

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**NM OIL CONSERVATION**  
ARTESIA DISTRICT  
JAN 23 2017  
OCD Attention

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

5. Lease Serial No. NMLC068905
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agrément, Name and/or No.
8. Well Name and No. POKER LAKE CVX JV BS 15H
9. API Well No. 30-015-40395-00-S1
10. Field and Pool, or Exploratory WILDCAT
11. County or Parish, and State EDDY COUNTY, NM

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	
2. Name of Operator CHESAPEAKE OPERATING INC	
Contact: ERIN CARSON E-Mail: erin.carson@chk.com	
3a. Address OKLAHOMA CITY, OK 73154-0496	3b. Phone No. (include area code) Ph: 405-935-2896
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 14 T24S R30E SWSE 50FSL 2360FEL	

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Surface Disturbance
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

CONFIDENTIAL

CHESAPEAKE, AGENT FOR BOPCO, REQUESTS PERMISSION TO BURY A PERMANENT PIPELINE FROM THE PLU BIG SINKS 14 25 30 USA 1H TO THE PLU BIG SINKS 15 25 30 USA 1H WELL IN SECTION 22, ALL IN T25S, R30E, NMPM, EDDY, NM. THE PIPELINE WILL BE PERMANENT, 2 7/8" L-80 COATED TUBING, BURIED APPROX 30" FOLLOWING EXISTING DISTURBANCES.

CHK PN 643075

Accepted for record - NMOC

R.P.

Approved By *Bob Ball*

1-11-2017

14. I hereby certify that the foregoing is true and correct. Electronic Submission #137061 verified by the BLM Well Information System For CHESAPEAKE OPERATING INC, sent to the Carlsbad Committed to AFMS for processing by KURT SIMMONS on 05/02/2012 (12KMS1869SE)	
Name (Printed/Typed) ERIN CARSON	Title AUTHORIZED REPRESENTATIVE
Signature (Electronic Submission)	Date 05/02/2012

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

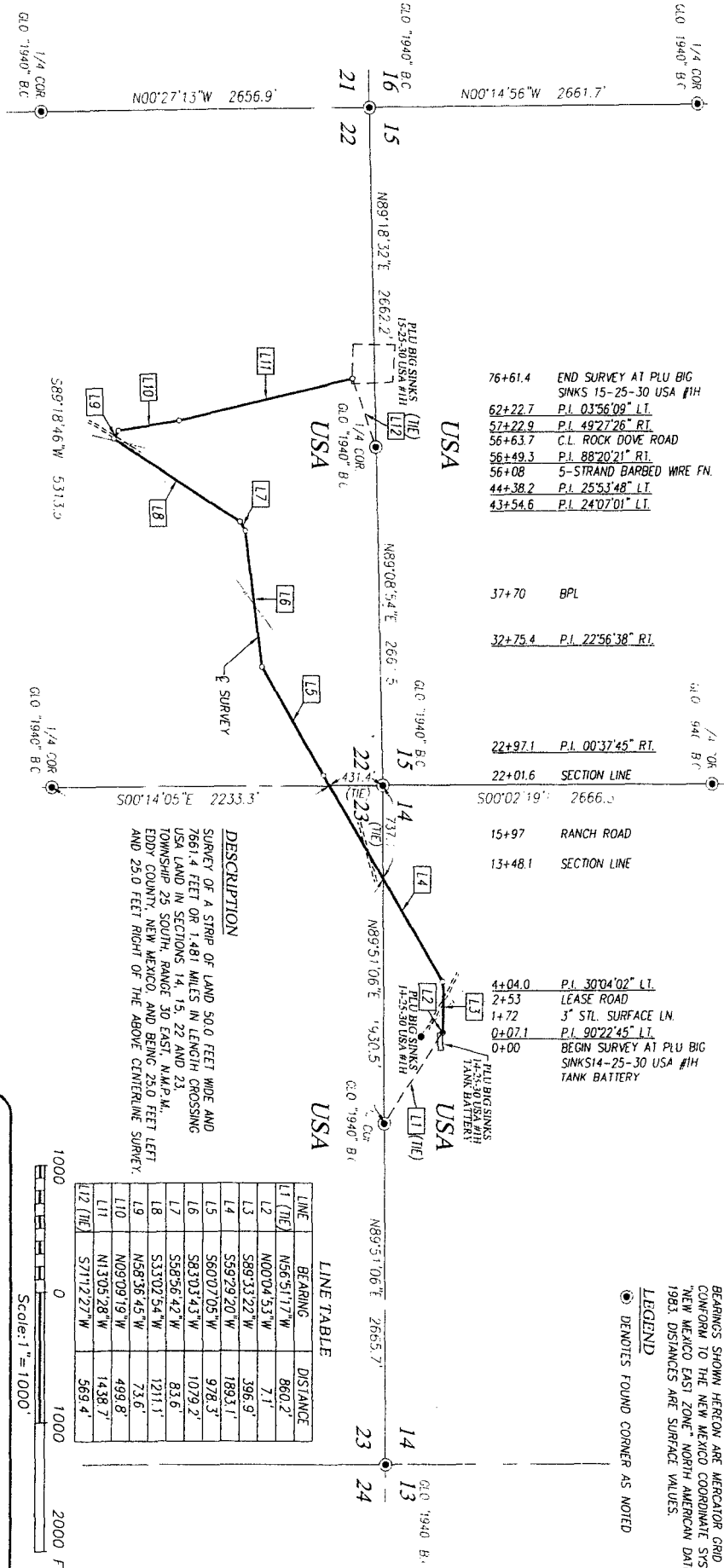
Approved By <i>Cody Taylor</i>	Title FIELD MANAGER	Date 1/17/17
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

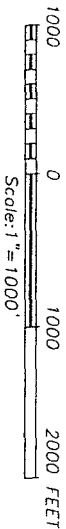
NOTE  
 BEARINGS SHOWN HEREON ARE MERCATOR GRID AND  
 CONFORM TO THE NEW MEXICO COORDINATE SYSTEM  
 "NEW MEXICO EAST ZONE" NORTH AMERICAN DATUM  
 1983. DISTANCES ARE SURFACE VALUES.

LEGEND  
 DENOTES FOUND CORNER AS NOTED



LINE TABLE

LINE	BEARING	DISTANCE
L1 (TIE)	N56°51'17"W	860.2'
L2	N00°04'53"W	7.1'
L3	S89°33'22"W	396.9'
L4	S59°29'20"W	1893.1'
L5	S60°07'05"W	978.3'
L6	S83°03'43"W	1079.2'
L7	S58°56'42"W	83.6'
L8	S33°02'54"W	1211.1'
L9	N58°36'45"W	73.6'
L10	N09°09'19"W	499.8'
L11	N13°05'28"W	1438.7'
L12 (TIE)	S71°12'27"W	369.4'



CHESAPEAKE OPERATING, INC.

SURVEY OF A PIPELINE  
 CROSSING SECTIONS 14, 15, 22 & 23,  
 TOWNSHIP 25 SOUTH, RANGE 30 EAST, N.M.P.M.  
 EDDY COUNTY, NEW MEXICO

PROVIDING SURVEYING SERVICES  
 SINCE 1946  
 JOHN WEST SURVEYING COMPANY  
 412 N. DUL PASO  
 HOBBS, N.M. 88240  
 (575) 393-3117 www.jwsc.biz

REV	DATE	REMARKS	INITIALS	APPROVAL

Survey Date: 4/7 & 9/12	CAD Date: 4/26/12	Drawn By: DSS
W.O. No. 12110688	Rev:	Rel. W.O.

I, RONALD J. EDSON, NEW MEXICO PROFESSIONAL SURVEYOR No. 3239,  
 DO HEREBY CERTIFY THAT THIS SURVEY WAS ACTUALLY PERFORMED BY ME  
 OR UNDER MY DIRECT SUPERVISION, THAT I AM RESPONSIBLE FOR THIS  
 SURVEY, THAT THIS SURVEY MEETS THE MINIMUM STANDARDS FOR  
 SURVEYING IN NEW MEXICO, AND THAT IT IS TRUE AND CORRECT TO  
 THE BEST OF MY KNOWLEDGE AND BELIEF.

RONALD J. EDSON *Ronald J. Edson*  
 DATE: 04/26/2012