Form 3160-5 (August 2007)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

NMOCD Artesia

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

Expires: July 31, 5. Lease Serial No.

| SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.   |   |                                     |                  |                   | NMNM04557  |                                |
|--|---|-------------------------------------|------------------|-------------------|--|--------------------------------|
|  |   |                                     |                  |                   | 6. If Indian, Allottee or                                      | Tribe Name                     |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.   |   |                                     |                  |                   | 7. If Unit or CA/Agreement, Name and/or No. NMNM68294X         |                                |
| Type of Well     Gas Well  |   |                                     |                  |                   | 8. Well Name and No.<br>BIG EDDY UNIT DI4 271H                 |                                |
| 2. Name of Operator Contact: TRACIE J CHERRY BOPCO LP E-Mail: tjcherry@basspet.com   |   |                                     |                  |                   | 9. API Well No.<br>30-015-42652                                |                                |
| 3a. Address P O BOX 2760 MIDLAND, TX 79702  3b. Phone No. (include area code) Ph: 432-683-2277   |   |                                     |                  | e)                | 10. Field and Pool, or Exploratory GATUNA CANYON; BONE SPR     |                                |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |   |                                     |                  |                   | 11. County or Parish, and State                                |                                |
| Sec 5 T20S R31E Mer NMP NWNE 700FNL 2100FEL  |   |                                     |                  |                   | EDDY COUNTY, NM  |                                |
| 12. CHECK APPE   | ROPRIATE BOX(ES) TO   | ) INDICATE                          | NATURE OF        | NOTICE, RI        | EPORT, OR OTHER  | R DATA                         |
| TYPE OF SUBMISSION TYPE OF ACTION  |   |                                     |                  |                   |  |                                |
| ☐ Notice of Intent   | ☐ Acidize   | ☐ Dee                               | pen              | ☐ Product         | ion (Start/Resume)   | ■ Water Shut-Off               |
| Subsequent Report     ■  | ☐ Alter Casing  | _                                   | ☐ Fracture Treat |                   | ation  | ☐ Well Integrity               |
| - , .  | Casing Repair   | _                                   | Construction     | ☐ Recomp          |  | ☑ Other Production Start-up    |
| ☐ Final Abandonment Notice   | ☐ Change Plans ☐ Convert to Injection   | <del>-</del> -                      |                  | ☐ Water D         | arily Abandon  | •                              |
| BOPCO, LP respectfully submits this sundry notice to report first production on the referenced well.  First oil production was 11/10/2016  Per APD approved 09/10/2014, there are no interim reclamation plans to allow for additional drilling from this location.  MAR 2 0 2017  |   |                                     |                  |                   |  |                                |
| 14. I hereby certify that the foregoing is true and correct.  Electronic Submission #357858 verified by the BLM Well Information System  |   |                                     |                  |                   |  |                                |
| For BOPCO LP, sent to the Carlsbad  Committed to AFMSS for processing by DEBORAH MOKINNEY on 11/15/2016 ()   |   |                                     |                  |                   |  |                                |
| Name (Printed/Typed) TRACIE J  | •   | , coossiiig 27                      | Title REGU       | LATORYAN          | ALYST // \   | ¬ / //                         |
| Signature (Electronic S  | Submission)   |                                     | Date 11 14/      |                   | FOR RECOR  |                                |
|  | THIS SPACE FO   | R FEDERA                            | L OR STATE       | office U          | SE 6 2017 /  |                                |
| Approved By  Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conduct the conductive of the co | uitable title to those rights in the ct operations thereon.  U.S.C. Section 1212, make it a | e subject lease<br>crime for any pe | Office /         | d √illfully to ma | AND MANAGEMENT<br>D FIELD OFFICE<br>ake to any department or a | Day Day agency of the Unifed / |
| States any false, fictitious or fraudulent statements or representations as to any matter within its junisdiction.   |   |                                     |                  |                   |  |                                |