  | 4.5                                |                                      | 16 475/ DV@49                    |    | 1380                       |                       |
|                                       |  | 2.875 t                            | ba                                   | 7980                             |    |                            |                       |

V. Well Test Data

| <sup>31</sup> Date New Oil                               | <sup>32</sup> Gas Delivery Date  | <sup>33</sup> Test Date | <sup>34</sup> Test Length                              | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure |  |  |
|--|--|-------------------------|--|-----------------------------|-----------------------------|--|--|
| 11/10/2016   | 11/10/2016   | 11/17/2016              | 24 hrs   |                             |                             |  |  |
| <sup>37</sup> Choke Size                                 | <sup>38</sup> Oil  | <sup>39</sup> Water     | <sup>40</sup> Gas                                      |                             | <sup>41</sup> Test Method   |  |  |
|  | 299  | 1075                    | 278  |                             |                             |  |  |
| been complied with<br>complete to the best<br>Signature: | at the rules of the Oil Conse<br>and that the information giv<br>of my knowledge and belie | ven above is true and   | OIL CONSERVATION DIVISION<br>Approved by:<br>Wien Harp |                             |                             |  |  |
| Printed name<br>Tracie J                                 | Cherry   |                         | Title: Bus Operi Aper - (1)                            |                             |                             |  |  |
| Title:<br>Sr. Regi                                       | ulatory Analyst  |                         | Approval Date: ///-2                                   | 3-16                        |                             |  |  |
| E-mail Address:<br>tjcherry                              | @basspet.com   |                         |  |                             |                             |  |  |
| Date: 11/18/2016   | Phone: (432)6  | 583-2277                |  |                             |                             |  |  |