

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104  
Revised Feb. 26, 2007

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

<sup>1</sup> Operator name and Address Matador Production Company P.O. 1936 Roswell, NM 88202-1936		<sup>2</sup> OGRID Number 228937
<sup>4</sup> API Number 30 - 015-43824		<sup>3</sup> Reason for Filing Code/ Effective Date New Production
<sup>5</sup> Pool Name Pierce Crossing; Wolfcamp, NW (Gas)	<sup>6</sup> Pool Code 96712	
<sup>7</sup> Property Code 316327	<sup>8</sup> Property Name Dr. Scrivner Federal 01-24S-28E RB #228H	<sup>9</sup> Well Number 1

**II. <sup>10</sup> Surface Location**

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South	Feet from the	East/West line	County
1	1	24S	28E		601'	South Line	662'	East	Eddy

**<sup>11</sup> Bottom Hole Location**

UL or lot	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
M	1	24S	28E		385'	South Line	197'	West	Eddy
<sup>12</sup> Lse Code S	<sup>13</sup> Producing Method Code P	<sup>14</sup> Gas Connection Date Flare	<sup>15</sup> C-129 Permit Number n/a	<sup>16</sup> C-129 Effective Date	<sup>17</sup> C-129 Expiration Date				

**III. Oil and Gas Transporters**

<sup>18</sup> Transporter OGRID	<sup>19</sup> Transporter Name and Address	<sup>20</sup> O/G/W
214754	LPC Crude Oil, Inc. P.O. Box 3821 Midland, TX 79702-3821	O
036875	DCP P.O. Box 1967 Houston, TX 77001	G

**IV. Well Completion Data**

<sup>21</sup> Spud Date 8/10/2016	<sup>22</sup> Ready Date 9/20/2016	<sup>23</sup> TD 10,750'	<sup>24</sup> PBDT 15,574'	<sup>25</sup> Perforations 11,189'-15,450'	<sup>26</sup> DHC, MC
<sup>27</sup> Hole Size		<sup>28</sup> Casing & Tubing Size		<sup>29</sup> Depth Set	<sup>30</sup> Sacks Cement
17 1/2"		13 3/8"		330'	421
12 1/4"		9 5/8"		2715'	970
8 3/4"		7"		11,018'	858
6 1/8"		4 1/2"		15,574'	506

**V. Well Test Data**

<sup>31</sup> Date New Oil 10/21/2016	<sup>32</sup> Gas Delivery Date Flare	<sup>33</sup> Test Date 11/6/2016	<sup>34</sup> Test Length 24	<sup>35</sup> Tbg. Pressure n/a	<sup>36</sup> Csg. Pressure 3807
<sup>37</sup> Choke Size 32/64"	<sup>38</sup> Oil 801	<sup>39</sup> Water 2,790	<sup>40</sup> Gas 10,615		<sup>41</sup> Test Method Pump

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Tammy Link*

Printed name: Tammy Link

Title: Production Analyst

E-mail Address: tlink@matadorresources.com

Date: 12/15/2016

Phone: 575-623-6601

OIL CONSERVATION DIVISION

Approved by:

Title:

Approval Date:

*Boyers*

*DI SUPER*

*02 FEB 17*

District I  
1625 N. French Dr., Hobbs, NM 88340  
Phone: (575) 393-6161 Fax: (575) 393-0730  
District II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources  
Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

FORM C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

☐ AMENDED REPORT  
\*Wolfcamp B  
is the goal

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number 30-015-43824	Pool Code 96712	Pool Name WC: Wolfcamp* Pierre Crossing; WC, Northwest
Property Code 316324	Property Name DR. SCRIVNER FEDERAL 01-24S-28E RB	Well Number #228H
OGRID No. 228937	Operator Name MATADOR PRODUCTION COMPANY	Elevation 2983'

10 Surface Location

UL or lot no.	Section	Township	Range	Lot Ida	Feet from the	North/South line	Feet from the	East/West line	County
P	1	24-S	28-E	-	601'	SOUTH	662'	EAST	EDDY

UL or lot no.	Section	Township	Range	Lot Ida	Feet from the	North/South line	Feet from the	East/West line	County
M	1	24-S	28-E	-	330'	SOUTH	240'	WEST	EDDY

Dedicated Acres 320	Joint or Infill	Consolidation Code C	Order No. NSL-
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No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

<p><b>BOTTOM HOLE LOCATION</b> NEW MEXICO EAST NAD 1927 X=588131 Y=451302 LAT.: N 32.2404246 LONG.: W 104.0482900 NAD 1983 X=629314 Y=451361 LAT.: N 32.24054634 LONG.: W 104.0487818</p>	<p><b>FIRST PERFORATION POINT</b> NEW MEXICO EAST NAD 1927 X=582893 Y=451324 LAT.: N 32.2404483 LONG.: W 104.0328858 NAD 1983 X=634077 Y=451382 LAT.: N 32.24057025 LONG.: W 104.033377</p>	<p><b>17 OPERATOR CERTIFICATION</b> I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or undivided mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><i>Brian Wood</i> Signature 1-21-16 Date BRIAN WOOD Printed Name brian@permitswest.com E-mail Address</p>
<p><b>LAST PERFORATION POINT</b> NEW MEXICO EAST NAD 1927 X=588221 Y=451302 LAT.: N 32.2404251 LONG.: W 104.0479889 NAD 1983 X=629404 Y=451361 LAT.: N 32.24054681 LONG.: W 104.0484907</p>	<p><b>SURFACE LOCATION</b> NEW MEXICO EAST NAD 1927 X=582580 Y=451583 LAT.: N 32.2411921 LONG.: W 104.0338607 NAD 1983 X=633744 Y=451652 LAT.: N 32.24131406 LONG.: W 104.034452 ELEV = 2983'</p>	<p><b>18 SURVEYOR CERTIFICATION</b> I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true to the best of my belief.</p> <p>11/19/2015 Date of Survey <i>Michael Brown</i> Signature and Seal of Professional Surveyor MICHAEL BROWN NEW MEXICO 18329 PROFESSIONAL SURVEYOR Certificate Number</p>

Form 3160-5  
(August 2007)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**

**Do not use this form for proposals to drill or to re-enter an abandoned well.  
Use Form 3160-3 (APD) for such proposals.**

**Bold\* fields are required.**

Section 1 - Completed by Operator	
<b>1. BLM Office*</b> Carlsbad, NM	<b>2. Well Type*</b> OIL
<b>3. Submission Type*</b> <input type="radio"/> Notice of Intent <input checked="" type="radio"/> Subsequent Report	<b>4. Action*</b> Drilling Operations
Operating Company Information	
<b>5. Company Name*</b> MATADOR PRODUCTION COMPANY	
<b>6. Address*</b> 5400 LBJ FREEWAY, SUITE 1500 7 DALLAS TX 75240	<b>7. Phone Number*</b> 575-623-6601
Administrative Contact Information	
<b>8. Contact Name*</b> TAMMY R LINK	<b>9. Title*</b> PRODUCTION ANALYST
<b>10. Address*</b> P.O. BOX 1936  ROSWELL NM 88201	<b>11. Phone Number*</b> 575-627-2465  <b>12. Mobile Number</b> _____
<b>13. E-mail*</b> tlink@matadorresources.com	<b>14. Fax Number</b> _____
Technical Contact Information	
<input checked="" type="checkbox"/> Check here if Technical Contact is the same as Administrative Contact.	
<b>15. Contact Name*</b> _____	<b>16. Title*</b> _____
<b>17. Address*</b> _____ _____ _____	<b>18. Phone Number*</b> _____ _____ <b>19. Mobile Number</b> _____

<b>20. E-mail*</b>	<b>21. Fax Number</b>
<b>Lease and Agreement</b>	
<b>22. Lease Serial Number*</b> NMNM115410	
<b>24. If Unit or CA/Agreement, Name and/or Number</b>	<b>25. Field and Pool, or Exploratory Area*</b> PIERCE CROSSING;WOLFCAMP
<b>County and State for Well</b>	
<b>26. County or Parish, State*</b> EDDY NM	
<b>Associated Well Information</b>	
<b>27. Specify well using one of the following methods:</b> a) Well Name, Well Number, API Number, Section, Township, Range, Qtr/Qtr, N/S Footage, E/W Footage b) Well Name, Well Number, API Number, Latitude, Longitude, Metes & Bounds description	
<b>Well Name*</b> DR SCRIVNER FED 01 24S 28E RB	<b>Well Number*</b> 228H
<b>API Number</b> 30-015-43824	
<b>Section</b> 1	<b>Township</b> 24S
<b>Range</b> 28E	<b>Meridian</b> NEW MEXICO PRINCIPAL
<b>Qtr/Qtr</b> SESW	<b>N/S Footage</b> 601 FSL
<b>E/W Footage</b> 662 FEL	
<b>Latitude</b>	<b>Longitude</b>
<b>Metes and Bounds</b>	
<b>28. Describe Proposed or Completed Operation</b> Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all markers and zones. Attach the Bond under which the work will be performed or provide the Bond Number on file pertinent with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection. Bond No. NMB0001079 Surety Bond No. RLB0015172  Spud Date:8/10/2016  8/10/16 - Hole Size 13-3/8" to 330', Grade J-55, 54.50# WT, w/421 sxs.  8/13/16 - Hole Size 9-5/8" to 2,715', 40.00# WT, Grade J-55, Lead: Class C, 970 sxs, Yield 1.82 with Density 13.50.  8/21/16 - Hole Size 7" to 11,018', Grade P-110, 29.00# WT, Lead: Class C, Yield: 2.31 with 11.50 Density. Tail: Class C, Yield 1.38 and 858 sxs with 13.20 Density.  9/21/16 - Hole Size 4-1/2" to 15,574', 13.50# WT, Grade P-110., Tail: Class H, with 506 sxs,	

Yield: 1.17 with 15.80 Density.

9/23/16 - Rig Release 06:00.

I hereby certify that the foregoing is true and correct.

**29. Name\***

TAMMY R LINK

**30. Title**

PRODUCTION ANALYST

**31. Date\* (MM/DD/YYYY)**

01/12/2017

**32. Signature\***

*You have the ability to sign this form only if a SmartCard or digital certificate has been issued to you.*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

#### Section 2 - System Receipt Confirmation

**33. Transaction**

363712

**34. Date Sent**

01/12/2017

**35. Processing Office**

Carlsbad, NM

#### Section 3 - Internal Review #1 Status

**36. Review Category**

\_\_\_\_\_

**37. Date Completed**

\_\_\_\_\_

**38. Reviewer Name**

\_\_\_\_\_

**39. Comments**

\_\_\_\_\_

#### Section 4 - Internal Review #2 Status

**40. Review Category**

\_\_\_\_\_

**41. Date Completed**

\_\_\_\_\_

**42. Reviewer Name**

\_\_\_\_\_

**43. Comments**

\_\_\_\_\_

Section 5 - Internal Review #3 Status		
44. Review Category _____	45. Date Completed _____	46. Reviewer Name _____
47. Comments  		

Section 6 - Internal Review #4 Status		
48. Review Category _____	49. Date Completed _____	50. Reviewer Name _____
51. Comments  		

Section 7 - Final Approval Status			
52. Disposition _____	53. Date Completed _____	54. Reviewer Name _____	55. Reviewer Title _____
56. Comments  			

### GENERAL INSTRUCTIONS

This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard local area, or regional procedures and practices, either are shown below will be issued by, or may be obtained from the local Federal office.

### SPECIFIC INSTRUCTIONS

*Item 27* - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

*Item 28* - Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well and date well site conditioned for final inspection looking to approval of the abandonment.

### NOTICE