| Form 3160-5<br>(June 2015) UNITED STATES<br>DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>SUNDRY NOTICES AND REPORTS ON WELLS<br>Do not use this form for proposals to drill or to re-enter an NMOCD<br>Do not use this form for proposals to drill or to re-enter an NMOCD<br>Artesia   |  |             |                                   |              | FORM APPROVED<br>OMB NO. 1004-0137<br>Expires: January 31, 2018 |                |
|---|--|-------------|-----------------------------------|--------------|---|----------------|
|   |  |             |                                   |              | 5. Lease Serial No.<br>NMNM0560353                              |                |
|   |  |             |                                   |              | 6. If Indian, Allottee or Tribe Name                            |                |
| SUBMIT IN TRIPLICATE - Other instructions on page 2   |  |             |                                   |              | 7. If Unit or CA/Agreement, Name and/or No.<br>NMNM126412X      |                |
| 1. Type of Well<br>☐ Gas Well ☐ Other   |  |             |                                   |              | 8. Well Name and No.<br>BENSON DELAWARE FEDERAL UNIT 23         |                |
| 2. Name of Operator Contact: PAM CORBETT<br>CHI OPERATING INCORPORATED E-Mail: pamc@chienergyinc.com  |  |             |                                   |              | 9. API Well No.<br>30-015-42566-00-X1                           |                |
| P   |  |             | o. (include area code)<br>35-5001 | )            | 10. Field and Pool or Exploratory Area<br>BENSON-DELAWARE       |                |
| MIDLAND, TX 79702 Fx: -<br>4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |  |             | 7-2662                            |              | 11. County or Parish, State                                     |                |
| Sec 11 T19S R30E NENE 990FNL 150FEL   |  |             |                                   |              | EDDY COUNTY, NM   |                |
| Sec IT THE ROLE HERE SOUTHE TOUTEL  |  |             |                                   |              |   |                |
| 12. CHECK THE AI  | PPROPRIATE BOX(ES)   | TO INDICA   | TE NATURE O                       | F NOTICE,    | REPORT, OR OTH  | IER DATA       |
| TYPE OF SUBMISSION  | TYPE OF ACTION   |             |                                   |              |   |                |
| ☐ Notice of Intent  | Acidize  |             | pen                               | D Product    | tion (Start/Resume) 🔲 Water Shut-Off                            |                |
| Subsequent Report   | □ Alter Casing   |             | Iraulic Fracturing                | 🗖 Reclama    | ation   | Well Integrity |
|   | Casing Repair  |             |                                   | C Recomp     | ecomplete   |                |
| Final Abandonment Notice  |  |             | g and Abandon<br>g Back           |              |   |                |
| Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.<br>10/15/14<br>Ran 5 1/2" J55 15.5# @ 5265'. 1st STG 660 sxs, 2nd STG 450 sxs.<br>10/16/14 Rel Rig<br>Completion: PBTD 5213'; TOC 500'<br>run 2 7/8" tbg 6.5# L-80; DV tool at 2787'<br>1/5/15 ran GR/CCL/CBL fogs.<br>1/6/15 Perf: 4852-4934' and 4534-4590'<br>1/8/15 Acidized all perfs with 7182 gal 7 1/2% NeAFe HCL.<br>1/10/15 Pmp 71 bbls 2% KCL to fill tbg and annulus, ND BOP. Press up on tbg to set packers.<br>1/12/15 Frac well in 4 STGS:<br>STG 1 Perfs: 4912-4938' Total 177 bbls+6092# NW Sand<br>STG 2 Perfs: 4852-4904' Total 187 bbls+6088# 20/40 NW Sand |  |             |                                   |              |   |                |
| <ol> <li>I hereby certify that the foregoing is</li> <li>Common Name (Printed/Typed) CLIF MAN</li> </ol>  | #Electronic Submission<br>For CHI OPERAT<br>nitted to AFMSS for proces | ING INCORPO | PRATED, sent to<br>FER SANCHEZ o  | the Carlsbad | (17JAS0044SE)   |                |
|   |  |             |                                   | / /          | <u> </u>  |                |
| Signature (Electronic Submission)   |  |             | Date 12709/2016 PTED FOR RECORD   |              |   |                |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE  |  |             |                                   |              |   |                |
| _Approved By  |  |             | Title                             | DEC          | 16/13 A   | Date           |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office Office   |  |             |                                   |              |   |                |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowing y and will failed with the section of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.   |  |             |                                   |              |   |                |
| (Instructions on page 2) ** BLM REVISED **  |  |             |                                   |              |   |                |

## Additional data for EC transaction #360463 that would not fit on the form

## 32. Additional remarks, continued

••

\$

STG 3 Perfs: 4572-4990' Total 210 bbls+6167# 20/40 NW Sand STG 4 Perfs: 4534-4554' Total 173 bbls+5183# 20/40 NW Sand 2/3/15 ND BOP and NU well head.