Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

## SUNDRY NOTICES AND REPORTS ON WELLS

| BUREAU OF LAND MANAGEMENT  |  |  |   |                         | 5. Lease Serial No.                                    |  |
|--|--|--|---|-------------------------|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill of the enter an abandoned well. Use form 3160-3 (APD) for successful proposals.   |  |  |   |                         | NMNM81586  |  |
|  |  |  |   |                         | 6. If Indian, Allottee or Tribe Name                   |  |
| SUBMIT IN TRIPLICATE - Other instructions on page 2  |  |  |   |                         | 7. If Unit or CA/Agreement, Name and or No.            |  |
| Type of Well     Gas Well □ Other  |  |  |   |                         | 8. Well Name and No.<br>CEDAR CANYON 22 FEDERAL 21H    |  |
| Name of Operator Contact: JANA MENDIOLA     OXY USA INCORPORATED E-Mail: janalyn_mendiola@oxy.com  |  |  |   |                         | 9. API Well No.<br>30-015-43642-00-X1                  |  |
| 3a. Address 5 GREENWAY PLAZA SUITE 110 HOUSTON, TX 77046-0521  3b. Phone No. (include area code) Ph: 432-685-5936  |  |  |   |                         | Field and Pool or Exploratory Area     PIERCE CROSSING |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |  |  |   |                         | 11. County or Parish, State                            |  |
| Sec 22 T24S R29E NESE 2540FSL 260FEL 32.202504 N Lat, 103.964108 W Lon   |  |  |   |                         | EDDY COUNTY, NM  |  |
| 12. CHECK THE AI   | PPROPRIATE BOX(ES)   | TO INDICAT   | E NATURE OF                                 | NOTICE,                 | REPORT, OR OTI   | HER DATA   |
| TYPE OF SUBMISSION   | TYPE OF ACTION   |  |   |                         |  |  |
| □ Notice of Intent   | Notice of Intent   |  | eepen                                       |                         | ion (Start/Resume)                                     | □ Water Shut-Off                                 |
| 1 Notice of Intent   | ☐ Alter Casing ☐ Hy  |  | ulic Fracturing                             | ☐ Reclam                | ation  | ☐ Well Integrity                                 |
| Subsequent Report  | ☐ Casing Repair  | ☐ New (  | ☐ New Construction                          |                         | olete  | ☑ Other  |
| ☐ Final Abandonment Notice   | ☐ Change Plans   | 🗖 Plug a   | ☐ Plug and Abandon                          |                         | arily Abandon  | Drilling Operations                              |
|  | ☐ Convert to Injection ☐ Plug Back ☐ Water   |  | ☐ Water I                                   | Disposal                |  |  |
| testing has been completed. Final Aldetermined that the site is ready for f Spud 14-3/4" hole 10/25/16, c pump 60BFW spacer then complete the surface, WOC 4 histall wellhed   | inal inspection.<br>Irill to 490' 10/25/16. RIH<br>it w/ 282sx (67bbl) PPC w<br>ppg 1.34 yield, full returns | & set 10-3/4" 4<br>/ additives 14.8<br>s throughout jo | 10.5# J-55 BTC<br>3ppg 1.33 yield-          | csg @ 482<br>followed b | y 100sx  | <u></u>  |
| 14. I hereby certify that the foregoing is   | strue and correct  |  |   |                         | <del>-++/</del>  | <del>/ / /                                </del> |
| Electronic Submission #356166 verified by the BLM Well Information System For OXY USA INCORPORATED, sent to the Carlsbad Committed to AFMSS for processing by DEBORAH MCKINNEY on 10/27/2016 (1/DLM0094SE) Name (Printed/Typed) DAVID STEWART Title REGULATORY ADVISOR |  |  |   |                         |  |  |
|  |  |  |   | ACC                     | EPTED POR  | RECORD   |
| Signature (Electronic Submission) Date 10/21/2016  |  |  |   |                         | 1  |  |
|  | THIS SPACE FO  | R FEDERAL  | OR STATE C                                  | OFFICE U                |  | YM   |
| Approved By  |  |  | Title                                       |                         | DEC  |  |
| Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to condition  | Office   |  | REAU OF LAN STARK<br>CARLSBAD FIELD &       | GIMENT FICE             |  |  |
| Title 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent  | U.S.C. Section 1212, make it a statements or representations as  | crime for any pers<br>to any matter with               | on knowingly and value in its jurisdiction. | willfully to ma         | ike to any department or                               | agency of the United                             |
| (Instructions on page 2)  ** BLM REV   | ISED ** BLM REVISED  | ) ** BLM RE  | /ISED ** BLM                                | REVISED                 | ** BLM REVISE  | D **   |