

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

NM OIL CONSERVATION

Form C-104

ARTESIA DISTRICT

Revised October 15, 2009

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

MAR 17 2017

Submit one copy to appropriate District Office

RECEIVED

☐ AMENDED REPORT

### I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|  |  |  |
|--|--|--|
| <sup>1</sup> Operator name and Address<br><b>Basic Energy Services, LP</b><br><b>PO Box 1375</b><br><b>Artesia NM 88211-1375</b> |  | <sup>2</sup> OGRID Number<br><b>246368</b>   |
|  |  | <sup>3</sup> Reason for Filing Code/ Effective Date<br>78.22 bbls Skim Oil 2/3/17<br>190.45 bbls Skim Oil 2/9/17<br>191.23 bbls Skim Oil 2/9/17<br>56.06 bbls Skim Oil 2/12/17<br>159.33 bbls Skim Oil 2/13/17<br>38.21 bbls Skim Oil 2/14/17<br>62.06 bbls Skim Oil 2/15/17<br>181.06 bbls Skim Oil 2/24/17<br>111.12 bbls Skim Oil 2/24/17<br>197.57 bbls Skim Oil 2/28/17 |
| <sup>4</sup> API Number<br><b>30 - 015-21515</b>   | <sup>5</sup> Pool Name<br><b>Delaware; SWD</b>   | <sup>6</sup> Pool Code<br><b>96100</b>   |
| <sup>7</sup> Property Code<br><b>303947</b>  | <sup>8</sup> Property Name<br><b>Mvrtle Mvra</b> | <sup>9</sup> Well Number<br><b>001</b>   |

### II. <sup>10</sup> Surface Location

|                           |                      |                        |                     |         |                             |                                  |                              |                               |                       |
|---------------------------|----------------------|------------------------|---------------------|---------|-----------------------------|----------------------------------|------------------------------|-------------------------------|-----------------------|
| Ul or lot no.<br><b>C</b> | Section<br><b>21</b> | Township<br><b>21S</b> | Range<br><b>27E</b> | Lot Idn | Feet from the<br><b>660</b> | North/South Line<br><b>North</b> | Feet from the<br><b>1980</b> | East/West line<br><b>West</b> | County<br><b>Eddy</b> |
|---------------------------|----------------------|------------------------|---------------------|---------|-----------------------------|----------------------------------|------------------------------|-------------------------------|-----------------------|

### <sup>11</sup> Bottom Hole Location

|                                    |  |                                      |                                   |                                    |                                     |                  |               |                |        |
|------------------------------------|--|--------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.                      | Section  | Township                             | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
|                                    |  |                                      |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code<br><b>F</b> | <sup>13</sup> Producing Method<br>Code<br><b>SWD</b> | <sup>14</sup> Gas Connection<br>Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

### III. Oil and Gas Transporters

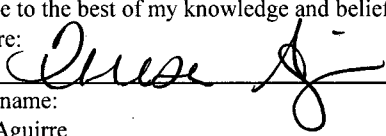

|   |   |                     |
|---|---|---------------------|
| <sup>18</sup> Transporter<br>OGRID<br><b>305730</b> | <sup>19</sup> Transporter Name<br>and Address<br><b>Lakewood Energy Solutions</b> | <sup>20</sup> O/G/W |
|   |   |                     |
|   |   |                     |

### IV. Well Completion Data

|                         |                                    |                         |                            |                            |                       |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|-----------------------|
| <sup>21</sup> Spud Date | <sup>22</sup> Ready Date           | <sup>23</sup> TD        | <sup>24</sup> PBDT         | <sup>25</sup> Perforations | <sup>26</sup> DHC, MC |
| <sup>27</sup> Hole Size | <sup>28</sup> Casing & Tubing Size | <sup>29</sup> Depth Set | <sup>30</sup> Sacks Cement |                            |                       |
|                         |                                    |                         |                            |                            |                       |
|                         |                                    |                         |                            |                            |                       |
|                         |                                    |                         |                            |                            |                       |

### V. Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>31</sup> Date New Oil | <sup>32</sup> Gas Delivery Date | <sup>33</sup> Test Date | <sup>34</sup> Test Length | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure |
| <sup>37</sup> Choke Size   | <sup>38</sup> Oil               | <sup>39</sup> Water     | <sup>40</sup> Gas         |                             | <sup>41</sup> Test Method   |

|  |                        |   |  |
|--|------------------------|---|--|
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature:  |                        | OIL CONSERVATION DIVISION<br><b>Accepted For Record</b><br><b>NMOCD</b>   |  |
| Printed name:<br>Teresa Aguirre  |                        | Approved by:  |  |
| Title:<br>Administrator  |                        | Title:  |  |
| E-mail Address:<br><a href="mailto:teresa.aguirre@basicenergyservices.com">teresa.aguirre@basicenergyservices.com</a>  |                        | Approval Date:<br><b>3-17-17</b><br> |  |
| Date:<br>March 14, 2017  | Phone:<br>575-746-2072 |   |  |