

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTCarlsbad Field Office
OCD ArtesiaFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM113943
2. Name of Operator CHEVRON USA INCORPORATED		6. If Indian, Allottee or Tribe Name
Contact: CINDY H MURILLO E-Mail: CHERRERAMURILLO@CHEVRON.COM		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 15 SMITH ROAD MIDLAND, TX 79705	3b. Phone No. (include area code) Ph: 575-263-0431 Fx: 575-263-0445	8. Well Name and No. SKEEN 23 26 26 FEDERAL 6H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 23 T26S R26E SWSW 330FSL 660FWL 32.021437 N Lat, 104.269468 W Lon		9. API Well No. 30-015-42883-00-S1
		10. Field and Pool or Exploratory Area BONE SPRINGS WELCH
		11. County or Parish, State EDDY COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleting horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleting in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

CHEVRON USA INC REQUESTS TO ADD PROCESS EQUIPMENT FOR THE ABOVE WELL TO ADD GAS LIFT DESIGN. A NATURAL GAS COMPRESSOR WILL BE INSTALLED ON THE EXISTING WELL PAD TO PROVIDE COMPRESSION FOR GAS LIFT. EQUIPMENT WILL BE SET ON EXISTING DISTURBANCE AND WILL NOT REQUIRE ANY NEW GROUND DISTURBANCE. IN ADDITION TO THE GAS COMPRESSOR A 20' X 7 SUCTION SCRUBBER AND 100 BBL WILL ALSO BE ADDED AND INSTALLED ON EXISTING PAD DISTURBANCE.

EQUIPMENT LIST

GAS DRIVEN COMPRESSOR (ANCILLARY EQUIPMENT INCLUDES COMPRESSOR RESERVE LUBE OIL AND COOLANT DRUMS)
20'x7' SUCTION VESSEL
9'-6"x8' 100 BBL TANK

PLEASE SEE ATTACHED PILOT PLAN.

IF YOU SHOULD HAVE ANY QUESTIONS, PLEASE CONTACT CHRIS SMITH AT 432-687-7249.

NM OIL CONSERVATION
ARTESIA DISTRICT

JAN 03 2017

RECEIVED

14. I hereby certify that the foregoing is true and correct. Electronic Submission #299896 verified by the BLM Well Information System For CHEVRON USA INCORPORATED, sent to the Carlsbad Committed to AFMSS for processing by DEBORAH HAM on 07/10/2015 (15DMH1377SE)	
Name (Printed/Typed) CINDY H MURILLO	Title PERMITTING SPECIALIST
Signature (Electronic Submission)	Date 04/29/2015

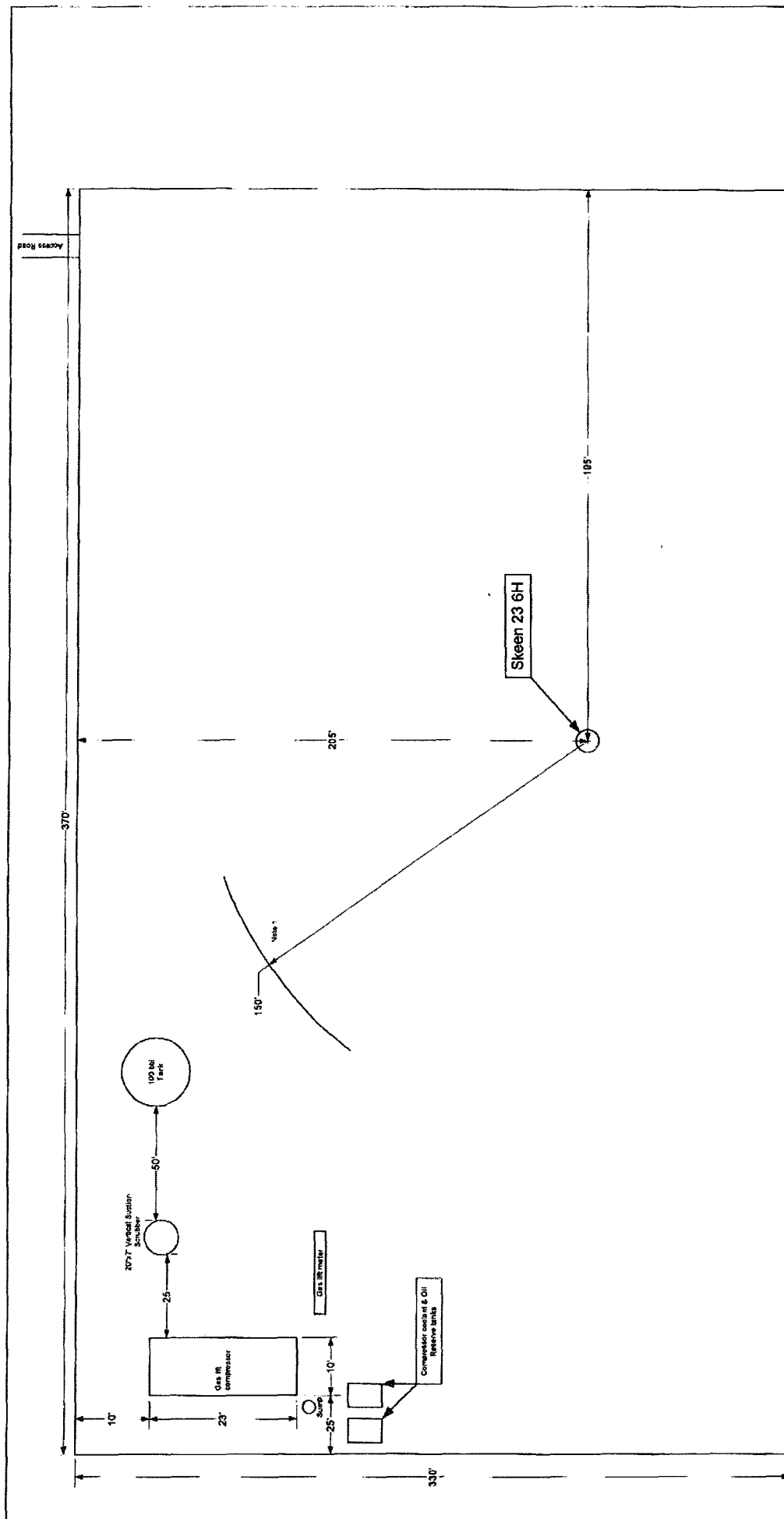
THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <u>DUNCAN WHITLOCK</u>	Title <u>TECHNICAL LPET</u>	Date <u>12/21/2016</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office <u>Carlsbad</u>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****



Notes:
1) Equipment must stay outside 150' fall radius of well head.

Sleen 23 6H Gas Lift Plant

SIZE	FORM NO	DWG NO	REV
1	1	1	1 OF 2
SCALE	1	1	SHEET

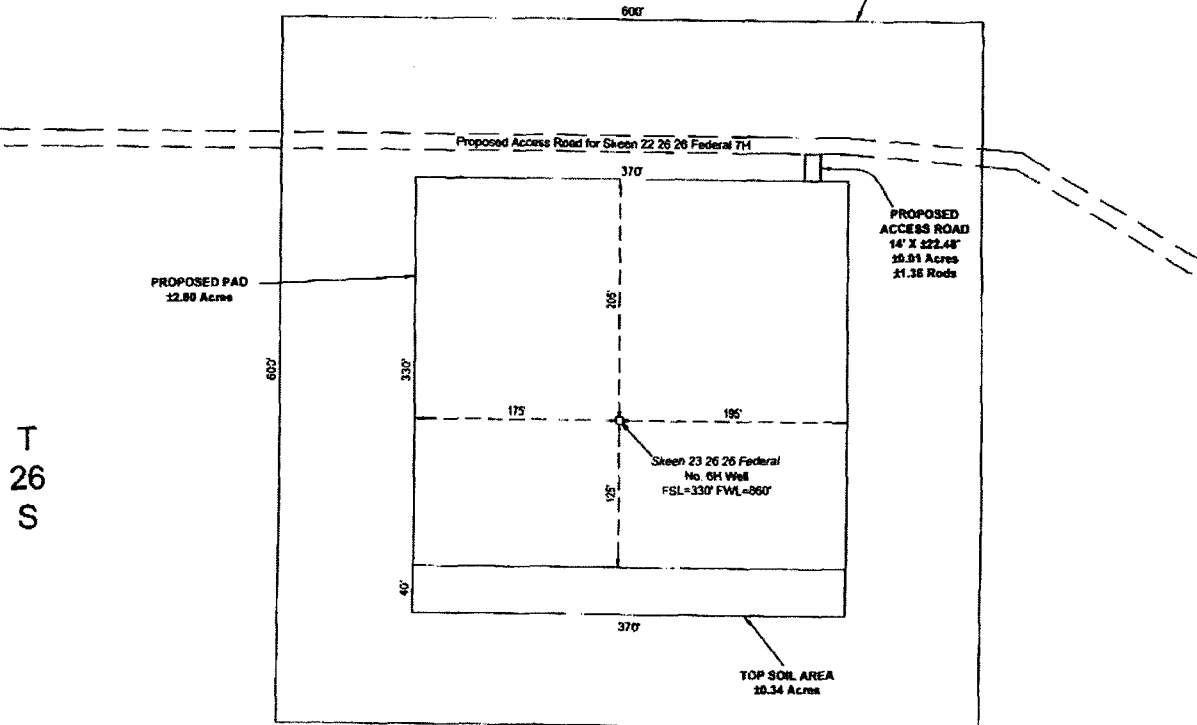
GREEN 23 26 26 FEDERAL NO. 6H WELL	NW ARCH AREA CRN	NE ARCH AREA CRN	SE ARCH AREA CRN	SW ARCH AREA CRN	SW TOP SOIL AREA CRN	SE TOP SOIL AREA CRN
X= 519,193 NAD 27 Y= 371,531 LAT. 32 02 14.57 LONG. 104 26 48.88	X= 519,507 NAD 27 Y= 371,874 ELEVATION +3428 NAVD 88	X= 520,107 NAD 27 Y= 371,868 ELEVATION +3435 NAVD 88	X= 520,101 NAD 27 Y= 371,268 ELEVATION +3434 NAVD 88	X= 519,507 NAD 27 Y= 371,278 ELEVATION +3427 NAVD 88	X= 519,877 NAD 27 Y= 371,539 ELEVATION +3427 NAVD 88	X= 519,987 NAD 27 Y= 371,364 ELEVATION +3433 NAVD 88
X= 560,977 NAD 83 Y= 371,587 LAT. 32 02 15.58 LONG. 104 26 59.53	NW PAD CRN X= 519,521 NAD 27 Y= 371,730 ELEVATION +3429 NAVD 88	NE PAD CRN X= 519,991 NAD 27 Y= 371,734 ELEVATION +3433 NAVD 88	SE PAD CRN ARE TOP SOIL AREA CRN X= 519,987 NAD 27 Y= 371,404 ELEVATION +3433 NAVD 88	SW PAD CRN ARE TOP SOIL AREA CRN X= 519,877 NAD 27 Y= 371,408 ELEVATION +3427 NAVD 88		
ELEVATION +3431 NAVD 88						

R 26 E

Sec. 23

Bureau of Land Management
SW/SW

PROPOSED
ARCHAEOLOGICAL AREA
25.12 Acres



T
26
S

Sec. 27

Bureau of Land
Management

FOR THE EXCLUSIVE USE OF
CHEVRON U.S.A. INC.
I, WM. J. DANIEL III, Registered Professional
Land Surveyor, do hereby state this plat is true
and correct to the best of my knowledge.

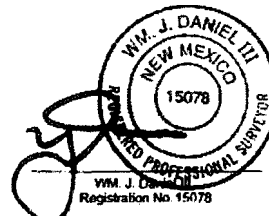
NOTE
It is to be advised, that while reasonable efforts are made to locate and verify
pipelines and anomalies using our standard pipeline locating equipment, it is
impossible to be 100% effective. As such, we advise using caution when
performing work as there is a possibility that pipelines and other hazards, such as
fiber optic cables, PVC pipelines, etc. may exist undetected on site.

NOTE
Many states maintain information centers that establish links between those who
dig (excavators) and those who own and operate underground facilities
(operators). It is advisable and in most states, law, for the contractor to contact
the center for assistance in locating and marking underground utilities. For
guidance, New Mexico One Call, www.nmonecall.org

DISCLAIMER: At this time, C.H. Fenstermaker & Associates, LLC has not
performed nor was asked to perform any type of engineering, hydrological
modeling, flood plain, or "No Rise" certification analyses, including but not
limited to determining whether the project will impact flood hazards in
connection with federal, FEMA, state, and/or local laws, ordinances and
regulations. Accordingly, Fenstermaker makes no warranty or representation
of any kind as to the foregoing issues, and persons or entities using this
information shall do so at their own risk.



LEGEND	
---	Section Line
□	Proposed Well



CHEVRON U.S.A. INC.
PROPOSED PAD & ACCESS ROAD
SKEEN 23-26-26 FEDERAL NO. 6H WELL
SECTION 23, T26S-R26E
EDDY COUNTY, NEW MEXICO



135 Regency Sq. Lafayette, LA 70506
Ph. 337-237-2200 Fax. 337-232-3299
www.fenstermaker.com

Scale: 1" = 100'
100' 0 50' 100'

DRAWN BY: BMO		REVISIONS	
PROJ MGR: GDG	No. 1	DATE: 02/21/2014	REVISED BY: BMO
DATE: 02/03/2014	No.	DATE:	REVISED BY:
FILENAME: T 2013213247DWGSkeen 23-26-26 Federal 6H SUP.dwg			