

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104  
Revised Feb. 26, 2007

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

<sup>1</sup> Operator name and Address Matador Production Company P.O. 1936 Roswell, NM 88202-1936		<sup>2</sup> OGRID Number 228937
<sup>4</sup> API Number 30 - 015-43822		<sup>3</sup> Reason for Filing Code/ Effective Date New Production
<sup>5</sup> Pool Name Pierce Crossing; Wolfcamp, NW (Gas)	<sup>6</sup> Pool Code 96712	
<sup>7</sup> Property Code 316327	<sup>8</sup> Property Name Dr. Scrivner Federal 01-24S-28E RB #208H	<sup>9</sup> Well Number 1

**II. <sup>10</sup> Surface Location**

UL or lot no. P	Section 1	Township 24S	Range 28E	Lot Idn	Feet from the 631'	North/South South Line	Feet from the 662'	East/West line East	County Eddy
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**<sup>11</sup> Bottom Hole Location**

UL or lot M	Section 1	Township 24S	Range 28E	Lot Idn	Feet from the 389'	North/South line South Line	Feet from the 185'	East/West line West	County Eddy
<sup>12</sup> Lse Code S	<sup>13</sup> Producing Method Code P	<sup>14</sup> Gas Connection Date Flare	<sup>15</sup> C-129 Permit Number n/a	<sup>16</sup> C-129 Effective Date	<sup>17</sup> C-129 Expiration Date				

**III. Oil and Gas Transporters**

<sup>18</sup> Transporter OGRID	<sup>19</sup> Transporter Name and Address	<sup>20</sup> O/G/W
214754	LPC Crude Oil, Inc. P.O. Box 3821 Midland, TX 79702-3821	O
036875	DCP P.O. Box 1967, Houston, TX 77001	G

**IV. Well Completion Data**

<sup>21</sup> Spud Date 8/8/2016	<sup>22</sup> Ready Date 10/21/2016	<sup>23</sup> TD 9701'	<sup>24</sup> PBTD 14,533'	<sup>25</sup> Perforations 10,148-14,410'	<sup>26</sup> DHC, MC
<sup>27</sup> Hole Size	<sup>28</sup> Casing & Tubing Size	<sup>29</sup> Depth Set	<sup>30</sup> Sacks Cement		
17 1/2"	13 3/8"	359'	421		
12 1/4"	9 5/8"	2720'	970		
8 3/4"	7"	10,024'	858		
6 1/8"	4 1/2"	14,533'	506		

**V. Well Test Data**

<sup>31</sup> Date New Oil 10/21/2016	<sup>32</sup> Gas Delivery Date Flare	<sup>33</sup> Test Date 10/26/2016	<sup>34</sup> Test Length 24	<sup>35</sup> Tbg. Pressure n/a	<sup>36</sup> Csg. Pressure 2435
<sup>37</sup> Choke Size 32/64"	<sup>38</sup> Oil 1,136	<sup>39</sup> Water 3,823	<sup>40</sup> Gas 2,277	<sup>41</sup> Test Method Pump	
<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: <i>Tammy Link</i>			OIL CONSERVATION DIVISION Approved by: <i>[Signature]</i>		
Printed name: Tammy Link			Title: <i>DD SUPER</i>		
Title: Production Analyst			Approval Date: <i>02 FEB 17</i>		
E-mail Address: tlink@matadorresources.com					
Date: 12/15/2016		Phone: 575-623-6601			

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720  
District II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1383 Fax: (575) 748-9730  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170  
District IV  
1230 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources  
Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

FORM C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

☐ AMENDED REPORT  
\*Wolfcamp and its X  
& Y sands are goals

WELL LOCATION AND ACREAGE DEDICATION PLAT

30-015- API Number 43822	96712 Pool Code	WG, Wolfcamp* Pierce Crossing, Inc., North West Pool Name
314 327 Property Code	DR. SCRIVNER FEDERAL 01-24S-28E RB Property Name	
228937 OGRID No.	MATADOR PRODUCTION COMPANY Operator Name	
		#208H Well Number
		2984' Elevation

10 Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
P	1	24-S	28-E	-	631'	SOUTH	662'	EAST	EDDY

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
M	1	24-S	28-E	-	330'	SOUTH	240'	WEST	EDDY

Dedicated Acres	Joint or Infill	Consolidation Code	Order No.
320		C	

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

<p><b>16</b></p> <p><b>BOTTOM HOLE LOCATION</b> NEW MEXICO EAST NAD 1927 X=588131 Y=451302 LAT.: N 32.2404248 LONG.: W 104.0482900 NAD 1983 X=629314 Y=451361 LAT.: N 32.24054634 LONG.: W 104.0487818</p>	<p><b>FIRST PERFORATION POINT</b> NEW MEXICO EAST NAD 1927 X=582883 Y=451324 LAT.: N 32.2404483 LONG.: W 104.0328858 NAD 1983 X=634077 Y=451382 LAT.: N 32.24057025 LONG.: W 104.033377</p>	<p><b>17 OPERATOR CERTIFICATION</b> I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or undivided mineral interest in the land underlying the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or in a unitary pooling agreement or a compulsory pooling order heretofore entered by the Commission.</p> <p><i>Brian Wood</i> Signature 1-15-16 Date <b>BRIAN WOOD</b> Printed Name brian@permitswest.com E-mail Address</p>
<p><b>LAST PERFORATION POINT</b> NEW MEXICO EAST NAD 1927 X=588221 Y=451302 LAT.: N 32.2404251 LONG.: W 104.0479989 NAD 1983 X=629404 Y=451361 LAT.: N 32.24054681 LONG.: W 104.0484907</p>	<p><b>SURFACE LOCATION</b> NEW MEXICO EAST NAD 1927 X=582560 Y=451623 LAT.: N 32.2412743 LONG.: W 104.0339609 NAD 1983 X=633744 Y=451682 LAT.: N 32.24138626 LONG.: W 104.0344522 ELEV = 2984'</p>	<p><b>18 SURVEYOR CERTIFICATION</b> I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true to the best of my belief.</p> <p>11/19/2015 Date of Survey Signature and Seal of Professional Surveyor <i>Michael D. Brown</i> MICHAEL D. BROWN NEW MEXICO 16829 PROFESSIONAL SURVEYOR Certificate Number</p>

Form 3160-5  
(August 2007)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**

**Do not use this form for proposals to drill or to re-enter an abandoned well.  
Use Form 3160-3 (APD) for such proposals.**

**Bold\*** fields are required.

Section 1 - Completed by Operator	
<b>1. BLM Office*</b> Carlsbad, NM	<b>2. Well Type*</b> OIL
<b>3. Submission Type*</b> <input type="radio"/> Notice of Intent <input checked="" type="radio"/> Subsequent Report	<b>4. Action*</b> Drilling Operations
Operating Company Information	
<b>5. Company Name*</b> MATADOR PRODUCTION COMPANY	
<b>6. Address*</b> 5400 LBJ FREEWAY, SUITE 1500 DALLAS TX 75240	<b>7. Phone Number*</b> 575-623-6601
Administrative Contact Information	
<b>8. Contact Name*</b> TAMMY R LINK	<b>9. Title*</b> PRODUCTION ANALYST
<b>10. Address*</b> P.O. BOX 1936 ROSWELL NM 88201	<b>11. Phone Number*</b> 575-627-2465 <b>12. Mobile Number</b>
<b>13. E-mail*</b> tlink@matadorresources.com	<b>14. Fax Number</b>
Technical Contact Information	
<input checked="" type="checkbox"/> Check here if Technical Contact is the same as Administrative Contact.	
<b>15. Contact Name*</b>	<b>16. Title*</b>
<b>17. Address*</b>	<b>18. Phone Number*</b>
	<b>19. Mobile Number</b>

<b>20. E-mail*</b> _____	<b>21. Fax Number</b> _____
<b>Lease and Agreement</b>	
<b>22. Lease Serial Number*</b> NMNM115410	_____
<b>24. If Unit or CA/Agreement, Name and/or Number</b> _____	<b>25. Field and Pool, or Exploratory Area*</b> PIERCE CROSSING;WOLFCAMP
<b>County and State for Well</b>	
<b>26. County or Parish, State*</b> EDDY NM	
<b>Associated Well Information</b>	
<b>27. Specify well using one of the following methods:</b> a) Well Name, Well Number, API Number, Section, Township, Range, Qtr/Qtr, N/S Footage, E/W Footage b) Well Name, Well Number, API Number, Latitude, Longitude, Metes & Bounds description	
<b>Well Name*</b> DR SCRIVNER FED 01 24S 28E RB	<b>Well Number*</b> 208H
<b>API Number</b> 30-015-43822	
<b>Section</b> 1	<b>Township</b> 24S
<b>Range</b> 28E	<b>Meridian</b> NEW MEXICO PRINCIPAL
<b>Qtr/Qtr</b> SESE	<b>N/S Footage</b> 631 FSL
<b>E/W Footage</b> 662 FEL	
<b>Latitude</b> _____	<b>Longitude</b> _____
<b>Metes and Bounds</b> _____	
<b>28. Describe Proposed or Completed Operation</b> Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all markers and zones. Attach the Bond under which the work will be performed or provide the Bond Number on file pertinent with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection. BLM Bond No. NMB0001079 Surety Bond No. RLB0015172  Spud: 8/8/16 07:00 8/8/16 - Hole size 13-3/8" to 360', Grade J-55, 54.5 WT. Tail: Class C with 421 sxs, Yield 1.38 with 14.80 Density.  8/26/16 - Hole size 9-5/8" to 2,750', Grade J-55, 40# WT. Lead: Class C with 686 sxs, Yield 1.81 with 13.50 Density. Tail: Class C, 284 sxs, Yield 1.38 with 14.80 Density.  9/2/16 - Hole size 7" to 10,024', Grade P-110, 13.5# WT. Lead: Class C with 533 sxs, Yield 2.31 with 11.50 Density. Tail: Class C with 326 sxs, Yield 1.38 with 13.20 Density.  9/8/16 - Hole size 4-1/2" to 14,533', Grade P-110, 13.5# WT. Tail: Class H with 506 sxs, Yield	

1.17 with 15.80 Density.

9/9/16 - Rig Release 20:00

I hereby certify that the foregoing is true and correct.

**29. Name\***  
TAMMY R LINK

**30. Title**  
PRODUCTION ANALYST

**31. Date\*** (MM/DD/YYYY)  
01/12/2017

**32. Signature\***  
*You have the ability to sign this form only if a SmartCard or digital certificate has been issued to you.*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

#### Section 2 - System Receipt Confirmation

**33. Transaction**  
363665

**34. Date Sent**  
01/12/2017

**35. Processing Office**  
Carlsbad, NM

#### Section 3 - Internal Review #1 Status

**36. Review Category**  
\_\_\_\_\_

**37. Date Completed**  
\_\_\_\_\_

**38. Reviewer Name**  
\_\_\_\_\_

**39. Comments**

#### Section 4 - Internal Review #2 Status

**40. Review Category**  
\_\_\_\_\_

**41. Date Completed**  
\_\_\_\_\_

**42. Reviewer Name**  
\_\_\_\_\_

**43. Comments**

<b>Section 5 - Internal Review #3 Status</b>		
44. Review Category _____	45. Date Completed _____	46. Reviewer Name _____
47. Comments  		

<b>Section 6 - Internal Review #4 Status</b>		
48. Review Category _____	49. Date Completed _____	50. Reviewer Name _____
51. Comments  		

<b>Section 7 - Final Approval Status</b>			
52. Disposition _____	53. Date Completed _____	54. Reviewer Name _____	55. Reviewer Title _____
56. Comments  			

### GENERAL INSTRUCTIONS

This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard local area, or regional procedures and practices, either are shown below will be issued by, or may be obtained from the local Federal office.

### SPECIFIC INSTRUCTIONS

*Item 27* - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

*Item 28* - Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well and date well site conditioned for final inspection looking to approval of the abandonment.

### NOTICE